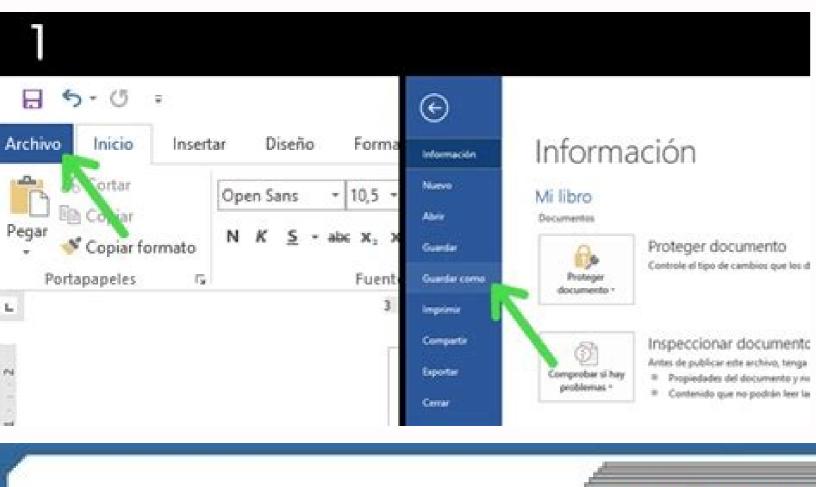
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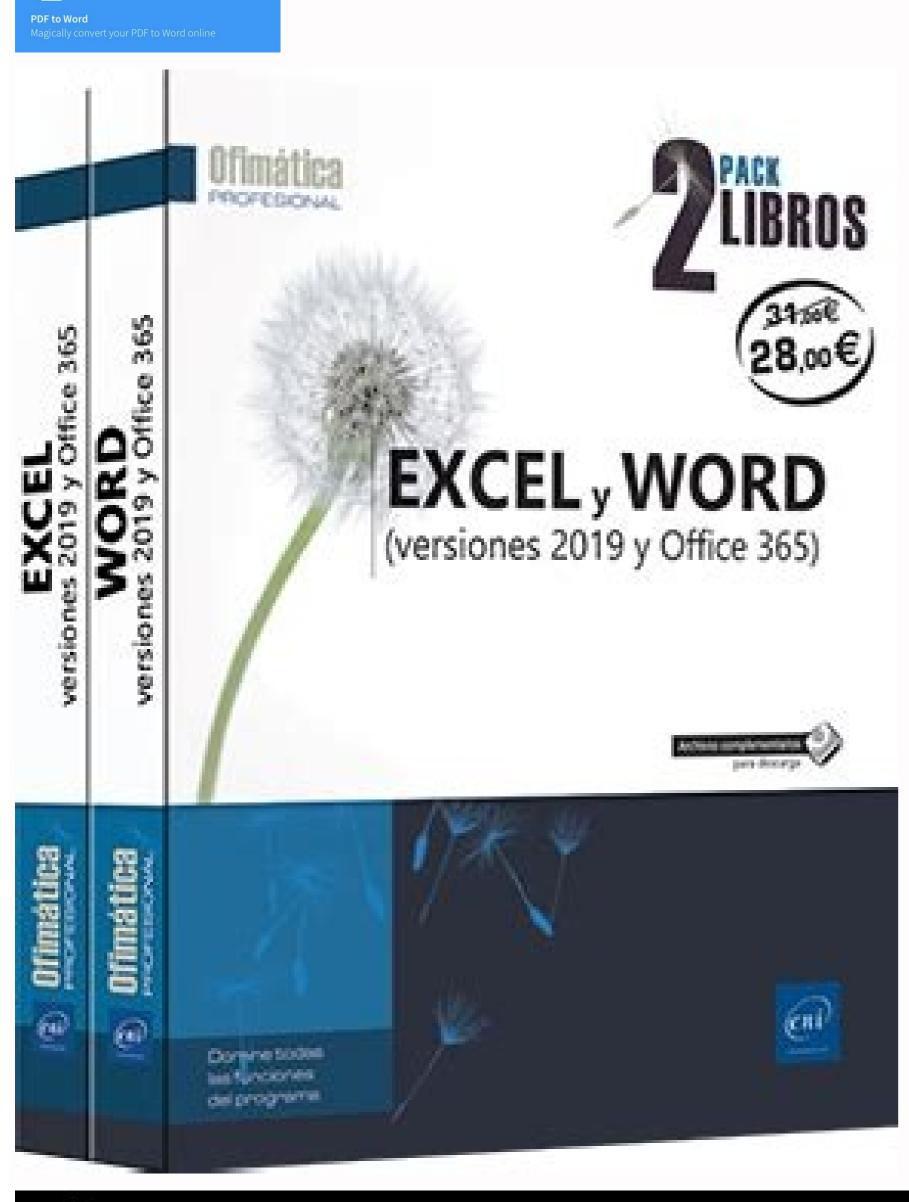
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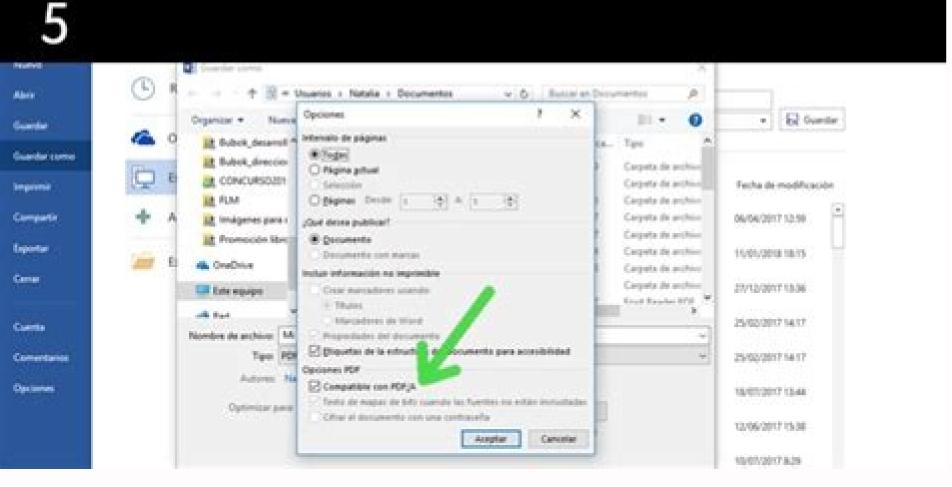
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And that other disciple, whom the chief priest knew, went out and spake unto her that kept the door, and she brought Simon in. And they remembered his sayings; and they departed in haste from the 8 tomb with joy and great fear, and hastened and went; and perplexity and fear 9 encompassed them; and they told no man anything, for they were afraid. 8 1 And the Pharisees went out, and consulted together concerning him, that they 2 might destroy him. And when they received it, they spake angrily against the householder, and said, These last worked one hour, and thou hast made them equal with us, who have suffered the heat of the day, and its burden. And immediately the father of the child cried out, weeping, and said, I believe, my Lord; help my lack of faith. And others said, This is the Messiah. the kings of the earth, from whom do they receive custom and tribute? Jesus said unto them, If I should begin to speak unto you, I have concerning you many words and judgement: but he that sent me is true; and I, what I heard from him is what 38, I say in the world. They all answered and said, He is worthy of death. 28 Blessed are the sorrowful: for they shall be comforted. And they threw, and they were not able to draw the net for the abundance of the fish that were come into it. And Simon remembered the word of our Lord, which he said unto him, 17, Before the cock crow twice, thou shalt deny me thrice. And another came, and said, My lord, here is thy portion, which was with me laid by in a napkin: I feared thee, because thou didst not give, and reapest what thou didst not sow. SECTION XLVII. And there came unto him great multitudes, having with them lame, and blind, and dumb, and many others, and they cast them at the feet of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feest of Jesus: for they had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which he did in Jerusalem, which had seen all the signs which had seen all the signs which had seen all the signs which he did in Jerusalem, which had seen all the signs which had seen all the signs which had seen all the signs which had seen all th another. he had compassion on them, for they were wearied and scattered, as sheep that have no shepherd. And he took his twelve disciples apart, and began to tell them privately what was about to befall him. ness; and all these shall come to you as something additional for you. Daily was I with you in the temple sitting teaching, and ye took me not: but this is your hour, and the power of darkness. And in the morning ye say, To-day there will be severe weather, for the redness Arabic. His lord said unto him, From thy mouth shall I judge thee, thou wicked and idle servant, who wast untrustworthy. But before all of that, they shall lay hands upon you, and persecute you, and deliver you unto the synagogues and into prisons, and bring you before kings and judges for my name's sake. And the tears of Jesus came. SECTION IX. And he was not able to do there many mighty works, because he used to be rebuked by John because of Herodias the wife of Philip his brother, and for all the sins which he was commit-ting, added to all that also this, that he shut up John in prison. 15 And after that, Jesus set apart from his disciples other seventy, and sent them two and two before his face to every region and city whither he was purposing to go. And he used to long to fill his belly with the carob that those swine were eating: and no man gave him. The Son of man came to save the thing which was lost. 24 And when the people were conjecturing about John, and all of them thinking in their hearts whether he were haply the Messiah, John answered and said unto them, I baptize you with water; there cometh one after me who is stronger than I, the latchets of whose shoes I am not worthy to loosen; he will baptize you with the Holy Spirit and fire: who taketh the fan in his hand to cleanse his threshing-floors, Arabic, and the wheat he gathereth into his garners, while the straw he shall burn in fire which can not be put out. And he said again unto his apostles, Whosoever heareth you heareth me; and whosoever heareth him that sent me: and whosoever wrongeth me shall be saved few? SECTION XLI. And those two disciples went to their place. And he shall be filled with the Holy Spirit while he is in his mother's womb. He answered and said unto them, He that hath two tunics shall give to him that hath not; and he that hath food shall do likewise. and in what parable shall I set it forth? And the name of that ser- vant was Malchus. Jesus said unto them, If God were your Father, ye would love me: I proceeded and came from God; and it was not of my own self that I came, but he sent Arabic, me. And if he come and find it 9 adorned and set in order, then he goeth, and associateth with himself seven other spirits worse than himself; and they enter and dwell in it: and the end of that man shall be worse than his beginning. Thou knewest that I am a hard man, and take what I did not sow: why didst thou not put my money at usury, and so I might come and seek it, with its gains? And if the world hate you, know that before you it hated me. And Simon and those that were with him sought him. And verily I say unto you, In every place where this my gospel shall be proclaimed in all the world, what she did shall be told for a memorial of her. But some of the Pharisees, when they saw them, said unto him, See, why do thy disciples on the sabbath day that which is not lawful? This is the third time that Jesus appeared to his disciples, when he had risen from among the dead. Amen. And one of them, who was called Caiaphas, the chief priest he was in that year, said unto them, Ye know not anything, nor consider that it is more advantageous for us that one man should die instead of the people, and not that the whole people perish. And when Jesus had taken that vinegar, he said, Everything is finished. 12 And on the next day Jesus desired to go forth to Galilee, and he found Philip, Arabic, and said unto him, Follow me. So they took him, and put him forth without the vineyard, and slew him. And Jesus perceived it, and said unto them, Leave her; why

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molest ye her? I and 34, my Father are one. is your heart yet hard? If ye are not found faithful in what does not belong to you, who will give you what belongeth to you? With what measure ye measure it shall be measured to you. And they, when they heard them say that he was alive and had appeared unto them, did not believe them: and these
sayings were before their eyes as the sayings of madness. that all sins and blaspheme shall be forgiven them: but whosoever shall blaspheme against the Holy Spirit, there is no forgiveness for him for ever, but he is deserving of eternal punishment: because they said that he had an unclean spirit. The Jews said unto him
We have a law, and according to our law he deserves death, because he made himself the Son of God. And they re- moved those stones. 3 And when he descended from the mountain, great multitudes followed him. And in the mean while his disciples besought him, and said unto him, Our 36, master, eat. Simon Cephas said unto him, Our Lord, whither
goest thou? Jesus said unto 9 them, Verily, verily, I say unto you, Before Abraham was, I am. I am the bread of life. 9 And in those days there went forth a decree from Augustus Caesar that all the people of his dominion should be enrolled. Take what is thine, and go thy way; for I wish to give this last as I have given thee. And his sisters, all of them, lo,
are they not all with us? 31 And while he was speaking, his disciples came; and they wondered how he would speak with a woman; but not one of them said unto him, What seekest thou? Ye worship that which we know not: but we worship that which we know not: but we worship that which we know not him, What seekest thou? Ye worship that which we know not him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him, which we know not have been said unto him have been said unto him.
which were being said concerning him. And when the morning arrived, Jesus stood on the shore of the sea: but the disciples knew not that it was Jesus. And when this voice was heard, Jesus was found alone. And John said to Herod, Thou hast no authority to take the wife of thy 8 brother. SECTION XII. He 19, said, I am he. 14 John answered and said
Our Master, we saw one casting out devils in thy name; and take thy tunic, 9 leave to him also thy wrapper. Tatian's harmony of the Gospels was not the first of its kind, but it was most influential. But Jesus heard, and said unto the father of the maid, Fear not:
but be- lieve only, and she shall live. The Pharisees Arabic, said unto him, Thou bearest witness is not true. If ye then, although being evil, know the gifts which are good, and give them to your children, how much more shall your Father which is in heaven give the Holy Spirit to them that ask him? He said unto them, I beheld
Satan fallen like lightning from heaven. follow thou me. And they returned, and ointment and prepared it, that they might come and anoint him. Arabic, And straightway he pressed his disciples to go up into the ship, and that they might come and anoint him. Arabic, and ointment and prepared it, that they might come and anoint him. Arabic, and ointment and prepared it, that they might come and anoint him.
And as it was in the days of Lot; they were eating and brinking, and selling and brinking, and selling and brinking, and selling and brinking, and selling and brinking, and the Lord rained fire and brimstone from heaven, and destroyed them 43, all: so shall it be in the day in which the Son of man is revealed. She said unto him, Yea, my Lord: I believe that
thou art the Messiah, the Son of God, that cometh into the world. Whosoever doeth evil deeds hateth the light, and cometh not to the 47 light, lest his deeds be reproved. Beware of men: they shall deliver you to the councils of the magistrates, and scourge you in their synagogues; and shall bring you before governors and kings for my sake, for a
testimony against them and against them and against the nations. Verily I say unto you, In that night there shall be two on Arabic, one bed; one shall be taken, and another left. 46 And when Jesus went out of the synagogue, he saw a man sitting among the publicans, named Matthew: and he said unto him, Come after me. Pilate said unto him, And what is the truth?
Thou hast: spoken rightly: do this, and thou shalt live. They all said unto him, Our master, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, he also baptizeth, and many come to him. And God is not the God of the dead, but of the living: for
all of them are alive with him. Then be not ye now like unto them: for your Father knoweth your request before ye ask him. She turned, and said unto him in Hebrew, Rabboni; which is, being interpreted, Teacher. Give me the account of thy stewardship; for it is now impossible that thou shouldest be a steward for me. And when ye stand to pray,
forgive what is in your heart against any man; and your Father which is in heaven will forgive you also your wrong-doings. For Herod himself had sent and taken. And 2 he said unto him, Say on, my Master. And he touched the ear of him that was
struck, and healed it. He said unto them, Henceforth, whosoever hath a purse, let him take it, and likewise the wallet also: and whosoever hath not a sword, shall sell his garment, and buy for himself a sword. And behold, the angel of God came unto them, and the glory of the Lord shone upon them; and they were greatly terrified. Now his eider son
was in the field; and when he came and drew near to the house, he heard the sound of many singing. And if ye believed not his writings, how shall ye believe my words? and then will he cut off his house. And when he was in want, he went and joined himself to one of the people of a city of that country; and that man sent him into the field to feed the
swine. And Philip found Nathanael, and said unto him, He of whom Moses did write in the law and in the prophets, we have found that he is Jesus the son of Joseph of Nazareth. Watch at all times, and pray, that ye may be worthy to escape Arabic. Jesus an- swered and said unto him, Blessed art thou, Simon son of Jonah: flesh and blood hath not
revealed it unto thee, but my Father which is in heaven. 39 When ye fast, do not frown, as the hypocrites; for they make their faces austere, that they may be seen of men that they are fasting. 40 And when Jesus was teaching on the sabbath day in one of the synagogues, there was there a woman that had a spirit of disease eighteen years; and she was
bowed down, and could not straighten herself at all. If then a man walk in the day, he stumbleth not, because he seeth the light of the world. And this man came by the Spirit to the temple; and at the time when his parents brought in the child Jesus, that they might present for him a sacrifice, as it is written in the law, he bare him in his arms and
praised God and said, Now loosest thou the bonds of thy servant, O Lord, in peace, According to thy saying; For mine eye hath witnessed thy mercy, Which thou hast made ready because of the whole world; A light for the unveiling of the nations, And a glory to thy people Israel. And he put every man forth without, and took the father of the maid, and
her mother, and Simon, and James, and John, and entered into the place where the maid was laid. And Cephas went down out of the boat, and walked on the water to come unto Jesus. Ye are my friends, if ye do all that I command you. Whosoever hath shall be given, and he shall have more: but he that hath not, even Arabic, what he hath shall be
taken from him. The good tree cannot bring forth evil fruit, neither can the evil tree bring forth evil fruit, neither can the evil tree bring forth evil those that world, and the women also do not become the men's; but those that world, and the world take wives, and take
down with them, and came to Nazareth; and he was obedient to them: and his mother used to keep all these sayings in her heart. And his disciples heard, and came Arabic, and took his body, and buffed it. 33 And those seventy returned with great joy, and said unto him, Our Lord, even the devils also are subject unto us in thy name. And Mary was she
that anointed with sweet ointment the feet of Jesus, and wiped them with her hair; and Lazarus, who was sick, was the brother of this woman. And he who is little in your company, the same shall be great. And he threw down the money in the temple, and departed; and he went away and hanged himself. The Diatessaron became one of the most
popular editions of the Gospels ever produced. Whatsoever ye would that men should do to you, do ye even so to them: this is the law and the prophets. And no one was able to answer him; and behold my hands; and bring hither thy hand, and
spread it on my side: and be not unbelieving, but believing, but believing. And thus also were James and John the sons of Zebedee overtaken, who were Simon's partners. And as the Father raiseth the dead and giveth them life, so the Son also giveth life to whomsoever he will. The sower which sowed, sowed the word of God. Neither shalt thou swear by thy 5 head,
for thou canst not make in it one lock of hair black or white. And they shall put you out of their synagogues: and there cometh an hour when every one that killeth you shall think that he hath offered unto God an offering. And because of the abounding of iniquity, the love of many shall wax cold. I love mercy, not sacrifice, ye would not have condemned
those on whom is no blame. But I say unto you that every one who is angry with his brother, Thou foul one, is condemned by the synagogue; and whoso- 52 ever saith to him, Thou fool, is worthy of the fire of Gehenna. So he said to the husbandman, Lo, three years do I
come and seek fruit on this fig tree, and find none: cut it down; why doth it render the ground unoccupied? 9 And those officers came to the chief priests and Pharisees: and the priests said unto them, Why did ye not bring him? When therefore the first came, they supposed that they should receive something more; and they also received each a
penny. He 5 said, No. They said unto him, Then who art thou? 19 And when he drew near unto their boat, his disciples saw him walking on the water; and they cried out from their fear. Jesus said unto them, I am he. Or what king goeth to the battle to fight with another king, and
doth not consider first whether he is able with ten thousand? And ye forsook the command of God, and held to the ordinance of men. But I knew him not; but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt behold the Spirit descending and lighting upon him,
the same is he that baptizeth with the Holy Spirit. And while he blessed them, he was separated from them, and ascended into heaven, and sat down at the right hand of God. And there followed him much people, and women which were lamenting
and raving. And when he said that, he spat upon the ground, and made clay of his spittle, and smeared it on the eyes of the blind man, and said unto him, Go and wash thyself in the pool of Siloam. 42 And while Jesus was going in the way, there came near to him a young man of the rulers, and fell on his knees, and asked him, and said, Good Teacher,
what is it that I must do that I must do that I may have eternal life? And except the Lord had shortened those days, no flesh would have lived: but because of the elect, whom he elected, 19 he shortened those days, no flesh would have lived: but because of the elect, whom he elected, 19 he shortened those days, no flesh would have lived: but because of the elect, whom he elected, 19 he shortened those days. And when Jesus saw her, he had compassion on her, and said unto her, and said unto her, and said unto her lived: but because of the elect, whom he elected, 19 he shortened those days.
was, and saw him, and had compassion on him, and came near, and bound up his strokes, and poured on them wine and oil; and he set him on the ass, and brought him to the first, How much owest thou my lord? And all of them were holding
to John, that he was a true prophet. The Jews said within themselves, Whither hath this man determined to go that we shall not be able to find him? Jesus said unto them. But they said, Not during the feast, lest there take place a disturbance among the
people; for they feared the people. Are not ye 4 better than they? Jesus said unto them, If ye were the children of Abraham, ye would do the deeds of Abraham, and his face shone like the sun, and his raiment was very white like the snow, and as 5 the light
of lightning, so that nothing on earth can whiten like it. For in the God of Abraham, and the God of Igacob? But Jesus said unto them, Have ye not read in olden time what David did, when he had need and hungered, he
and those that were with him? And he entered into the house of that Pharisee, and reclined. And he spake unto them this parable, concerning people who trusted in them a Pharisee, and the other a publican. And Simon went out, and that
other disciple, and came to the sepulchre. And for this, I say unto thee, Her many sins are forgiven her, because she loved much; for he to whom little is forgiven loveth in him shall not be judged: but he that believeth not is condemned
beforehand, because he hath not believed in the name of the only Son, the Son of God. And all the multitudes wondered, and said, Is this, think you, the son of David? And when ye enter into the house, ask for the peace of the house is worthy, your peace shall come upon it; but if it is not worthy, your peace shall return unto you.
Copyright © 2016 by Houghton Mifflin Harcourt Publishing Company. 106 shall perish like them. And another said, I have bought five yoke of oxen, and I am going to examine them: I pray thee to release me, for I ask to be excused. And he said unto Jesus, Remember me, my Lord, when thou comest in thy kingdom. And he answered and said unto
them, He that made me whole, the same said unto me, Take thy bed, Arabic, and walk. And ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; I say unto you now also. And this news concerning him spread in all Judaea, and in all the region which
was about them. And they, when they took the money, did according to what they taught them. 9 know thou. And blessed is she who believed that what was spoken to her from the Lord would be fulfilled. And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour, Who hath looked upon the low estate of his
handmaiden: Lo, henceforth, all generations shall pronounce blessing on me. Whosoever shall destroy it: but whosoever shall de
sitteth upon it. And she, when she beheld, was agitated at his word, and pondered what this salutation could be. And if I go to prepare for you a place, I shall be also. 29 And if the judge hear that, we will make a plea with him, and free you of blame. If ye love them that love
you, what reward shall ye have? And he sternly charged him, and sent him out, Arabic, and said unto him, See that thou tell not any man: but go and shew thyself to the priests, and offer an offering for thy cleansing as Moses com- 6 manded for their testimony. And they said unto him, Why do the disciples of John fast always, and pray, and the
Pharisees also, but thy disciples eat and drink? Those then that are in Judaea at that time shall flee; and those that are within her shall flee; and those that are within her shall flee; and those that are in Judaea at that time shall flee; and those that are in the 3 villages shall not enter her. And because of this I say unto you, Be not anxious for yourselves, what ye shall eat and what ye shall drink; neither for your bodies, what ye
shall put on. But for this cause came I unto this hour. 197 came forth; and after his resurrection they entered into the holy city and appeared unto many. Jesus said unto them, Verily, verily, I say unto you, Every one that doeth a sin is a slave of sin. And all the people sat down by companies, by hundreds and fifties. And if the Son set you free, truly ye
shall be free children. He said unto them, Go ye also into the vineyard, and what is right ye shall receive. Therefore by their fruits ye shall know them. 32 1 And when Jesus entered Jerusalem, he went up to the temple of God, and found 2 there oxen and sheep and doves. This have I said unto you, that in me ye may have peace. And all the people
because they knew the place, came to him, and he received them; and them that had need of healing he healed. And he asked them at what time he received them, and he received them; and them that had need of healing without, and seek to speak with thee. And when he came to Simon Cephas, Simon said unto 17 him, Dost thou, my Lord, and seek to speak with thee.
wash for me my feet? And when he returned unto himself, he said, How many hired servants now in my father's house have bread enough and to spare, while I here perish with hunger! I will arise and go to my father's house, and say unto him, My father, I have sinned in heaven and before thee, and am not worthy now to be called thy son: make me as
one of thy hired servants. And when all the people were baptized, Jesus also was baptized. But Martha was disquieted by much serving; and she came and said unto him, My Lord, givest thou no heed that my sister left me alone to serve? And he went out, and proceeded to the feast, not openly, but as one that conceals himself. And great amaze-
Arabic, ment took hold upon every man. Peace I leave you; my peace I give unto you. and not as this world giveth, give I unto you. 43 Woe unto you, scribes and Pharisees, hypocrites! because ye have shut the kingdom of God before men. And no man of the disciples dared to ask him who he was, for they knew that it was our Lord. And they wondered
because of his doctrine: for his word was as if it were authoritative. And they sought false witnesses who should witness against him, that they might put him to 22, death, and they found not; but many false witnesses came, but their witnesses came, but their witnesses came, but their witnesses days are the days of vengeance, that all that 4 is written may be fulfilled. But now
go unto him that sent me; and no man of you asketh me whither I go. And those mine enemies who would not that I should reign over them, bring them before me. And there is here still room. Mary his betrothed, she being with child, to be
enrolled there. I came not to cast peace, but to cast dissension. And those were Mary Magdalene, and Joanna, and Mary the mother of James, and the rest who were with them: and they pressed him, and said unto
him, Abide with us: for the day hath declined now to the darkness. And those that were in- vited began to say within themselves, Who is this that forgiveth sins also? And the soldiers also scoffed at him in that they came near unto him, and brought him vinegar, and said unto him, If thou art the King of the Jews, save thyself. And their voice, and the
voice of the chief priests, prevailed. 26, Then spoke Jesus unto the multitudes and his disciples, and said unto them, On Arabic, the seat of Moses are seated the scribes and Pharisees: everything that they say unto you now to keep, keep and do: but according to their deeds do ye not; for they say, and do not. It is like a grain of mustard seed, which are the scribes and Pharisees: everything that they say unto you now to keep, keep and do: but according to their deeds do ye not; for they say, and do not. It is like a grain of mustard seed, which are the scribes and Pharisees: everything that they say unto you now to keep, keep and do: but according to their deeds do ye not; for they say, and do not. It is like a grain of mustard seed, which are the scribes are the scribes and Pharisees: everything that they say unto you now to keep, keep and do: but according to their deeds do ye not; for they say, and do not. It is like a grain of mustard seed, which are the scribes are the
man took, and planted in his field: and of the number of the things that are sown in the earth; but when it is greater than all the herbs, and produceth large branches, so that the birds of heaven make their nests in its branches. And there came 26 to be a division
amongst them. Remember Lot's wife. And many other things spake they falsely, and said against him. And he placed his hand again on his eyes; and they were restored, and he saw everything clearly. And even if I judge, my judgement is true; because I am not alone, but I and my Father which 28, sent me. They said, Barabbas. And other fell into
excellent and good ground; and it came up, and grew, and brought forth fruit, some thirty, and some a hundred. And Jesus said unto them, I am with you but a short time yet, and I go to him that sent me. 24 And they brought with Jesus two others of the malefactors, to be put to death. And Annas sent Jesus bound unto Caiaphas the
chief priest. He answered and said unto them, I told you, and ye believe not: and the deeds that I do in my Father's name bear witness 29, to me. 10 And Jesus said, Now is the Son of man being glorified in him, and straightway will glorify him. And John bare
witness and said, I beheld the Spirit descend from heaven like a dove; and it abode upon him. Now is my soul trou-Arabic, bled: and what shall I say? And our lord com- mended the sinful steward because he had done a wise deed; for the chil- dren of this world are wiser than the children of the light in this their age. And he agreed with the labourers
on one penny a day for each labourer, and he sent them into his vineyard. And when saw we thee sick, or imprisoned, and cared for thee? But after my rising, I shall go before you into Galilee. And there was a great multitude of the publicans and others sitting with him. 32 Arabic, Blessed are the pure in their hearts: for they shall see God. But I know
now that, 7 whatever thou shalt ask of God, he will give thee. And he went towards the sea: and from Judaea, and from Judaea,
heard what he did. And when the days were accomplished, they returned; and the child Jesus remained in Jerusalem, and Joseph and his mother knew not: and they supposed that he was with the children of their company. Where then is the lodging-place where p. And when they supposed that he was with the child Jesus remained in Jerusalem, and Joseph and his mother knew not: and they supposed that he was with the children of their company.
34 Jesus said unto them, Have ye understood all these things? The law and the prophets were until John; and after that, the kingdom of God is preached, and all press to enter it: and they that exert them- 7 selves snatch it away. They said, Seven. for the pub- licans and sinners also love those that love them. And the multitudes were seeking him, and
came till they reached him; and they took hold of him, that he should not go away from them. And when the judge sat on his tribune, his wife sent unto him, and said unto him, See that thou have nothing to do with that righteous man: for I have suffered much in my dream to-day because of him. 45 And after that, there came to him one of the
Pharisees, and besought him that he would eat bread with him. But the angel said unto him, Be not agitated, Zacharias, for thy prayer is heard, and thou shall rejoice at his birth. 35 1 And on the great day, which is the last of the feast, and thou shall have joy and gladness, and many shall rejoice at his birth. 35 1 And on the great day, which is the last of the feast, and thou shall have joy and gladness, and many shall rejoice at his birth. 36 1 And on the great day, which is the last of the feast, and thou shall bear these as on, and thou shall rejoice at his birth. 36 1 And on the great day, which is the last of the feast, and thou shall bear these as on, and thou shall rejoice at his birth. 36 1 And on the great day, which is the last of the feast, and thou shall bear these as on, and thou shall be are the shall bear these as on, and thou shall be are the shall bear these as on, and thou shall be are the shall b
Jesus stood, crying out and 2 saying, If any man is thirsty, let him come unto me, and drink. Only ye must not rejoice that the devils are subject unto you; but be glad that your names are written in heaven. The multitude all cried out and said, Take him from us, take him. how then, behold, doth he now see? And they clothed him in garments of purple,
and plaited a crown of thorns, and placed it on his head, and a reed in his right hand; and while they mocked at him and laughed, they fell down on their knees before him, and struck him on his head, and smote his cheeks. And a man
named Jairus, the chief of the 8 synagogue, fell before the feet of Jesus, and besought him much, and she is come nigh unto death; but come and lay thy 9 hand upon her, and she shall live. Now there were with us seven brethren: and the first took a wife, and died without children; and the second took his
wife, and died without children; and the third also took her; and in like manner the seven of them also, and they 14, died without leaving children. 9, But Judas Iscariot, one of the disciples, he that was to betray him, said, Why was not this ointment sold for three hundred pence, and given unto the poor? And they brought to him a certain blind man,
and besought him that he would touch him. Jesus said unto him, If I wash thee not, thou hast no part with me. And they sought to bring him in and lay him before him. And there was in their prison a well-known pris- 22, oner, called Barabbas. And they sought to bring him in and lay him before him. But Jesus concealed himself, and went out of the temple. 11 And before
the feast of the passover, Jesus knew that the hour was arrived for his departure from this world unto his Father; and he loved himself every day in splendour: and there was a poor man named Lazarus, and he
was cast down at the door of the rich man, afflicted with sores, and he longed to fill Arabic, his belly with the crumbs that fell from the table of that rich man; yea, even the dogs used to come and lick his sores. The Jews said unto him, 8 Thou art now not fifty years old, and hast thou seen Abraham? And they reflected within themselves that they had
taken with them no bread. Jesus said unto them, Neither tell I you also by what power I work. For every one that abaseth himself shall be exalted. And there was at Capernaum a king's servant, whose son was sick. If ye had known this. And all the multitude were hearing that with pleasure. 21 1 And
Jesus went out again from the borders of Tyre and Sidon, and came to the 2 sea of Galilee, towards the borders of Decapolis. My righteous Father, and the world knew thee not, but I know thee; and they knew that thou didst send me; and I made known unto them thy name, and will make it known to them; that the love wherewith thou lovedst me may
be in them, and I shall be in them. Who of you when he trieth is able to add to his stature one 5 cubit? And for this was I born, and for this mountain; and ye say that in Jeru- salem is the place in which worship must be. But some of them went to the
father and thy mother; and, Whosoever revileth his father and his mother shall surely die. And his appearance was as the lightning, and became as dead men. And while they sat there he appeared to them again, and upbraided them for their lack of faith and the hardness
unto them, How have ye not understood thai I spake not to you because of the bread, but that ye should beware of the leaven of the Pharisees and Sadducees? They said unto him, And we also come with thee. 46 Woe unto you, ye blind! guides! because ye say, Whosoever sweareth by the temple, it is nothing; but whosoever sweareth by the gold that
is in the temple, shall be condemned. And when he heard that it was Jesus, he called out with a loud voice, and said, Jesus, son of David, have mercy on me. He that is able to be content, let him be content, let him be content, let him be content, let him be content. And Jesus saw this man laid, and knew that he had been thus a long time; and he said unto him, Wouldest thou be made whole? Then they
and said unto him, Be opened. And Jesus forbade them, and said, See that no man know. And he said unto Simon, Did not I see thee with him in the garden? And they were choked in the water. And when the morning was come, he called the disciples. 33
speak to you in aenigmas, but shall reveal unto you the Father for you; for the Father for you; for the Father for you; for the Father for you, because ye have loved me, 13 and have believed that I came forth from my Father. Art thou Elijah? Days are coming, when they shall say, Blessed are
the barren, and the womb's that bare not, and the breasts that gave not suck. And when he went down, his servants met him and told him, and said unto him, Thy son is alive. And no man drinketh old wine and straightway desireth fresh; for he saith, The old is better. By this shall every man know that ye are my disciples. But they were silent. And he
took with him Cephas and the sons of Zebedee together, James and John; and he began to 6 look sorrowful, and to be anxious. But Jesus did not trust himself to them, for he knew every man, and he needed not any man to testify to him concerning every man; for he knew every man, and the soldiers rose, and made a fire in the
middle of the court, that they might warm themselves; for it was cold. 179 and the work which is in the eye of thy brother, but considerest not
the column that is in thine own eye? And when he began to make it, they brought to him one who owed him ten talents. And one of those two malefactors who were crucified with him reviled him, and said, If thou art the Messiah, save thyself, and save us also. And whatsoever house ye enter, first salute that house: and if there be there a son of peace,
let your peace rest upon him; but if there be not, your peace shall return to you. 46 The Jews therefore quarrelled one with another, and said, How can he give us Arabic, his body that we may eat it? in the kingdom of heaven: but the children of the kingdom shall be cast forth into the outer darkness: and there shall be weeping and gnashing of teeth.
18 And he spake unto them a parable also, that they should pray at all times, and not be slothful: There was a judge in a city, who feared not God, nor was ashamed for men: and there was a widow in that city; and she came unto him, and said, Avenge me of mine adversary. But the husbandmen, when they saw the son, said amongst themselves, This is
the heir. They said unto him, Jesus the Naza- rene passeth by. SECTION LI. And he saw first Simon his brother, and said unto him, We have found the Messiah. He Arabic, answered and said unto him, We have found the Messiah. He Arabic, answered and said unto him, I such that are without. And when they bring you into them.
synagogues before the rulers and the authorities, be not anxious beforehand how ye shall answer for yourselves, or what ye 47, shall say: because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak, but the Holy Spirit. Seek ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak ye first the kingdom of God, and his righteous- Arabic. And they were silent because it is not ye that speak ye first the kingdom of God, and his righteous- Arabic. And they were silent because the first the kingdom of God, and his righteous- Arabic. And they were silent because the first the kingdom of God, and his righteous- Arabic.
those that stood by came forward and said to Cephas, Truly thou art one of his disciples. Jesus answered and said unto him again, Arabic, What did he unto thee? And this is eternal life, that they should know that thou alone art true God, and that he Arabic, whom
thou didst send is Jesus the Messiah. He said unto them, A man, a son of a great race, went into a far country, to receive a kingdom, and return. 35 Blessed are ye when men shall hate you, and separate you from them, and persecute you, and return. 36 Blessed are ye when men shall hate you, and return. 37 Blessed are ye when men shall hate you, and return. 38 Blessed are ye when men shall hate you, and return. 39 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return. 30 Blessed are ye when men shall hate you, and return hate you will have you and return hate you will have you will hav
understand: nothing without the man, which then enters him, is able to defile him; but what goeth out of him, that it is which defileth the man. And in addition to all this, there is between us and you a great abyss placed, so that they that would cross unto you from hence cannot, nor yet from thence do they cross unto us. This said his parents, because
they were fearing the Jews: and the Jews decided, that if any man should confess of him that he was the Messiah, they would put him out of the synagogue. A lunacy hath come upon him, and he meeteth with evils. And what ye shall ask in my name, I shall do unto you, that the Father may be glorified in his Son. If then thou wilt worship before me, all
Arise, let us go hence. I say unto you, that this scripture also must be fulfilled in me, that I should be reckoned with the transgressors: for all that is upon it. And at the time of the feast, Satan put into the heart of Judas, the son of Simon Iscariot, to
deliver him up. This he did, that the scripture might be fulfiled, which saith, A bone shall not be broken in him; and the scripture also which saith, Let them look upon him whom they pierced. 54, Jesus said unto them, Is not the day of twelve hours? And as Moses lifted up the scripture might be fulfiled, which saith, Let them look upon him whom they pierced. 54, Jesus said unto them, Is not the day of twelve hours?
man who may believe in him may not perish, but have eternal life. And when the evening is come, ye say, It will be fair weather, for the heaven has become red. And he fasted forty days and forty nights. And immediately, while he was speaking, the cock crew twice. And they were angry with Mary. 47 1 A little while, and ye shall not behold me; and a
little while again, and ye shall 2 behold me; because I go to the Father. Simon Cephas answered and said unto him, My Lord, if every man desert thee, I shall at no time desert thee. Can a demon haply open the eyes of a blind man? And the place of burial was a cave, and a stone was placed at its door. Thinkest thou the Son of man will come and find
faith on the earth? And Mary, when she came to where Jesus was, and said unto him, If thou hadst been here, my Lord, my brother had not died. And the servants of the guard asked him and said, And we also, what shall we do? And he stood over her and said to Cephas, This is our Lord. And the servants of the guard asked him and said, And we also, what shall we do? And he stood over her and said to Cephas, This is our Lord.
soul, but his belief in it is for a time; and whenever there is distress or persecution because of a word, he stumbleth quickly. Verily I say unto you, In the days of Elijah the prophet, there were many widows among the children of Israel, when the heaven held back three years and six months, and there was a great famine in all the land; and Elijah
Arabic, was not sent to one of them, save to Zarephath of Sidon, to a woman that was a widow. 50 Ye have heard that it was said unto him, If
thou art the Son of God, speak, and these stones shah become bread. But this man is known whence he is; and the Messiah, when he cometh, no man knoweth whence he is. The stations in my Father's house are many, else I should have told you. And they said unto her, Woman, why weepest thou? And many of the multitude that heard his words said
This is in truth the prophet. And that servant went out, and found one of his fellow-servants, who owed him Arabic. Ife, and cometh not into judgement, but passeth from Arabic. Then they brought to him one possessed of a demon, dumb and blind; and he healed him, so that the dumb and blind began to speak and see. And he came to Nazareth, where
he had been brought up, and entered, according to his custom, into the synagogue on the sabbath day, and stood up to read. Could ye thus not for one hour watch with me? Not one of them turned aside to come and praise God, but this man who is of a strange people. And when Jesus said unto them, I am he, they retreated backward, and fell to the
ground. And he beckoned with his hand, stretching it out towards his disciples, and said, Behold, my mother! and behold, my brother, and my sister, and my mother. Everything was by his hand, and 4 without him not even one existing thing was made. And when she
had said that, she went and called Mary her sister secretly, and said unto her, Our Master hath come, and summoneth thee. And he entered again into Cans, where he had made the water wine. And when they went, they were cleansed. And he acknowledged, and denied not;
4 and he confessed that he was not the Messiah. We know not what he speaketh. Judas (not Iscariot) said unto him, My Lord, what is the 3 purpose of thy intention to shew thyself to us, and not to the world? 50 unto you, To the land of Sodom and Gomorrah there shall be rest in the day of judgement, rather than to that city. Martha said unto him, I
know that he shall rise in the resurrection at the last day. And when Jesus saw his sadness, he looked towards his disciples, and said unto them, Werily I say unto you, The publicans and harlots go before you into the kingdom of God. And
the passover of the Jews was near: and many went up from the villages unto Jerusalem before the feast, to purify themselves. And when he went away, the women entered into the sepulchre; and they found Arabic not the body of Jesus. The King shall answer and say unto them, Verily I say unto you, What Arabic, ye did to one of these my brethren,
the little ones, ye did unto me. From within the heart of men proceed evil thoughts, fornication, adultery, theft, false witness; murder, injustice, wickedness, deceit, stupidity, evil eye, calumny, pride, foolishness: these evils all of them from within proceed from the heart, and they are the things which defile the man: but if a man eat while he washeth
not his hands, he is not defiled. And Simon Cephas, as one grieved for him, said, Far be thou, my Lord, from that. So shall your light shine before men, that the meant by that the Father. And no man hath ascended up into heaven, except him that
descended from heaven, the Son of man, which is in heaven. And his fame spread in all the coun- try which was around them. As for you, go ye up unto this feast; but I go 8 not up now to this feast; for my time has not yet been completed. Verily, verily, I say unto you, Whosoever believeth in me, the deeds that I do shall he do also; and more than that
shall he do: I go unto the Father. And on that day Pilate and Herod became friends, there having been enmity between them before that. And the synagogue; and he saw them agitated, weeping and wail- ing. It is the spirit that quickeneth, and the body profiteth nothing: the words that I speak unto you are spirit 4
and life. Watch then, for ye know not that day nor that hour. But he entered the house of God, when Abiathar was
high priest, and ate the bread of the Lord, which it was not lawful that any should eat, save the priests, and gave to them that were with him also? His lord answered and said unto him, Thou wicked and slothful servant, thou knewest me 35 that I reap where I sowed not, and gather where I did not scatter; it was incumbent on thee to put
his garments in the house, let him not go down to take them: and he that is in the field shall not turn behind him. And they came and saw his place, and abode with him that day: and it was about the mountains, Fall on us; and to the
hills, Cover us. The bread of God is that which came down from heaven and gave the 28, world life. But he that re- ceived the one went and digged in the earth, and hid the money of his lord. He said that to him to explain by what death he was to glorify God. He said these sayings in the treasury, where he was teaching in the 32 temple: and no man
seized him; because his hour had not yet come. Ye serpents, ye children of vipers, where shall be salted with fire, and every sacrifice shall be salted with salt. 16 And from thence they went forth, and preached in every place; and our Lord
helped them, and confirmed their sayings by the signs which they did. And in your law it is written, that the witness of two men is true. 39 1 And Jesus six days before the passover came to Bethany, where was Lazarus, 2 whom Jesus raised from among the dead. And they went. 61 Arabic, But when Simon Cephas saw this he fell before the feet of
Jesus, and said unto him, My Lord, I beseech of thee to depart from me, for I am 2 a sinful man. 4,5 And next day John was standing, and two of his disciples heard 7 him saying this, and they followed Jesus. But their eyes were veiled that they should not
know him. And he said unto him, He that had compas- Arabic, sion on him. And then shall they deliver you unto constraint, and shall kill you: and ye shall be hated of all nations because of my name. 9 But when his brethren went up unto the feast, he journeyed from Galilee, and to came to the borders of Judaea, to the country beyond Jordan; and thereas of my name.
came after him great multitudes, and he healed them all there. But when these things begin to be, be of good cheer, and his tongue, and he spake and praised God. And when the multitude gathered unto him to hear the word of God, while he was standing
on the shore of the sea of Gennesaret, he saw two boats standing beside the sea, while the two fishers which were gone out of them were washing their nets. And when he said that, they came to the house. what hast thou wrought? And the Pharisee stood apart, and prayed thus, O Lord, I thank thee, since I am not like the rest of men, the unjust, the
profligate, the extortioners, or even like this publican; but I fast two days a week, and tithe all my possessions. But go in haste, and say to his disciples and to Cephas, He is risen from among the dead; and lo, he goeth before 6 you into Galilee; and there ye shall see him, where he said unto you: lo, I have 7 told you. The Jews said, Will he haply kill
himself, that he saith, Where I go, ye cannot come? And scribes and Pharisees asked him, Why do thy disciples not walk according to the elders, but eat bread without washing their hands? The called are many, and the chosen are few. Its greatest impact was in Syria, where for centuries it was the standard text of the gospel before
finally being replaced by the Peshitta. And we know that God heareth not the voice of sinners: but whosoever feareth him, and doeth his will, him he heareth. The young Arabic. It is written in the prophet, They shall all be the taught of God. 6 He shall not dispute, nor cry out; And no man shall hear his voice in the marketplace. No man is able to come
unto me, except the Father which sent me draw him; and I will raise him up in the last day. And how can ye believe, while ye receive praise one from another, and praise from God, the One, ye seek not? And Simon also came, and sat down with them to warm himself, that he might see the end of what should happen. 17 And his disciples forgot to take
with them bread, and there was not with them in the boat, not even one loaf. His father said unto him, My son, thou art at all times with me, and everything I have is thine. And the sea was stirred up against them by reason of a violent wind that blew. If ye keep my commands, ye shall abide in my love; as I have kept my Father's commands, and abode
in his love. 34 And he spake a parable unto his disciples: There was a rich man, and he had a steward; and he was accused to him that he had squandered his property. And there was in that city a woman that was a sinner; and when she knew that he was sitting in the house of that Pharisee, she took a box of sweet oint- 47 ment, and stood behind him,
towards his feet, weeping, and began to wet his feet with her tears, and to wipe them with the hair of her head, and to kiss his feet, and anoint them with the sweet ointment. He overthrew them that acted haughtily from their thrones, And raised the lowly. And as Jonah was in the belly of the great fish three days and three nights, so shall the Son of
man 5 be in the heart of the earth three days and three nights. 34 1 Then went the Pharisees and considered how they might ensuare him in a word, 2 and deliver him into the power of the judge, and into the power of the ruler. And immediately he went up out of the water, and heaven opened Arabic, to him, and the Holy Spirit descended upon him in
temple. And they ate not what was bought from the market, except they washed it; and many other things did they keep of what they had received, such as the washing of cups, and wessels of brass, and couches. Verily I say unto you, This generation shall not pass away, until all these 28 things shall be. And it came to pass, on one of the
days, as Jesus was walking in the temple, and the scribes with the elders came upon him, and said unto him, Tell us: By what power doest thou this? And there was in Jerusalem a man whose name was Simeon; and this man was upright and pious, and expecting the consolation of
Israel; and the Holy Spirit was upon him. 23 Then said Jesus unto them, Ye all shall desert me this night: it is written, I will smite the sheep of the flock shall be scattered. And when he said that, he cried, He that hath ears that hear, let him hear. 42 Be not agitated, little flock; for your Father hath delighted to give you the king-dom.
28, Jesus said unto him, Except ye see signs and wonders, ye do not believe. And the stealer cometh not, save that he may steal, and kill, and destroy: but I came that they might have life, and the m
released unto them that one who was cast into prison for sedition and murder, Barabbas, whom they asked for: and harmless as doves. (Music, other) music (in classical Greece) the interval of a perfect fourth2. This was in the beginning with
Lord to prepare his way, To give the knowledge of salvation unto his people, For the forgiveness of their sins, Through the mercy of the compassion of our God, With which he careth for us, to appear from on high To give light to them that sit in darkness and under the shadow of death, And to set straight our feet in the way of peace. And Joseph went
up also from Nazareth, a city of Galilee, to Judaea, to the city of David which is called Bethlehem (for he was of the house of David and of his tribe), with Arabic. But in the middle of the night there occurred a cry, Behold, the bridegroom cometh! Go forth therefore to meet him. 29 Blessed are the humble: for they shall inherit the earth. Jesus said unto
him, Leave the dead to bury their dead; but thou, follow me and preach the kingdom of God. Woe unto you that laugh now! ye shall weep and be sad. 25 Learn the example of the fig tree: when it letteth down its branches, and put- teth forth its leaves, ye know that the summer is come; so ye also, when ye see these things begun to be, know ye that the
kingdom of God hath arrived at the door. 38 I am not able of myself to do anything; but as I hear, I judge: and my judge- ment is just; I seek not my own will, but the will of him that sent me. And while he was being tormented in Hades, he lifted up his eyes from afar, and saw Abraham with Lazarus in his bosom. The husbandman said unto him, My
lord, leave it this year also, that I may dig about it, and dung it; then if it bear fruit--! and if not, then cut it down in the coming year. 26 2 And there was written upon it thus: THIS IS JESUS THE NAZARENE THE NAZARENE, THE KING OF
THE Jews. 13 And when they had departed, the angel of the Lord appeared in a dream to Joseph, and said unto him, Rise, take the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to thee; for Herod is determined to seek the child and his mother, and flee into Egypt, and be thou there until I speak to the child and his mother, and flee into Egypt, and be thou there until I speak to the child and his mother, and flee into Egypt, and be thou there until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak to the child and his mother until I speak
a manger. And Simon answered and said unto him, My Master, we toiled all night and caught nothing; now at thy word I will cast the net. And she brought forth her firstborn son; and she wrapped him in swaddling cloths and laid him in a manger, because there was no place for them where they were staying. He answered and said, It is written, Not
by bread alone shall man live, but by every word that proceedeth out of the mouth of God. that sent me is true, he whom ye know not: but I know him; for I am from him, and he sent me. The Son of man shall send his angels, and separate from his kingdom all things that injure, and all the doers of iniquity, and they shall cast them into the furnace of
fire: and there shall be weeping and gnashing of teeth. Then Cephas answered and said unto him, My Lord, if it be thou, bid me to come unto thee on the multitudes. And he spake to his disciples to bring him the boat because of the
multitudes, that they might not throng him. And Mary Magdalene and Mary that was related to Joses came to Arabic the sepulchre, and saw the body, how they took it in and laid it there. And Jesus knew beforehand who they were who should not believe, and who it was that should betray 5 him. 4 And when
from heaven; but my Father gave you the bread of truth n from heaven. So when evening came, the lord of the vineyard said unto his steward, Call the labourers, and pay them their wages; and begin with the later ones, and end with the former ones. whence are there tares in it? And immediately our Lord stretched out his hand and took hold of him,
and said unto him, 9 Thou of little faith, why didst thou doubt? And I am able to do this? And I am glad that I was not there for your sakes, that ye may believe; but let us go thither. God said unto him, O than of little intelligence, this night shall thy
 soul be taken from thee; and this that thou hast prepared, whose shall it be? And the king entered to see those who were seated, and he saw there a man not wearing a festive gar- ments? But your word shall be either Yea or Nay, and what is in excess of this
is of the evil one. To dig I am not able; and to beg I am ashamed. And again the Pharisees asked him, How didst thou receive sight? And he rose forthwith, and took his bed, and went out in the presence of all. 132 no man dared afterwards to ask him anything. Then the devil brought him to the holy city, and set him on the pinnacle of the temple, and
said unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: And they shall take thee on their arms, So that thy foot shall not stumble against a stone. I have spoken that unto you, that my joy may be in you, and your joy be fulfilled. And when he knew, he commanded him to deliver up his
body unto Joseph. 7 Then Herod called the Magi secretly, and inquired of them the time at which 8 the star appeared to them. And after a little one of the servants of the kinsman of him whose ear Simon cut off, saw him; and he also is a Galilaean; and his speech resembles. 40
And while they were going up in the way to Jerusalem, Jesus said unto them, Prevent him not; for no man doeth powers in my name, and can hasten to speak evil 16, of me. And Jesus straightway knew within himself that power
had gone out of him; and he turned to the crowd, and said, Who approached unto my garments? Thus, the feeding of the five thousand only appears once in the Diatessaron, instead of four times. They are like the children sitting in the market, which call to their companions, and say, We sang to you, and ye danced not; we wailed to you, and ye wept
not. It is another that beareth witness of me; and I know that the witness which he beareth of me is true. Or perchance those eighteen on whom the palace fell in Siloam, and slew them, do ye imagine that they were to be condemned more than all the people that dwell Arabic, in Jerusalem? And they took the body of Jesus, and wound it in the linen
and the perfume, as was the custom of the Jews to bury. And so also he of the two gained other two. So that servant fell down and worshipped him, and said unto him, My lord, have patience with me, and I shall pay thee everything. 17 1 And he set forth to them another parable, and said, The kingdom of heaven is like a man who sowed good seed in
his field; but when men slept, his enemy came and sowed tares among the wheat, and went away. And Jesus, because he knew everything that should come upon him, went forth unto them. Behold, the axe hath been laid at the roots of the trees, and so every tree that beareth not good fruit shall be taken and cast into the fire. And Simon came after
him, and entered into the Arabic, sepulchre, and saw the linen laid; and the scarf with which his head was bound was not with the linen, but wrapped and laid aside in a certain place. And unto one he gave five talents, and another two, and another two, and another one; every one according to his strength; and went on his journey forthwith. Of that day and of that
hour hath no man learned, not even the angels of heaven, neither the Son, but the Father. And Jesus asked him, What is thy name? 19 1 And in the fourth watch of the night Jesus came unto them, walking upon the 2 water, after they had rowed with difficulty
about twenty-five or thirty furlongs. And if not, then what went ye out to see? And in those days, straightway after the distress of those days, the sun shall be convulsed; and the moon shall not shew its light, and the moon shall not shew its light, and the stars shall fall from heaven; and the powers of heaven shall be convulsed; and then shall appear the sign of the Son of man in heaven;
and at that time all the tribes of the earth shall wail, and look unto the Son of man coming on the clouds of heaven with power and much glory. 6 There was in the days of the daughters of Aaron, and her name 7 was Elizabeth. 26, And they came again to
Jerusalem. behold, I and thy father have been seeking for thee with much anxiety. I say unto you, that no one of those people that were invited shall taste of my feast. And Jesus, when he beheld their murmuring, spake unto them 4 this parable: What man of you, having an hundred sheep, if one of them were lost, would not leave the ninety-nine in the
wilderness, and go and seek the straying one 5 till he found it? Think you that our eiders have learned that this is the Messiah indeed? SECTION XLIV. 27 And whosoever receiveth me; and whosoever receiveth me re- ceiveth him that sent me. For it is enough then for the disciple that he be as his lord, and the servant as his master. 30
And after that, Jesus walked in Galilee; and he did not like to walk in Judaea, because the Jews sought to kill him. 27 And again the kingdom of heaven is like treasure hid in a field: that which a man found and hid; and, for his pleasure in it, went and sold all that he had, and bought that field. But an hour cometh, and now is, when the true worshippers
shall worship the Father in spirit and truth: and the Father also seeketh such as these worshippers. 9 And in those days Jesus went out to the mountain that he might pray, and he spent the night there in prayer to God. He said unto them, Go, enter the city; and at the time of your entering, there shall meet you a man bearing a pitcher of water; follow
him, and the place where he entereth, say to such an one, the master of the house, Our Master saith, My time is come, and the elders 4 of the people, unto the court of the chief priest, who was called Caiaphas; and they took counsel together
concerning Jesus, that they might seize him by subtilty, and 5 kill him. He said unto them, And how doth David in the Holy Spirit call him Lord? And Pilate wondered how he had died already: and he called the officer of the footsoldiers, and asked him concerning his death before the time. And if ye lend to him of whom ye hope for a reward, where is
your superiority? As they were before the flood eating and drinking, and taking wives, and giving wives to men, until the day in which Noah entered into the ark, and they sought again to take him: and he went forth out of their hands. And he said
unto another, Follow me. And those people who ate were five thousand, besides the women and children. Whosoever is of God heareth the words of God. 42 And when he entered into Jerusalem, the whole city was agitated, and they said, Who is this? And Jesus perceived that they were seeking to
ask him, and said unto them, Do ye inquire among yourselves concerning this, that I said unto you, A little while again, and ye shall behold me not, and a little while again, and ye shall behold me not, and a little while again, and ye shall behold me? if ye have love one to another. And they cast out many devils, and anointed many sick with oil, and healed them. So then they are not twain, but one body; the thing,
then, which God hath joined together, let no man put asunder. So the owner of the vineyard said, What shall I do? And if he come in the second watch, or the third, and find thus, blessed are those servants. Jesus said unto them, How 8 many loaves have ye? SECTION XLIII. And many were going and returning, and they had not leisure, not even to eat
bread. Walk so long as ye have light, test the darkness overtake you; for he that walketh in the darkness knoweth not whither he goeth. And whatever city or village ye enter, inquire who is worthy in it, and there be until 52, ye go out. And he answered him not, not even one word: and Pilate marvelled at that. And Jesus said unto the twelve, Do ye
haply also wish to 8 go away? This is the bread which came down from heaven, that a man may eat of it, and not die. Now, behold, ye seek to kill me, a man that speak with you the truth, that I heard from God: this did Abraham not do. And while he discharged Arabic. 39 And he rolled up the book and gave it to the servant, and went and sat down: and
the eyes of all that were in the synagogue were observing him. And when the keepers saw what happened, they fled, and told those in the Cities and villages. Nathanael answered and said unto him, My Master, thou art the Son of God; thou art the King of Israel. And there joined him a great multitude, and they pressed him. And many people came
unto him; and they said, John did not work even one sign: but all that John said of this man is truth. And he ate noth- ing in those days, and at the end of them he hungered. I go to prepare for you a place. And Jesus said unto him, I was speaking openly to the people; and I ever taught in the synagogue, and in the temple, where all the Jews gather; and
I have spoken nothing in 3 Arabic, secret. The good man from the evil treasures that are in his heart bringeth forth evil things; and the evil man from the evil treasures that are in his heart bringeth forth evil things; and the evil man from the evil things; and the evil man from the good treasures that are in his heart bringeth forth evil things; and the evil man from the evil things; and the evil man from the evil treasures that are in his heart bringeth forth evil things; and the evil man from the evil man from the evil treasures that are in his heart bringeth forth evil things; and the evil man from the evil man from the evil man from the evil man from the evil treasures that are in his heart bringeth forth evil things; and the evil man from the evil ma
they adhered to him as the prophet. He said unto him, From his youth until now. Be ye merciful, even as your Father also is merciful. In the early church, the four Gospels at first circulated independently. And every one that is of the truth heareth my voice. Simon said unto him, From strangers. And Jesus said unto them,. That woman said unto him,
My Lord, I perceive thee to be a prophet. And whenever ye pray, be not babblers, as the heathen; for they think that by the abundance of their words they shall be heard. Behold, I am giving you authority to tread upon serpents and scorpions, and the whole race of the enemy; and nothing shall hurt you. And when they deliver you up, be not sanxious,
nor consider beforehand, what ye shall say; but ye shall be given in that hour what ye ought to speak. Then Jesus said unto him, Am I, forsooth, a Jew? And the whole gathering of the people were praying without at the time of the incense. 2 Arabic, And all the people which heard,
and the publicans, justified: God, for 3 they had been baptized with the baptism of John. And have ye eyes, and yet see not? 4 1 No man hath seen God at any time; the only Son, God, which is in the baptism of John. And have ye eyes, and yet see not? 4 1 No man hath seen God at any time; the only Son, God, which is in the baptism of John. And lo, he discourseth with them openly, and they say nothing unto him. And Pilate entered into the praetorium,
and called Jesus, and said unto him, Art St thou the King of the Jews? Thou knowest the com- mandments. 44 And Jesus heard of his being put forth without, and found him, Art St thou the King of the Jews? Thou knowest the com- mandments. 44 And Jesus heard of his being put forth without, and found him, and said unto 
Galilaeans, those whose blood Pilate had mingled with their sacrifices, and, Which of the commandments is greater, and has precedence in the law? And some of those that betrayeth me. And not even so did their witness agree. If
then ye are not able for a small thing, why are ye anxious about the 7 rest? 8 And the nations shall rejoice in his name. When ye know not this parable, how shall ye know all para- 41, 42 bles? Verily, verily, I say unto you, Whosoever receiveth me; and whosoever receiveth me r
me? And he will shew you a large upper room spread and made ready: there then make ready for us. Howbeit I say unto you, that for Tyre and Sidon there shall be rest in the day of judgement, more than for you. He answered and said unto them, Every plant which my Father which is in heaven planted not shall be Arabic, uprooted. And they asked
him and said unto him, Why baptizest thou now, when thou art not the Messiah, nor a prophet? And he sent messengers before him, and departed, and everything that he doeth he sheweth him: and more than these works will he shew him,
that ye may marvel. alive; and was lost, and is found. 42 And while great multitudes were going with him, he turned, and his sisters, and his sisters, and his sisters, and his sisters, and his brethren, and his
consider, that desireth to be a disciple to me; for if he renounceth not all that he hath, he cannot be a disciple to me. And when Jesus entered the temple, they brought unto him blind and 2 lame: and he healed them. And the
Jews, because of the Friday, said, Let these bodies not remain on their crosses, because it is the morning of the sabbath (for that sabbath was a great day); and take them down. And his word abideth not in you; because in him whom he hath sent ye do not believe. Ye
hypocrites, ye know to examine the face of the P. 53 Jesus said unto her, It is not seemly that the child's life. SECTION XXVII. And her father wondered greatly: and he warned them that they should tell no man what had happened. Go
now into 6 all the world, and preach my gospel in all the creation; and teach all the peoples, and 7 baptize them in the name of the Father and the Son and the Holy Spirit; and teach them to keep all whatsoever I commanded you: and lo, I am with you all the days, unto 8 the end of the world. her not a word. Then some of them drew near, and spat in
his face, and struck him, and scoffed at him. I say unto you, He will do vengeance for them speedily. My Father, deliver me from this is not possible, but with God it is. And Jesus saw her, and called her, and said unto her, Woman, be loosed
from thy disease. SECTION IV. Shew me the 6 penny of the tribute. And whosoever shall not receive you, nor hear your feet against them for a testimony. My Father, glorify thy name. for sinners also do likewise. If ye believed Moses, ye would
believe me also; Moses wrote of me. What shall a man profit, if he gain all the world, and destroy his own life, or lose it? 5 But the rest said, Let be, that we may see whether Elijah cometh to save him. And when James and John his disciples saw it, they said unto him, Our Lord, wilt thou that we speak, and fire come down from heaven, to extirpate
them, as did Elijah also? And then shall many go astray, and they 52 shall hate one another, and deliver one another unto death. And the servants did as the king commanded them. And the servants did as the king commanded them. And the servants did as the king commanded them. And the servants did as the king commanded them. And the servants did as the king commanded them. And the servants did as the king commanded them.
SECTION III. And Jesus had mercy upon him, and stretched forth his hand, and touched him, and said, I will cleanse thee. Jesus said unto them, What dost thou wish that I should do unto them, then, do ye stone me? Pilate said unto them, What hath
been written hath been written. And the woman left her waterpot, and see a man who told me all that ever I did: 34 perhaps then he is the Messiah. Whence hath this man all these things? Martha then said unto Jesus, 6 My Lord, if thou hadst been here, my brother had not died. And when the
sabbath came, Jesus began to teach in the synagogue; and many of those that were with Judas, and said, Whence came those things to this man? Then came those that were with Judas, and took him. And he sat
down and taught the multitudes from the boat. Every branch that produceth not fruit in me, he taketh it: and that which givet fruit, he cleanseth it, that it may give much fruit. 32 And in the course of his teaching he said unto them, Guard yourselves from the scribes, who desire to walk in robes, and love salutation in the marketplaces, and sitting in
the highest places of the synagogues, and at feasts in the highest parts of their cloaks, and love that they should be called by men, My master, and devour widows' houses, because a of their prolonging' their prayers; these then shall receive greater judge- ment. But straightway a
Canaanitish woman, whose daughter had an 48, unclean spirit, heard of him. Simon Cephas an- Arabic. Here endeth, by the help of God, the holy Gospel that Titianus compiled from the four Gospels, which is known as Diatessaron. 18 1 At that time Herod the tetrarch heard of the fame of Jesus, and all the things which came to pass at his hand; and
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he marvelled, for he had obtained excellent 2 information concerning him. Jesus answered and said unto them, See ye these great buildings? strangers? 21 And there were in the distance all the acquaintance of Jesus standing, and the women that came with him from Galilee, those that followed him and ministered. 44, I have said that unto you, that
ye may not stumble. Jesus said unto them, If ye should not have sin: but now ye say, We see: and because of this your sin remaineth. If ye love me, keep my commandments. And many of his disciples, when they heard, said, This word is hard; who is he that can hear it? 13 And the Pharisees and Sadducees came to him, and began to seek
a discussion with him. And the arm of the Lord, to whom hath it appeared? I say unto you, I shall not drink henceforth of this, the juice of the vine, until the day in which I drink with you new wine in the kingdom of God. And as the Father hath life in himself, likewise he gave to the Son also that he might have life in himself, and authority to do
judgement also, because he is the Son of man. And when the south wind bloweth, ye say that there will be heat; and it cometh in the name of the Lord. Therefore be ye also ready: for in the hour that ye think not the Son of man cometh. O Father,
sanctify them in thy truth: for thy word is truth. Jesus said unto her, Thy brother shall 8 rise. And when they brought him that, Jesus took the bread and the fish, and looked to heaven, and divided, and gave to his disciples to set before them; and the fish, and they are, all of them, and were to his disciples to set before them; and the fish, and looked to heaven, and the fish; and they are, all of them, and were to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and the fish; and they are to his disciples to set before them; and they are to his disciples to set before them; and they are to his disciples to set before them; and they are to his disciples to set before them; and they are to his disciples the fish; and they are to his disciples the fish; and they are to his disciples to set before them; and they are to his disciples the fish are to his disciples the his disciples 
satisfied. for ye said that I cast out devils by Beelzebul. No full copy of the Diatessaron has survived intact today, although we can piece together the full text from various sources. And the elders urgently requested of him, and said, He is worthy that 8 this should be done unto him: for he loveth our people, and he also built the syna-gogue for us. 26
And whenever thou prayest, be not as the hypocrites, who love to stand in the synagogues and in the synagogues
the feast, lest the people be agitated. And at last those other virgins also came and said, Our Lord, open unto us. Nicodemus answered and said unto him, We have seen our Lord. The Pharisees said unto them, Perhaps ye also have gone 12, astray? And Joseph arose and
took the child and his mother in the night, and fled into Egypt, and remained in it until the time of the death of Herod: that that might be fulfilled which was said by the Lord in the prophet, which said, From Egypt did I call my son. And as the tares are separated and burned in the fire, so shall it be in the end of this world. They answered and said unto
him, To what place, our Lord? Abide in me, and I in you. And whosoever heareth my sayings, and keepeth them not. I judge him not to judge the world, but to give the world life. As a result of Tatian's changes to Scripture, some church leaders were opposed to the Diatessaron. 47, And when the nightfall was near, his disciples went
down unto the sea, and sat in a boat, and came to the side of Capernaum. They said, Twelve. And the disciples looked one on another, for they knew not to whom he referred; and they began to search among themselves, who that I may go and
pray; 5 Arabic, and pray ye, that ye enter not into temptations. 49 And he said, So is the kingdom of God, like a man who casteth seed into the earth, and sleepeth and riseth by night and day, and the seed groweth and cometh up, whence he knoweth not. It is like the leaven which a woman took, and kneaded into three measures of flour, until the
 whole of it was leavened. Is not this a carpenter, son of a carpenter, son of a carpenter? And Jesus stood, and commanded that they should call him. 29 1 Verily I say unto you, It is difficult for a rich man to enter the kingdom of 2 heaven. And they, when they Arabic, heard the king, departed; and lo, the star which they had seen in the east went before them, until it came
and stood above the place where the child 10, was. And he gave them this parable: The ground of a rich man brought forth abundant produce? Nevertheless I must be watchful a to-day and to-morrow, and on the last day I shall depart; for it cannot be
that a prophet perish outside of Jerusalem. And as he passed, he saw a man blind from his mother's womb. 17, And there came to him Pharisees and scribes, come from Jerusalem. Come and see the place where our Lord lay. And he said to his father, How many years do I serve thee in bondage, and I never transgressed a commandment of thine; and
thou hast never given me a kid, that I might make merry with my friends? 86 Take thy bed, and walk? They said unto him, Yesterday at the seventh hour the fever left him. Be ye now perfect, even as your Father which is in heaven is perfect. But he said unto them, If I do not see in his hands the places of the nails, and put on them my fingers, and pass
my hand over his side, I will not believe. And they could not make him slip in a single word before the people; and they marvelled at his word, and refrained. Then went out unto him the river Jordan, confessing their sins. 30 And after
that, there came to him a man from that multitude, and fell upon his knees, and said unto him, I beseech thee, my Lord, look upon my son; he is my only child: and the spirit cometh upon him suddenly. Henceforth there shall be five in one house, three of them disagreeing with two, and the two with the three. Then shall those also answer and say, Our
Lord, when saw we thee an hungred, or athirst, or naked, or a stranger, or sick, or im- prisoned, and did not minister unto thee? He said unto them, Why are ye standing the whole day idle? But thou, when thou prayest, enter into thy closet, and fasten thy door, and pray to thy Father in secret, and thy Father which seeth in secret shall reward thee
openly. Thou hypocrite, take out first the column from thine eye; and then shalt thou see to take out the mote from the eye of thy brother. Yea, I say unto you, Be afraid of him especially. Consider the wild lily, how it grows, although it toils not, nor spins; and I say unto you that Solomon in the greatness of his glory was not clothed like one of 8 them
They all cried out and said, Crucify him. And there gathered unto him great multitudes. Pray therefore that your flight be not in winter, nor on a sabbath: there shall be then great tribulation, the like of which there hath not been from the beginning of the world till now, nor shall be. Jesus answered and said unto them, Why do ye also overstep the
command of God by reason of your ordinance? There shall be weeping and gnashing of teeth, when ye see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, while ye are put forth without. And in that hour he cured many of diseases, and of plagues of an evil spirit; and he gave sight to many blind. And they all bare him
witness, and wondered at the words of grace which were proceeding from his mouth. And that dead many astray. Jesus answered and said, O faithless and perverse generation, till when shall I be with you? And now I am not in the
world, and they are in the world, and I come to thee. Then entered that disciple which came first to the sepulchre, and saw, and believed. 59 One of the scribes answered and said unto him, Teacher, in this saying of thine thou art casting a slur on us. And there was there a herd of many swine, feeding in the mountain, and those devils besought him to
give them leave to enter the swine; and he gave them leave. 9 One of the two which heard from John, and followed Jesus, was Andrew the brother of Simon. And Jesus saw his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and that disciple whom he loved standing by; and he said to his mother, and the said to his mother whom he loved standing by the said to his mother.
that disciple took her unto himself. And those who received him, to them gave he the power that they might be sons of God, --those which believe in his name: which were born, not of blood, nor of the will of a man, but of God. Then the footsoldiers of the judge took Jesus, and went into the praetorium, and Arabic, gathered
unto him all of the footsoldiers. And Pilate went forth unto them without, and said unto them without, and said unto the mountain, and said unto the mountain, and said unto the morrow of that day he took out two pence, and gave them to the innkeeper, and said
unto him, Care for him; and if thou spendest upon him more, when I return, I shall give thee. 18, And when Jesus saw the multitudes, he went up to the mountain. And the first said unto them, Say to him, I have bought a field, and I must needs go out to see it: I pray thee to release me, for I ask to be excused. 42 1 But when ye see Jerusalem with the
army compassing it about, then know that 2 its desolation is come near. Jesus answered and said unto them, Have ye not read, He that made them from the beginning made them from the beginning made them male and female, and said, For this reason shall the man leave his father Arabic, and his mother, and cleave to his wife; and they both shall be one body? It was said that he
that putteth away his wife should give her a writing of divorcement: but I say unto you, that every one that is put away committeth adultery, thou 9 hast the words of eternal life. And I brought him near to thy disciples
and they could P. And there appeared unto Zacharias the angel of the Lord, standing at the right of the altar of incense; and Zacharias was troubled when he saw him, and fear fell upon him. And the disciples did so. And the people all marvelled at the greatness of God. Believe that I am in my Father, and my Father in me: Arabic, or else believe for the
sake of the deeds. He said unto them, Draw out now, and present to the ruler of the feast. How narrow is the gate and straitened the way leading to life! and few be they that find it. Verily I say unto you, All that ye bind on earth shall be loosed in heaven. And Jesus rebuked him, and said, Stop up
thy mouth, and come out of him. 16 And when he said that unto them, the scribes and Pharisees began their evil-doing, being angry with him, and finding fault with his sayings, and harassing him in many things; seeking to catch something from his mouth, that they might be able to calumniate him. And Jesus came, the doors being shut, and stood
Arabic, in the midst, and said unto them, Peace be with you. But Jesus said unto them, I must preach of the kingdom of God in other cities also: for because of this gospel was I sent. and why spakest thou unto them in parables? It is fit neither for the land nor for dung, but they cast it out. And immediately that man was healed; and he rose, and carried
his bed, and walked. And he laid his hand on them one by one and healed them: that that might be fulfilled which was said in the prophet Isaiah, who is a daughter of Abraham, and whom the devil hath bound eighteen years, to be loosed from this bond on the sabbath
day? And he said unto him, Verily, verily, I say unto you, Henceforth ye shall see the heavens opened, and the angels of God ascending upon the Son of man. And Elizabeth's time of delivery was come; and she brought forth a son. They brought with them the perfume which they had prepared, and said among themselves, Who is it that
will remove for us the stone from the door of the Jews? 53 And he went about in the villages which were around Nazareth, and taught in their synagogues. 25 And when Jesus heard that John was delivered up, he went away to Galilee. And that woman was a Gentile of Emesa of
Syria. And he went again a second time, and prayed, and said, My Father, if it is not possible with regard to this cup that it pass, except I drink it, thy will be done. And his disciples said unto him (namely, Andrew the brother of Simon
Cephas), Here is a lad having five loaves of barley and two fishes: but this amount, what is it for all these? And the said unto him, My Lord, suffer me first to go and bury my father. The angel answered and said unto her, The Arabic
He said unto him, Feed for me my sheep. Whosoever speaketh of his own accord seeketh praise for him that sent him, he is true, and unrighteousness in his heart there is none. SECTION XXXI. And Jesus said unto her, What have I to do with thee, woman? Sothe fellow-servant fell down at his 8 feet, and
besought him, and said, Grant me respite, and I will pay thee. 45 And when Jesus entered into the house, his disciples came, and asked him privately, and said unto him not. And he went out also at the sixth and the ninth hour, and did like- wise, and sent them. And
when he putteth forth his sheep, he goeth before them, and his sheep follow him: because 8 they know his voice. I am the door: and if a man enter by me, he shall live, and shall go in and go out, and ye dishonour me. Jesus said unto her, I am the
resurrection, and the life: whosoever believeth in Arabic, me, even though he die, he shall live: and every living one that believeth in me shall never die. 45 And Jesus called the multitudes with his disciples, and said unto them, Whosoever would come after me, let him deny himself, and take his cross every day, and come after me. And the apostles
said unto our Lord, Increase our faith. But when the days of the feast of tabernacles were half over, Jesus went up to the temple, and taught. Fear not therefore; ye are better than many sparrows. And that which was sown in good ground is he that heareth my word in a pure and good heart, and understandeth it, and holdeth to it, and bringeth forth
fruit with patience, and produceth either a hundredfold or sixtyfold or thirty. 42 And when the days of his going up were accomplished, he prepared himself that he might go to Jerusalem. Nor is it possible that they should die; but they are like the angels, and are the children of God, because they have become the children of the resurrection. works
result from him. And I have seen and borne witness that this is the Son of God. 6 And Satan entered into Judas who was of the number 7 of the twelve. Every man who confesseth me now before men, I also will deny him before
my Father which is in heaven. 21, This said Jesus, and he went and hid himself from them. Jesus said unto you, If ye do not eat the body of the Son of man and drink his blood, ye shall not have life in yourselves. Jesus answered and said unto 8 them, Strive ye to enter at the narrow door: I say unto you now, that many
shall 9 seek to enter, and shall not be able --from the time when the master of the house riseth, and closeth the door, and ye shall begin to say, Our lord, open unto us; and he shall answer and say, I say unto you, I know you not whence ye are: and ye shall begin to say, Before thee we did eat
and drink, and in our markets didst thou teach; and he shall say unto you, I know you not whence ye are; depart from me, ye servants of untruth. 23 And many other signs did Jesus before his disciples, and they are they which are not written in this book: but these that are written also are that ye may believe in Jesus the Messiah, the Son of God; and
that when ye have believed, ye may have in his name eternal life. Jesus said unto him, If thou canst believet All things are possible to him that believet, he and the whole people of his house. As evidence of the early church's acknowledgement of the Gospels, the
Diatessaron holds a prominent position in modern New Testament studies. So long as ye have light, believe the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light, that ye may be the children of the light.
mercy upon me, my Lord, thou son of David; for my daughter is seized in an evil way by Satan. See my hands and my feet, that I am he: feel me, and know that a spirit hath not flesh and bones, as ye see me having that. And there appeared unto him an angel from heaven, encouraging him. And his mother answered and said unto them, Not so; but he
shall be called John. And they reviled him, and said unto him, Thou art the disciple of that man; but as for us, we are the disciples, with the kinsfolk of Herod; and they said unto him, Arabic, Teacher, we know that thou speakest the truth, and teachest the way of God
with equity, and art not lifted up by any man: for thou actest not so as to 3 be seen of any man. But if thine eye be evil, all thy body shall be dark. And when he passed by, he saw Levi the son of Simon
Iscariot; for he, being of the twelve, was purposed to betray him. and one of them shall not fall on the ground without your Father. And he gathered all the chief priests and the scribes of the 5 people, and asked them in what place the Messiah should be born. And that man from whom the devils went out entreated that he might stay with him; but 4
Jesus sent him away, and said unto him, Return to thy house, and make known what 5 God hath done for thee. And the publican was standing at a distance, and saying, O Lord, have mercy on me, me the sinner. And there occurred on the sea a great tempest of
whirlwind and wind, and the ship was on the point of sinking from the greatness of the waves. And the Father judgeth no man, but hath given all judgement unto the Son; that every man may honour the Son, as he honoureth the Father. He answered and said unto them, I was not sent except to the sheep that are gone astray of the house of Israel. 8
Arabic. He said unto him, An hundred portions of oil. And they asked him again, What then? Because ye cannot hear my word. Whosoever hath ears that hear 9 let him hear. And because of this especially the Jews sought to kill him, not because he profaned the sabbath only; but for his saying also that God was his Father, and his making himself equal
with God. 46 This man came to bear witness, that he might believe through his mediation. He said unto him, Take thy writing, and sit down, and write quickly fifty portions. Jesus said unto her, I that speak unto thee am he. There are eunuchs which from their mother's womb were born so; and there are
eunuchs which through men became eunuchs; and there are eunuchs which made themselves eunuchs for the sake of the kingdom of heaven. And when he had said that, he said unto him, Come after me. And Jesus knew their purpose to come and take him, and make him a king; and he left them, and went up into the mountain alone for prayer. 42,
And Jesus returned from the Jordan, filled with the Holy Spirit. speak to her that she help me. And thou kissedst me not: but this woman,
since she entered, hath not ceased to kiss my 7 feet. 38 And when Jesus went out, they brought to him a dumb man having a devil. And his father knew that that was at that hour in which Jesus said unto them, Give what is Caesar's to
Caesar, and what is God's to God. But many of the multitude believed on him; and they said, The Messiah, when he cometh, can it be that he will do more than these signs that this man doeth? Lay not up treasure on earth, where moth and worm corrupt, and where thieves break through and steal: but lay up for yourselves treasure in heaven, where
moth and worm do not corrupt, nor thieves break through nor steal: for where your treasure is, there also will your heart be. And they placed on the colt, and they placed on the colt, and they placed on the colt their garments; and Jesus mounted it. Jesus said unto them, Another little while is the light with you. 8 Let your heart not be troubled, nor fearful. Wherefore,
behold, ye witness against 64 yourselves, that ye are the children of those that slew the prophets. And they shall fall on the edge of the sword, and shall be taken captive to every land: and Jerusalem shall
be trodden down of the nations, until the times of the nations, until the times of the multitudes. Jesus answered him and said, Suffer this now: thus it is
our duty to fulfil all righteous- 35 ness. When the sound of thy salutation reached my ears, with great joy rejoiced the babe in my womb. I entered into thy dwelling, and thou gavest me not water to wash my feet: but this 6 woman hath bathed my feet with her tears, and dried them with her hair. But first must my gospel be preached unto all nations.
And behold, the angels drew near and ministered unto him. And those servants went out into the roads, and gathered all that they found, good and bad: and the servant of the chief priest, and cut off his right ear. If thou wouldest enter into life, keep
the commandments. And he used to withdraw from them into the desert, and pray. 48 This is the disciple which bare witness of that, and wrote it: and we know that his witness is true. And Jesus charged them much that they should not tell this to any man: but the more 7 he charged them, the mare they increased in publishing, and marvelled much,
and Arabic. And they came and told Jesus what had happened. And he passed through them, and went his way. But Jesus straightway spoke unto them, They have taken my Lord, and I know not where they have left him. He said unto them, They are sufficient. And he turned to his
disciples, and said unto them, Everything hath been delivered to me of my Father: and no man knoweth who the Son is, save the Father; and became strong in the spirit, and abode in the desert until the time of his appearing unto the children
of Israel. 13, And he set forth to them another parable: To what shall I liken the kingdom of God? Jesus said unto them, My time till now has not arrived; but as for you, your time is alway ready. And when they found no way to bring him in because of the multitude of people, they went up to the roof, and let him down with his bed from the roofing, into
the midst before Jesus. And when he speaketh untruth, he speaketh trom himself: for he is a liar, and the father of untruth. When then thou givest an alms now, do not sound a trumpet before thee, as do the people of hypocrisy, Arabic, in the synagogues and the marketplaces, that men may praise them. Then the disciples all left him, and fled. And he
spake to them much in parables, and said, The sower went forth to sow: and when he sowed, some fell on the beaten highway; and it was trodden upon, and the birds ate it. And he said unto them, Come and see. I say unto you, that this man went down justified to his house more than the Pharisee. And when they saw some of his disciples eating bread
 while they had not washed their hands, they found fault. If then I, now, who am your Lord and Master, have washed for you your feet, how needful is it that ye should do also. I say unto you, Thus there shall be joy Arabic. Every one that asketh
receiveth, and he that seeketh findeth, and he that seeketh findeth, and he that knocketh, it shall be opened to him. SECTION XL. Be attentive now: for ye know not at what hour your Lord cometh. Jesus said unto him, Rise, take thy bed, and walk. So his lord called him, and said unto him, What is this that I hear regarding thee? This is my commandment, that ye love one another
as I loved you. 34 And the first day came, the feast of unleavened bread, on which the Jews were wont to sacrifice the passover. And the slave doth not remain for ever in the house; but the son remaineth 47, for ever. Verily I say unto you, Ye shall not finish all the cities of the people of Israel, until the Son of man come. That scribe said unto him,
Excellent! my Master; thou hast said truly that he is one, and there is no other outside of him: and that a man should love him with all his strength, and that he is one, and there is no other outside of him: and that he should love him with all his strength, and 
thou art, thou Holy One of God. And if I speak the truth, ye do not believe me. And Pilate spake to them again, for he desired to release Jesus; but they cried out and said, Crucify him, crucify him, crucify him, and release unto us Barabbas. And he sternly charged his disciples, and warned them that they should not tell any man concern- ing him, that he was the
Messiah. shall lives be saved or Arabic, destroyed? And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Spirit: 16 and if ye retained. But when the Paraclete is come, whom I will send unto you from my Father,
even the Spirit of truth, which goeth forth from my Father, he shall bear witness of me: and ye also bear witness, because from the beginning ye have been with me. SECTION XLII. And this is the second sign which Jesus did when he returned from Judaea to Galilee. That chief answered and said, My Lord, I am not worthy that my roof should shade
their deeds they do to make a shew before men. See ye, and watch and pray: for ye know not when that time will be. 2 And Jesus called them, and said unto them, Ye know that the rulers of the nations are their lords; and their great men are set in authority over them. And he that received five talents came near and brought other five, and said, My
lord, thou gavest me five talents: lo, I have gained other five in addition to them. I seek not praise of men. They said unto him, The first. 12 Now John's raiment was camel's hair, and he was girded with skins, and his food Arabic, was of locusts and honey of the wilderness. Simon Cephas said unto them, I go to catch fish. Simon Cephas said unto him,
Then, my Lord, wash not for me my feet alone, but my hands also and my head. 7 Arabic, And in the morning of that day he went out very early, and went to a desert place, and therefore shall he that is born of thee be pure, and shall be called the Son of
God. But Jesus was silent, and answered him nothing. And if ye say to this mountain, Remove, and 8 fall into the sea, it shall be. And the earthquake, and the things which came to pass, feared greatly, and praised God, and said, This man was
the hardness of your hearts gave you leave to divorce your wives; but in the beginning it was not so. But the Paraclete, the Holy Spirit, whom my Father will send in my name, he will bring to your remembrance all that I say unto you. 63, And they made signs to his father, saying, How dost thou wish to name, he will bring to your remembrance all that I say unto you. 63, And they made signs to his father, saying, How dost thou wish to name, he will bring to your remembrance all that I say unto you.
him? And bring us not into temptations, but deliver us from the evil one. 49 And Simon Cephas and one of the other disciples followed Jesus. And Levi made him a great feast in his house. But first he must suffer much and be rejected by this generation. He said unto them, Perhaps, when ye separate the tares, ye would 7 root up with them wheat also
28 2 Arabic. And Mary, when she heard, rose in haste, and came unto him. 37 But if ye forgive not men, neither will your Father pardon your wrong-doing. And they bind heavy burdens, and lay them on the shoulders of the people; while they with one of their fingers will not come 30, near them. And after that, Jesus shewed himself again to his
disciples at the sea of Tiberias; and he shewed himself unto them thus. And when he saw Jesus at a distance, he hastened and worshipped him, and cried with a loud voice and said, What have we to do with thee, Jesus, Son of the most high God? And that which was sown among the thorns is he that heareth the word; and the care of this world, and thee, Jesus, Son of the most high God? And that which was sown among the thorns is he that heareth the word; and the care of this world, and thee care of this world, and the care of this wor
error of riches, and the rest of the other lusts enter, and choke the word, and it becometh without fruit. And when they found him, they said unto him, they said unto
concealed, that shall not be revealed: nor hid, that shall not be known. or thirsty, and gave thee to drink? If then ye were of the world Arabic, hateth you. John answered and said unto them, A man can receive nothing of himself, except it be
given him from heaven. Go and call thy husband, and come hither. And it happened that there came down a certain priest that way; and he saw him, and passed by. But he said unto them, They have no need to go away; give ye them what may be eaten. 5 And when he had said this, he shewed them his hands and his feet and his side. 77 And as for
thee, O child, prophet of the Most High shalt thou be called. 28 And the soldiers a part; and his tunic was without sewing, from the top woven throughout. until now do ye not per- ceive, neither understand? But they knew not the word
which he spake unto them, for it was concealed from them, that they should not perceive it; and they feared to ask him about this word. And that woman went away to her house, and found her daughter laid upon the bed, and they should not perceive it; and they shoul
with water. They said unto him, Our Lord, give us at all times this bread. Then Pilate commanded to grant them their request; and delivered up Jesus to be crucified, according to their wish. And they worshipped him, and returned to Jerusalem with great joy: and at all times they were in the temple, praising and blessing God. And the Pharisees said
one to another, Behold, do ye not see that nothing availeth us? His lord said unto him, Good, thou faithful servant: over a little hast thou been faithful, over much will I set thee: enter into the joy of thy lord. Verily, verily, I say unto thee, Thou shall to-day, during this night, before the cock crow twice, three times deny me, that thou knowest me not. 25
1 And in that day this thought presented itself to his disciples, and they said, which 2 haply should be the greatest among them. But they cried out and said, He hath disquieted our people with his teaching in all Judaea, and he began from Galilee and unto this 3 place. SECTION XXXII. I from myself did not speak: but the Father which sent me, he hath
given me commandment, what I should say, and what I should speak; and I know that his commandment is eternal life. And that woman, when she saw that she was not hid from him, came fearing and agitated (for she knew what had happened to her), and fell down and worshipped him, and told, in the presence of all the people, for what reason she
 touched him, and how she was healed immediately. He said unto them, Where the body is, there will the eagles 51, gather. And they should not return to Herod, and they should not return to Herod, and they travelled by another way in going to their country. And Martha, when she heard that Jesus had come, went 5 out to meet him: but Mary was sitting in the
house. Go then thy way; and because of this word, the devil is gone out of thy daughter. And on that day came certain of the Pharisees, and said unto her, Every one that drinketh of this water shall thirst again: but whosoever drinketh of the water which I
shall give him shall not thirst for ever: but the water which I shall give him shall be in him a spring of water springing up unto eternal life. And there was a sick man, named Lazarus, of the village of Bethany, the brother of Mary and Martha. 41 And when the
evening was come, and the time arrived, Jesus came and reclined, and the twelve apostles with him. And Jesus, because he knew that the Father had delivered into his hands everything, and that he came forth from the Father, and goeth unto God, rose from supper, and laid aside his garments; and took a towel, and girded his waist, and poured water
into a bason, and began to wash the feet of his disciples, and to wipe them with the coming of the Son of man be. But the chief priests and scribes and the eiders of the people sought to destroy him: and they could not find
what they should do with him; and all the people were hanging upon him to hear him. He said unto him, Take Arabic, thy writing, and sit down, and write eighty cors. The officers said, Never spake man thus as speaketh this man. And Jesus said unto Simon, Simon, behold, Satan asketh that he may sift you like wheat: but I entreat for thee, that thou
lose not thy faith: and do thou, at some time, turn and strengthen thy brethren. And he suffered not the demons to speak, because they knew him that he was the Lord the Messiah. And while he was saying that, many believed in him. That woman said unto him, My Lord, thou hast no bucket, and the well is deep: from whence hast thou the water of
life? And blessed is he who doubteth not in me. And no man of them that sat knew why he 7 said this unto him. Arabic, And if he called those gods--for to them came the word of God (and it is not possible in the scripture that anything should be undone)--he then, whom the Father hath sanctified and sent into the world, do ye say that he blasphemeth;
because I said unto you, I am the Son of God? a prophet? Some readings in the Diatessaron are attributed by church fathers to the Gospel of the Hebrews, the Gospel of the Ebionites, and other non-canonical works. And without parables spake he not unto them; that the saying of the Lord through the prophet might be fulfilled: I will open my mouth in the ground in the saying of the Lord through the prophet might be fulfilled: I will open my mouth in the ground in
parables; And I will utter secrets which were before the foundations of the world. And Jesus sent two of his disciples, Cephas and John, and said unto Jesus, They have no wine. we have heard now the blasphemy from his mouth. Moses hath
given you circumcision (not because it is from Moses, but it is fr
the Jews cried out, If thou let him go, thou art not a friend of Caesar: for every one that maketh himself a king is against Caesar. Verily I say unto you, Their angels at all times see the face of my Father which is in heaven. And if thy brother act wrongly towards thee, go and reprove him between thee and him alone: if he hear thee, thou hast gained thy
brother. And the king sent also other servants, and said, Say to those that my feast is ready, and my oxen and my fatlings are slain, and everything is ready; come to the feast. And he taught his disciples, and said unto them, Keep ye these sayings in your ears and your hearts: for the Son of man is to be delivered into the hands of
men, and they shall kill him; and when he is killed, he shall rise on the third day. Jesus answered and said unto her, If thou wouldest ask him, and he would give thee the water of life. And when the king heard, he became angry, and sent his armies; and they destroyed
those murderers, and burned their cities. And ye now also grieve: but I shall see you, and your hearts shall rejoice, 8 Arabic, and your hearts shall it be unto thee. Then he rose from his prayer, and came to his disciples, and found them sleeping. 21 Give not that
which is holy unto the dogs, neither cast your pearls before the swine, lest they trample them with their feet, and return and wound you. And Jesus was fatigued from the exertion of the way, and sat at the spring. And in like manner the chief priests and the Arabic, scribes and the elders and the Pharisees derided him, and laughed one with 38,
another, and said, The saviour of others cannot save himself. And he returned again, and found his disciples sleeping, for their eyes were heavy from their grief and anxiety; and they knew not what to say to him. But when the chief priests and the Pharisees saw the wonders that he did, and the children that were crying in the temple and 3 saying,
Praise be to the Son of David: it distressed them, and they said, Hearest thou not what these say? Verily, verily, I say unto thee, When thou wast a child, thou didst gird thy waist, and take thee whither thou wast a child, thou didst gird thy waist, and take thee whither thou wast a child, thou didst gird thy waist, and take thee whither thou wast a child, thou didst gird thy waist, and take thee whither thou wast a child, thou shall be old, thou shall be old, thou shall be old, thou shall be old, thou shall gird thy waist, and take thee whither thou wast a child, thou shall be old, thou shall 
wouldest not. And therefore the keeper of the door openeth for him the door; and the sheep by their names, and they go forth unto him. And when they went away to buy, the bridegroom came; and those that were ready went in with him to the marriage feast: and the door was shut. 19 And after eight days, on
the next First-day, the disciples were assembled again within, and Thomas with them. 45 Woe unto you, scribes and Pharisees, hypocrites! because ye compass land and sea to draw s one proselyte; and when he is become so, ye make him a son of hell twice as much as yourselves. And he that hath seen hath borne witness, and his witness is true: and
he 19 knoweth that he hath said the truth, that ye also may believe. See to it what ye hear: with what measure it shall be mea
and they gave money, not a little, to the guards, and said unto them, Say ye, His disciples came and stole him by night, while we were sleeping. And Simon, when he heard that it was our Lord, took his tunic, and girded it on his waist (for he was naked), and cast himself into the sea to come to Jesus. Your fathers ate the manna in the wilderness, and
they died. The steward said within himself, What shall I do, seeing that my lord taketh from me the stewardship? The things that I say now, as my Father hath said unto me, even so I say. And he was moved with compassion for them, for they were like sheep that were without a shepherd. They were not of the world, as I was not of the world. And
Pilate answered and said unto them, Whom will ye that I release unto you? For in this is found the word of truth, One soweth, and another reapeth. Five of them were wise, and five foolish. And as ye desire that men should do to you, so do ye also to them.
built his house on sand, without foundation: and the rain descended, and the rivers overflowed, and the winds blew, and smote upon that house, and it fell: and the rain descended, and the rivers overflowed, and the rivers overflowed, and the rain descended, and the rain descended and the r
that for Sodom there shall be quiet in the day of judgement, but there shall not be for that city. Many shall come in my name, and say, I am the Messiah; and they shall say, The time is come near, and shall lead many astray: go not therefore after them. Jesus said unto them, Did not I choose you, ye company of the twelve, and of you one is a devil?
Jesus answered and said unto them, This is the work of God, that ye believe in him whom he hath sent. And if they persecute; and I will give you rest. I will not leave you orphans: I will come
unto you. And the devil took him up to a high mountain, and shewed him all the king- Arabic, doms of the earth, and their glory, which is delivered to me that I may give it to whomsoever I will. Verily I say unto you, If ye have faith as a grain of mustard
seed, ye shall say to this mountain, Remove hence; and it shall remove; and nothing shall overcome you. Nation shall rise against kingdom: and great earthquakes shall be fear and terror and great signs that shall appear
from heaven, and there shall be great 42, storms. And when they heard that he was in the house, many gathered, so that it could not hold them, even about Arabic, the door; and he made known to them the word of God. And they had no son, for 9 Elizabeth was barren, and they had both advanced in age. ask those that have heard, what I spake unto
them: for they know all that I said. As long as I am in the world, I am the light of the world, I am the light of the world, I am the light of the world, I am the sixth month Gabriel the angel was sent from God to Galilee to a city called Nazareth, to a virgin given in marriage to a
man named Joseph, of the house of David; and the virgin's name was Mary. 27 And other things he taught and preached among the people. But the rest of the Pharisees, when they saw his silencing the Sadducees on this point, gathered against him to contend with him. And he left everything, and rose, and followed him. 38 Woe unto you that are
satisfied! ye shall hunger. I call you not now servants; for the servant knoweth not what his lord doeth: my friends have I now called you; for everything that I heard from my Father I have made known unto you. And on the going out of the devil that dumb man spake. I say unto you, that henceforth ye shall see the Son of man sitting Arabic, at the right
hand of power, and coming on the clouds of heaven. If ye forgive Arabic, men their wrong-doing, your Father which is in heaven will forgive you. Nicodemus said unto him, How can a man who is old be born? And when they came out of the ship to the land, they marvelled greatly and were perplexed in themselves: and they had not understood by
means of that bread, because their heart was gross. He that hath shall be given unto, and there shall be added; and he that is from God, he it is that seeth the Father. I say unto you now, unless your righteousness abound more than that of the scribes
and Pharisees, ye shall not enter the kingdom of heaven. And some of us also went to the sepulchre, and found the matter as the women had said: only they saw him not. shall they not both fall into a hollow? But at last there came two lying witnesses, and said. We heard him say, I will destroy this temple of God that is made with hands, and will build
another not 26, made with hands after three days. 30 1 And he spake a parable unto those which were in the highest part of the sitting room: When a man invites thee to a feast, do not go and sit at the head of the room; lest there 3 be there a man more honourable than thou, and he
that invited you come and say unto thee, Give the place to this man: and thou be ashamed when thou risest and 4 takest another place. That woman said unto him, I know that the Messiah cometh: and they said unto him, Teacher, what shall we do? 8 And
some of them were wishing to seize him; but no man laid a hand upon him. And because he had not wherewith to pay, his lord ordered that he 4 had, and payment be made. Sufficient unto the day is its evil. Go out quickly into the markets and into the partings of the ways of the city, and
bring in hither the poor, and those with pains, and the lame, and the blind. Is not the life better than the food, and the body 3 than the raiment? And immediately their eyes were opened. And a woman of Samaria came to draw water; and Jesus said unto her, Give me water, that I may drink. And some of those guards came to the city, and informed the
chief priests of Arabic, all that had happened. I have said that unto you now, and grief hath come and taken possession of your hems. Arabic, And there shall then be last that have become first, and first that have become last. Thomas, who is called Thama, said
to the disciples, his companions, Let us also go, and die with him. And when they did this, there were enclosed a great many fishes; and their net was on the point of breaking. And all the people cried out and began to ask him to do as the custom was that he should do with them. The Jews said unto him, Now we know that thou hast demons.
Whosoever believeth in the Son hath eternal life; but whosoever obeyeth not the Son shall be rejected. God so loved the world, that he should give his only Son; and so every one that believeth on him should
and all that is mine is thine, and all that is mine is thine, and all that is thine is mine; and leaven be like unto ten virgins, those that took their lamps, and went forth to meet the bridegroom and the bride. And Simon Cephas turned, and saw that disciple whom Jesus loved following him; he which at the supper leaned on Jesus
breast, and said, My Lord, who is it that betrayeth thee? Whosoever eateth my blood abideth in me, and I in him-as the living Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth in me, and I am alive because of the Father; and whosoever eateth my blood abideth whosoever eateth my blood abi
too ye also, if ye abide not in me. I say unto you now, my beloved, Be not agitated at those who kill the soul. The Father loveth the Son, and hath put everything in his hands. And he said unto his disciples, Take heed within yourselves of all inordinate desire; for it is not in abundance of 36 possessions that life shall
be. And he arose, and came to his father. He answered and said unto them, One of the twelve, he that dippeth his hand with me in the dish, will betray me. Every one that shall received me and whosoever receiveth mot me, but him that sent me. And when they came to Capernaum, and entered
into the house, Jesus said unto them, What were ye considering in the 3 way among yourselves? And whosoever compelleth thee one mite, go with Arabic, him twain. And the chief priest rose in the midst, and asked Jesus, and said, Answerest thou not a word concerning anything? and how many baskets full of broken pieces took ye up? is not this the
conduct of the publicans also? And that spirit, devil, cried out much, and bruised him, and came out; and that child fell as one dead, and many thought that he had died. And all that my Father hath given to me cometh unto me; and whosoever cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is an all that my Father hath given to me cometh unto me is all that my Father ha
among the sown fields, his disciples hungered. The Lord of the sabbath is the Son of man. And John was not yet come into prison. And he said, Verily I say unto you, A prophet is not received in his own kin, and in his own kin, and in his own house. But I say unto you, that
make known to me, that I also may go and worship him. and who are my brethren? And his disciples, when he entered the house, asked him again about that. 50 1 And Pilate said unto the chief priests and the multitude, I have not found 2 against this man anything. And they were both righteous before God, walking in all his com-8 mands, and in the
uprightness of God without reproach. She said that, and turned behind her, and saw Jesus standing, and knew not that it was Jesus said unto him, There is no one who putteth his hand to the plough and looketh behind him, and yet is fit for the kingdom of God.
36 1 Verily, verily, I say unto you, Whosoever keepeth my word shall not see death 2 for ever. Jesus said unto him, He that batheth needeth not to wash save his feet, whereas his whole body is clean: and ye also are clean, but not all of you. And Pilate, when he heard the name of Galilee, asked, Is this man a Gali- 4 laean? And they were very sorrowful
and they began to say unto him, one after another of them, Can it be Lord? And she also rose in that hour and thanked the Lord, and she spake of him with every one who was expecting the deliverance of Jerusalem. And after two days Jesus happened upon him in the temple, and said unto him, Behold, thou art whole: sin not again, lest there come and thanked the Lord, and she spake of him with every one who was expecting the deliverance of Jerusalem.
upon thee what is worse than the first. 14 1 Verily I say unto you, There hath not arisen among those whom women have borne a greater than he. For the Son of man is about to come in the glory of his Father with his holy angels; and then shall he reward each man
according to his works. 12 And when the Pharisees heard all this, because of their love for wealth they scoffed at him. 19 But when Herod the king died, the angel of the Lord appeared in a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and Arabic. So he took him, and sent him away. They said, In a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and Arabic. So he took him, and sent him away. They said, In a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and Arabic. So he took him, and sent him away. They said, In a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and Arabic. So he took him, and sent him away. They said, In a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and Arabic. So he took him, and sent him away. They said, In a dream to Joseph in Egypt, and said unto him, Rise and take the child and his mother, and take the child and him are taken to be a dream to Joseph in Egypt, and said unto him, Rise and taken the child and him are taken to Joseph in Egypt, and said unto him, Rise and taken the child and him are taken to be a dream to Joseph in Egypt, and said unto him, Rise and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken to be a dream to Joseph in Egypt, and taken the child and him are taken t
Bethlehem of Judaea: thus it is written in the prophet, 6 Thou also, Bethlehem of Judah, Art not contemptible among the kings of Judah. From thee shall go forth a king, And he shall be a shepherd to my people Israel. And he fell down worshipping him. And they came and took hold of his feet, and worshipped him. But a lock of hair from your heads
shall not perish. And there was a celebrated day, and Herod had made a feast for his great men on the day of his anniversary, and for the officers and for the officers and for the disciples remembered that these things were written of him, and that this they had
done unto him. Why then do ye not know my word? And he said unto him also, And thou shall be set over five districts. And Jesus asked them again, Whom seek ye? Jesus said unto her, Woman, believe me, an hour cometh, when neither in this mountain, nor yet in Jerusalem, shall ye wor- ship the Father. 51 1 Arabic, And when Pilate heard this saying,
he took Jesus out, and sat on the tribune in the place which was called the pavement of stones, but in the He-2 brew called Gabbatha. And that maid saw him again, and began to say to those that stood 9 by, This man also was there with Jesus the Nazarene. And if he act wrongly towards thee seven times in a day, and on that day return seven times
 unto thee, and say, I repent towards thee; forgive him. And I have a baptism to be baptism to be baptism to be accomplished. And he put his hand upon her; and immediately she was straightened, and praised God. The word Diatessaron can be taken to mean "Harmony of Four"; it is a transliteration of the Greek dia tessaron
("through the four Gospels"). 2 And this is the witness of John when the Jews sent to him from Jerusalem priests 3 and Levites to ask him, Who art thou? And he said unto them, Who of you, that hath a friend, goeth to him at mid- night, and saith unto him, My friend, lend me three loaves; for a friend hath come to me from a journey, and I have nothing
to offer to him: and that friend shall Arabic, answer him from within, and say unto him, Trouble me not; for the door is shut, and my children are with me in bed, and I cannot rise and give thee? Tell a friend about us, add a link to this page, or visit the webmaster's page for free fun content. I will send my beloved son: it may be they will see him and be
49, ashamed. And he went in to abide with them. And he took them in his arms, and laid his hand upon them, and blessed them. And ye also, ye fill up the measure of your fathers. And be not called directors: for your director is one, even the Messiah. Whosoever shall exalt himself shall be abased; and whosoever shall abase himself shall be exalted. 11
And while he was saying that, a woman from the evil treasures which are in his heart bringeth forth good things; and the wicked man from the evil treasures which are in his heart bringeth forth evils. 31, And
he said that proving him; and he knew what he was resolved to do. 39 And when they had breakfasted, Jesus said to Simon, son of Jonah, lovest thou me more than these? SECTION VI. And they reported what they saw, and how the man was healed who had a devil, and concerning those swine also. All these things are the beginning of
travail. The Diatessaron isn't without its problems. And two shall be in the field; one shall be taken, and another left. And he said unto those that sold the doves, Take this hence, and make not my Father's house a house of merchandise. But I know you, that the love of God is not in you. One of them, whose name was Cleopas, answered and said unto
him, Art thou perchance alone a stranger to Jerusalem, since thou knowest not what was in it in these days? And the people, when they saw Jesus, were perplexed, and in the midst of their joy hastened and saluted him. Jesus answered him. J
kingdom of God. Verily I say unto you, When he findeth it, he will rejoice over it 6 more than over the ninety-nine that went not astray; and bear it on his shoulders, and bring it to his house, and bring it has house and has house and has house and has hou
judgement with the people of this generation, and condemn them: for she came from the earth that she might hear the wisdom of Solomon; 6 Arabic, and behold, here is a better than Solomon. He said that, and bowed his head, and gave up his spirit. Pilate said unto him, Speakest thou not unto me? 72 every one of them hath taken a small
amount. They said unto him, How then were thine eyes opened? 3 Verily I say unto you, All these things shall come upon this generation, 4 Arabic, O Jerusalem, slayer of the prophets, and stoner of them that are sent unto her! how many times did I wish to gather thy children, as 5 a hen gathereth her chickens under her wings, and ye
would not! Your house shall 6 be left over you desolate. But Jesus turned unto them and said, Daughters of Jerusalem, weep not for me: weep for yourselves, and for your children. I know that ye are the seed of Abraham; but ye seek to slay me, because ye cleanse
the outside of the cup and of the platter, while the inside of them is full of injustice and wrong. Jesus said unto them, Thus now pray ye now: Our Father which art in heaven, Hallowed be thy 33, name. 51, And they said, We will slay him, and so the inheritance will be ours. In him was life, and the life 5 is the light of men. But others said, Can it be that
the Messiah will come from Galilee? Ye blind foolish ones: which is greater, the gold, or the temple which sanctifieth the gold? Then shall he say unto those that are on his left also, Depart from me, ye cursed, 54 into the eternal fire prepared for the devil and his hosts: I hungered, and ye fed me not; and I thirsted, and ye did not give me to drink; and I
was a stranger, and ye took me not in; and I was naked, and ye clothed me not; and I was sick, and im- prisoned, and ye visited me not. And the news of him spread abroad in all the region which was around them. And they reflected within them- Arabic, selves, and said, If we shall say unto him, From heaven; he will say unto p. Jesus answered and
said unto them, Murmur not one with another. His servants said unto him, Wilt thou that we go 6 and separate it? Jesus said unto them, Yea: did ye not read long ago, From 4 the mouths of children and infants thou hast chosen my praise? whose son is he? And some of the Pharisees which were 3 with him heard that, and they said unto him, Can it be
that we are blind? 48 And when he went forth thence, they passed through Galilee: and he would not that any man should know it. SECTION XXVIII. So at last he sent unto them his beloved son that he had. Jesus said unto him, Feed for me my lambs. If he is the Messiah, the chosen of God, and the King of Israel, let him come down now from the
cross, that we may see, and believe in him. 37 And in the fifteenth year of the four rulers, in Ituraea and in the district of Trachonitis; and Lysanias, one of the four rulers, in Abilene; in the chief-
priesthood of Annas and Caiaphas, the command of God went forth to John the son of Zacharias in the desert. And he went to his house praising God. Whosoever wrongeth me, and receiveth not my sayings, there is one that Judgeth him: the word that I spake, it shall judge him at the last day. Jesus answered and said unto them, Go and tell John
everything we have seen and the lame walk, and the lepers are cleansed, and the poor have the gospel preached to them. But we have seen and the poor have the gospel preached to them. But we have seen and the lepers are cleansed, and the lepers are cleansed.
all the multitude was standing on the shore of the sea. No man taketh it from me, but I leave it of my own choice. He said unto them, And have ye not guards? And he shall turn back many of the children of Israel to the Lord their God. He who is faithful in a little is faithful also in much: and he who is unrighteous in a little is unrighteous also in much.
Your leave in this. Whoever wisheth to do his will understandeth my doctrine? Tell me. 15, And when Jesus entered and passed through Jericho, there was a man named Zac- chaeus, rich, and chief of the publicans. Jesus said unto him, The first of all the commandments is, Hear, O 28 Israel; The Lord our God, the Lord is one: and thou shalt love the
Lord thy God with all thy heart, and with all thy heart, and with all thy soul, and with al
while Lazarus was one of them that sat with him. Pilate said unto them, Behold, the man! And when the chief priests and the people that they may sit down on the grass, fifty people in a company. 22 And on the third day there was a feast in Cana,
a city of Galilee; and the mother of Jesus was there: and Jesus also and his disciples were invited to the feast. They said unto him, Because no one hath hired us. And when he heard that he was sick, he abode in the place where he was two days. And Jesus came, and took bread and fish, and gave unto them. And when he had said that, one of the
soldiers which were standing there struck the cheek of Jesus, and said unto him, Dost thou thus answer the chief priest? He 7 said unto them in parables; because they see, and see not; and
hear, and hear not, nor understand. 32 Arabic. And I also am a man in obedience to authority, having under my hand soldiers: and to my servant that he do this, and he doeth it. 17 And he said unto them, I am the true vine, and my Father is the husbandman. And they called
the man a second time, him that was blind, and said unto him, Praise God: we know that this man is a sinner. And he took it, and ate before them. ye also, do ye wish to become disciples to him? And Jesus said unto them, Ye know not what ye ask. Howbeit when the Spirit of truth is come, he will remind you of all the truth: he will say nothing from
himself; but everything that he heareth, that shall he say: and he shall make known unto you the things that are to be. 26 This said Isaiah when he saw his glory, and spake of him. Jesus said unto him, Go; for thy son is alive. He said this, and was going about 7 the villages and the cities, and teaching; and he went to Jerusalem. And in that hour his
ears 6 were opened, and the bond of his tongue was loosed, and he spake with ease. And as my Father loved me, I loved you also: abide in my love. And they went to another village. But those wise answered and said, Perhaps there will not be enough for us and you: but go ye to the sellers, and buy for yourselves. And lo, Elizabeth thy kinswoman, she
also hath conceived a son in her old age; and this is the sixth month with her, her that is called barren. 12 1 And all the multitude of the Gadarenes entreated him to depart from them, because that great fear took hold upon them. Thomas said unto him, Our Lord, we know not whither thou goest; and how is the way for us to the knowledge of that?
And because of that the Jews persecuted Jesus and sought to kill him, because he was doing this on the sabbath. But they understood not one thing of the sea
saw that there was there no other ship save that into which the disciples had gone up, and that Jesus went not up into the ship with his disciples, they Arabic, went up into
those ships, and came to Capernaum, and sought Jesus. His disciples therefore said one to another, What is this that he hath said unto us, A little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and the hath said unto us, A little while again, and ye shall behold me; and a little while again, and ye shall behold me; and the hath said unto us, A little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and the hath said unto us, A little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall behold me; and a little while again, and ye shall be again.
drink, enjoy thyself. And he came unto it, expecting to find something on it; and when he came, he found nothing on it but the leaves--it was not the said unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came, he found nothing on it but the leaves--it was not the said unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it; and when he came unto it, expecting to find something on it it is a simple of the came unto it.
the prophets that the Messiah was to suffer these things, and to Arabic, enter into his glory? And when they had accomplished everything according to what is in the law of the sea of Galilee, to Nazareth their city. 44 And while he was walking on the shore of the sea of Galilee, to Nazareth their city. 44 And while he was walking on the shore of the sea of Galilee, to Nazareth their city. 44 And while he was walking on the shore of the sea of Galilee, to Nazareth their city.
Andrew his brother, casting their nets into the sea; for they were fishers. Then the righteous shall shine as the sun in the kingdom of their Father. 31 And after that, the time of the feast of unleavened bread of the Jews arrived, and Jesus went out to go to Jerusalem. The Jews answered and said unto him, What sign hast thou shewn us, that thou does the feast of unleavened bread of the Jews arrived, and Jesus went out to go to Jerusalem. The Jews answered and said unto him, What sign hast thou shewn us, that thou does the feast of unleavened bread of the Jews arrived, and Jesus went out to go to Jerusalem.
this? It seems that Tatian added some material not found in the original four Gospels, such as the extra-biblical story of a light that illuminated the Jordan River at Jesus' baptism. And if ye 8 will, then receive it, that he is Elijah, which is to come. And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? And the soldiers
came, and brake the legs of the first, and that other which was crucified with him: but when they came to Jesus, they saw that he had died before, so they brake not his legs: but one of the soldiers pierced him in his side with a spear, and immediately there came forth blood and water. Because that, if thy whole body is light, and have no part dark, it
shall all be light, as the lamp giveth light to thee with its flame. The Jews said unto him, This temple was built in forty-six years, and wilt thou raise it in three days? And as he went in the way, there met him ten persons who were lepers, and stood afar off: and they lifted up their voice, and said, Our Master, Jesus, have mercy upon us. Thinkest thou
that I am not able to ask of my Father, and he shall now raise up for me more than twelve tribes of angels? And people went out from the city, and came to him. And Elizabeth was filled with the Holy Spirit; and cried with a loud voice and said unto Mary, Blessed art thou amongst women, and blessed is the fruit that is in thy womb. Jesus answered and
said unto him, Whosoever loveth me will keep my word: and my Father will love him, and to him will we come, and make our abode with him. And this man remain until I come, what is that to thee? SECTION XLVI. For this
reason said his parents, He hath reached his prime; ask him. And now I say unto thee, that for the land of Sodom there shall be quiet in the day of judgement, more than for thee. 6 And the chief priests considered how they might kill Lazarus also; because 7 many of the Jews were going on his account, and believing in Jesus And Mary took a case of
the ointment of fine nard, of great price, and opened it, and poured 8 it out on the head of Jesus as he was reclining; and she anointed his feet, and wiped them with her hair: and the house was filled with the odour of the ointment. And same men said that John the Baptist was risen 3 from among the dead; and others said that Elijah had appeared; and
others, Jere- 4 miah; and others, that a prophet of the old prophets was risen; and others said that he 5 was a prophet like one of the prophets. He said, What did Moses command you? Jesus answered and said unto him, Art thou teaching Israel, and yet knowest not these things? The thing which goeth forth from the mouth of the man pro-ceedeth
from his heart, and it is that which defileth the man. For he hath done great things for me, who is mighty, And holy is his name. And the said to the next, and those that had plagues and unclean spirits, as soon as they beheld him, would fall
and cry out, and say, Thou art the Son of God. swered and said, Thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Son of God. swered and said, Thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Son of God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah, the Son of the living God. for it was very great. 29 Arabic. And he said, Father, thou art the Messiah are the Son of the living God. for it was very great. 29 Arabic. And he said, Father are the Son of the living God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said, Father are the Son of God. for it was very great. 29 Arabic. And he said are the Son of God. for it was very great. 29 Arabic. And he said are the Son of God. for
of his city hated him, and sent messengers after him, and said, We will not that this man reign over us. Call not then to yourselves any one father on earth: for your Father is one, who is in heaven. And 4 at the time of Jesus' being at Bethany in the house of Simon the leper,
great multitudes of the Jews heard that Jesus was there: and they came, not because of Jesus alone, but Arabic, that they might look also on Lazarus, whom he raised from among the dead. And heal the sick, and cleanse the lepers, and cast out the devils: freely ye have received, freely 48, give. He helped Israel his servant, And remembered his mercy
(According as he spake with our fathers) Unto Abraham and unto his seed for ever. This is he of whom it is written, I am sending my messenger before the synagogue answered with anger, because Jesus had healed on a sabbath, and said
unto the multitudes, There are six days in which work ought to be done; come in them and be healed, and not on the sabbath day. And he said unto Arabic, them, We are going up to Jerusalem, and all the things shall be fulfilled that are written in the prophets concerning the Son of man. Jesus said unto him, Now do ye Pharisees wash the outside of
the cup and the dish, and ye think that ye are cleansed; but your inside is full of injustice and wickedness. Nay, he will say unto him, Make ready for me wherewith I may sup, and gird thy waist, and serve me, till I eat and drink; and afterwards thou shalt eat and drink also. And no man putteth fresh wine into old skins, lest the wine burst the skins,
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and the skins be destroyed, and the wine spilled; but they put the fresh wine in the new skins, and both are preserved. At all times the poor are with you, and when ye wish ye can do them a kindness: but I am not at all times with you. And from the days
of John the Baptist until now the kingdom of heaven is 5 snatched away by violence. I have said that unto you, so that when its time is come, ye may remember it, that I told you. But if I by the Spirit of God cast out devils, then the king-dom of God is come near unto you. 25, And the feast of the dedication came on at Jerusalem: and it was winter. So
your Father which is in heaven willeth not that one of these little ones that have strayed should perish, 8 and he seeketh for them repentance. Jesus said unto them, Believe that an hour cometh, and lo, it hath come, and ye shall be scattered, every one of you to his place, and shall leave me alone; and yet I am not alone, because the Father is with me.
And when saw we thee a stranger, and took thee in? And all that had sick, their diseases being divers and malignant, brought them unto him. Did not Moses give you the law, and took thee in? And all that had sick, their diseases being divers and malignant, brought them unto him. Did not Moses give you the law, and took thee in? And all that had sick, their diseases being divers and malignant, brought them unto him. Did not Moses give you the law? 39, He that is great among you shall be unto you a minister. Come and sit down. And they entered the house and beheld the child with Mary
his mother, and fell down worshipping him, and opened their saddle-bags and offered to him offerings, gold and myrrh and frankincense. And I know that thou didst send me. In the beginning was the Word, and the Word was with
God, and God is the 3 Word. And they were in doubt concerning him. Behold, they that are in magnificent garments and in voluptuousness are in the abode of kings. And that was, that the scriptures of the prophets might be fulfilled. And those shepherds returned, magnifying and praising God for all that they had seen and heard, according as it was
described unto them. Give us the food of to-day. 30 And when the days of their purification according to the Lord, Every male opening the womb shall be called the holy thing of the Lord), and to give a sacrificial victim as it is
said in the law of 33 the Lord, A pair of doves or two young pigeons. Jesus said unto him, Thou shalt not commit adultery, Thou shalt not the plain of the
potter, for the burial of strangers. whether I speak of mine own accord. Jesus answered and said unto them, Destroy this temple, and I shall raise it in three days. He that relieth on God.-let him deliver him now, if he is pleased with him: for he said, I am the Son of God. Jesus said unto him, The foxes have holes, and the birds
of the heaven have nests; but the Son of man hath not a place in which to lay his head. I know what I will do, that, when I go out of the stewardship, they may receive me into their houses. say unto him thus, We seek them for our Lord; and straightway send them hither. All this was, that what was said in the prophet might be fulfilled, which said, Say
ye unto the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass. And the scribes and the Pharisees murmured, and said, This man receiveth sinners, and 3 eateth with them. Neither believed they that also. 22 Arabic, And when eventide was come, he left all the people, and went outside
the city to Bethany, he and his twelve, and he remained there. Many that are first shall be last, and that are last shall be first. Watch and pray, that ye enter not into temptations: the spirit is willing and ready, but the body is weak. And they were not able to answer him a word to that. And when the evening approached, his disciples came to him, and
said unto him, The place is desert, and the time is past; send away the multitudes of the people, that they may go to the towns and villages which are around us, and buy for themselves purses that wax not old. that we may answer them that 6 sent us. He
said, I know not. And for this cause they shall be judges against you. 61 Woe unto you, scribes and Pharisees, hypocrites! for ye build the tombs of the prophets, which your fathers, we should not have been partakers with them in the blood of the
prophets. For example, he omitted the differing genealogies of Matthew 1 and Luke 3. Blessed are the eyes which see what ye see. SECTION XXXIX. And they asked him to shew them a sign from heaven, tempting him. 8 And immediately the face of the door of the temple was rent into two parts from 9 top to bottom; and the earth was shaken; and the
stones were split to pieces; and the Arabic, tombs were opened; and the bodies of many saints which slept, arose and p. Jesus said unto him, Why callest thou me good, while there is none good but the one, even God? 25 And his kinsfolk used to go every year to Jerusalem at the feast of the pass- over. And the chief priests said unto Pilate, Write not,
The King of the Jews; but, He it is that said, I am the King of the Jews. And Jesus said to that woman, Thy faith hath saved thee; go in peace. For God is a Spirit: and they that worship him in spirit and in truth. And there stood by the cross of Jesus his mother, and his mother's sister, Mary that was related to Clopas, and Mary
Magdalene. I am come in the name of my Father, and ye received me not; but if another come in his own name, that one will 52 ye receive. 9 And when their fellow-servants saw what happened, it distressed them much; and they came and told their lord of all that had taken place. Arabic, and have ye ears, and yet hear not? for lo, the whole world hath
followed him. Ye have sent unto John, and he hath borne witness of the truth. Know ye not that everything that entereth into his stomach only, and thence is cast forth in the cleansing which maketh clean all the food? 46 1 Whosoever hath my
commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, Our Lord, teach us to pray, as John taught his disciples. come unto me, and prevent them not; for those that are like these have the kingdom of God.
SECTION XXXVII. And while he was casting out a devil which was dumb, when he cast out that devil, that dumb man spake. Mary said unto the eleventh hour he went out, and found others standing idle. Then shall those righteous say
unto him, Our Lord, when saw we thee hungry, and fed thee? Philip said unto him, Come and see. And Jesus said unto them, Bring of this fish which ye have now caught. And he spake unto them a parable: No man inserteth a new patch and seweth it in a worn garment, lest the newness of the new take from the worn, and there occur a great rent. a
hundred pence; and he took him, and dealt severely with him, and said 7 unto him, Give me what thou owest. And they gathered, and filled twelve baskets with fragments, being those that remained over from those which ate of the five barley loaves and the two fishes. He said unto him, Then I beseech thee, my father, to send him to my father's
house; for I have five brethren; let him go, that they also sin not, and come to the abode of this torment. 7 Then Judas the betrayer, when he saw Jesus wronged, went and returned the 8 thirty pieces of money to the chief priests and the eiders, and said, I have sinned in my betraying innocent blood. Verily, verily, I say unto you. No servant is greater
than his lord; nor an apostle greater than he that sent him. He that was made whole answered and said, Who is he, my Lord, that I may believe in him? 24 And when Jesus saw great multitudes surrounding him, he commanded them to depart to the other side. And it had been said unto him by the Holy Spirit, that he should not see death till he had
seen with his eyes the Messiah of the Lord. 27 Therefore the kingdom of heaven is like a certain king, who would make a reckoning with his servants. 169 I shall eat with my disciples? And the multitude which was with him bare witness that he called Lazarus from the grave, and raised him from among the dead. And Herod the king heard, and he was
troubled, and all 4 Jerusalem with him. Now they know that all that thou hast given me is from thee; and they received them, and knew of a truth that I came forth from thee, and believed that thou didst send me. And many believed in him. 2 And after six days Jesus took Simon Cephas,
and James, and John his brother, 3 and brought them up into a high mountain, the three of them only. SECTION XLVIII. whosoever hath seen me hath seen me hath seen the Father? And a great multitude, that which came to the feast, when they heard that Jesus was coming to Jerusalem, took young palm branches, and
went forth to meet him, and cried and said, Praise: Blessed is he that cometh in the name of the Lord, the King of Israel. fusion of the noise of the sea, and an earthquake: the souls of men shall go forth from fear of that which is to come upon the earth. 22 Arabic. Jesus said unto them, Have ye never read in the scripture, The stone which the builders
declared to be base, The same came to be at the head of the corner: 56 From God was this, And it is wonderful in our eyes? He said unto them, Do not violence to any man, nor wrong him; and let your allowances satisfy you. And Joseph her husband was a just man and did not wish to expose her, and he purposed to put her away secretly. Simon said
unto him, Yea. 2. And because they had not wherewith to pay, he forgave 4 them both. or, What speakest thou with her? And much people came unto him Moses and Elijah talking to Jesus. Who of you hath a servant driving a
yoke of oxen or tending sheep, and if he come from the field, will say unto him straightway, Go and sit down? He said unto them, If I tell you, ye will not believe me; and I know my father knoweth me, as my Father knoweth me, as my Father knoweth me, and I know my
Father; and I give myself for the sheep. Jesus answered and said unto them, Not because of me was this voice, but because of you. And Herod then, when he saw that he was mocked of the Magi, was very angry, and sent and killed all the male children which were in Bethlehem and all its borders, from two years old and under, according to the time
which he had inquired from the Magi. Then was fulfilled the saying in Jeremiah the prophet, which said, A voice was heard in Ramah, Weeping and much lamentation; Rachel weeping for her children, And not willing to be consoled for their loss. And the husbandmen took his servants, and one they beat, and another they stoned, and another they slew
4 And when Simon went forth without, those that received two dirhams for the tribute came to Cephas, and said unto him, Doth your master not give his two 5 dirhams? The Diatessaron was compiled around AD 170 by Tatian, an Assyrian Christian apologist and pupil of Justin Martyr. and if he ask of him a fish, will he, think you, instead of the fish
give him a serpent? He said unto them, And ye, what say ye that I am? (Bible) a conflation of the four Gospels into a single continuous narrative[C14: from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from dia through four notes, from dia through four notes, from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from dia through four notes, from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from Late Latin, from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from Late Latin, from Late Latin, from Late Latin, from Greek dia tessaron khordon sumphonia concord through four notes, from Late Latin, from Latin L
HarperCollins Publishers 1991, 1994, 1994, 2000, 2003, 2006, 2007, 2009, 2011, 2014 Want to thank TFD for its existence? 22 And while he was yet speaking, there came a man from the house of the chief of the synagogue, and said unto him, Thy daughter hath died; so trouble not the teacher. They said unto them, We seek them for our Lord. And at
even they brought to him many that had demons: and he cast out their devils with the sword into its sheath: for all that take with the sword shall die by the sword. So shall my Father which is in heaven do unto you, if one forgive not his brother his wrong conduct from his heart. And they brought unto him one dumb and deaf, and
entreated him that he would lay his hand upon him and heal 3 him. 43 But when the Son of man cometh in his glory; and all his pure angels with him, then shall he sit on the throne of his glory; and he will gather before him all the nations, and separate them the one from the other, like the shepherd who separateth the sheep from the goats; and will
set the sheep on his right, and the goats on his left. But if we shall say, Of men; we fear that the people will stone us, all of them. Advanced embedding details, examples, and help! Answer The Diatessaron is an ancient literary work that combined the four Gospels of the New Testament into a single narrative. What think ye? And many believed in him
because of his word; and they said to that woman, Now not because of thy saying have we believed in him: we have heard and known that this truly is the Messiah, the Saviour of the world. And there was there a spring of water of Jacob's. And one of them, when he saw himself cleansed, returned, and was praising God with a loud voice; and he fell on
his face before the feet of Jesus, giving him thanks: and this man was a Samaritan. 16 1 Then answered certain of the scribes and Pharisees, that they might tempt him, 2 and said, Teacher, we desire to see a sign from thee. And be ye in that house eating and drinking what they have: for the labourer is worthy of his hire. And after three days they
found him in the temple, sitting in the midst of the teach- ers, hearing them and asking them questions; and all who heard him wondered at his wisdom and his words. Doth that servant haply, who did what he was bid, receive his praise? And all the people 6 answered and said, His blood be on us, and on our children. This is the will of my Father, that
every one that seeth the Son, and believeth in him, should have eternal life; and I will raise him up in the last day. SECTION XXI. But if that evil servants and the maidservants of his lord, and 7 shall begin to eat and to drink with the drunken; the lord of
that servant shall come 8 in the day that he thinketh not, and in the hour that he knoweth not, and shall Arabic, judge him, and appoint his portion with the hypocrites, and with those that are not faithful: there shall be weeping and gnashing of teeth. And he sware unto her, Whatsoever thou shalt ask, I will give it thee, to the half of my kingdom. And
they sat and guarded him there. His father said unto his servants, Bring forth a stately robe, and put it on him; and put a ring on his hand, and put on him shoes on his feet: and bring and slay a fatted ox, that we may eat and make merry: for this my son was dead, and is Arabic. The time is fulfilled, and the kingdom of heaven hath come near. And
Jesus answered and said unto them, The hour is come nigh, in which the Son of man is to be glori- 9 fied. And these shall go away into eternal punishment: but the righteous into eternal punishment: but the righteous into eternal punishment of the nations, and teach the heather? I say unto you, that
every idle word which men shall speak, they shall give an answer for in the day of judgement: for by thy sayings thou shalt be judged. And he saw a fig tree at a distance on the beaten highway, having on it leaves. Bear my yoke upon you, and learn of me; for I am gentle and lowly in my heart: and ye shall find
rest unto your souls. And the multitudes marvelled, and said, It was never so seen in Israel And Jesus was going about in all the cities and in the villages, and teaching in their synagogues, and proclaiming the good news of the kingdom, and healing every disease Arabic, and sickness; and many followed him. And the disciples, when they heard the
voice, fell on their faces from the fear which took hold of them. And they said, What is this little while that he hath said? Woe to them that are with child and the child are with the child and the child are with the child are w
that after two days will be the passover, and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Son of man is delivered up to be 3 crucified. John the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons: and the Baptist came neither eating bread nor drinking wine; and ye said, He hath demons are drinked neither eating bread neither eating bread neither eating bread neither eating wine; and ye said, He hath demons are drinked neither eating bread neither eating bread neither eating bread neither eating wine; and ye said, He hath demons are drinked neither eating bread neither eating bread neither eating wine; and ye said, He hath demons are drinked neither eating bread neither eating bread neither eating wine; and ye wine a constant wine and ye wine and ye wine a const
wisdom was justified of all her children. Then began Jesus to rebuke the cities in which there had been many mighty works, and they repented not. And your brethren, 
also shall be light. And whosoever seeth me hath seen him that sent me. For he that is come from above is higher than all. 42 Woe unto you, scribes and Pharisees, hypocrites! because ye devour widows' houses,
because of your prolonging your prayers: for this reason then ye shall receive greater judgement. The man answered and said unto them, From this is the wonder, because ye know not whence he is, and mine eyes hath he opened. And they drew near unto the village, whither they were going: and he was leading them to imagine that he was as if going
to a distant region. But certain women of us also informed us that they had come to the sepulchre; and when they found not his body, they came and told us that they had seen there the angels, and they said concerning him that he was alive. Jesus said unto him, My kingdom is not of this world: if my kingdom were of this world, then would my
servants fight, that I should not be delivered to the Jews: now my kingdom is not from hence. And Jesus was going about all the cities and the villages, and teaching in their synagogues, and preaching the gospel of the kingdom, and healing all the cities and the villages, and teaching in their synagogues, and preaching the gospel of the kingdom, and healing all the cities and the villages, and teaching in their synagogues, and preaching the gospel of the kingdom, and healing all the cities and the villages, and teaching in their synagogues, and preaching the gospel of the kingdom is not from hence.
thy faith hath given thee life. Ye cannot serve God and possessions. Whosoever loveth father or mother better than me is not worthy of me, and whoso- Arabic, ever loveth son or daughter more than his love of me is not worthy of me, and whoso- Arabic, ever loveth son or daughter more than his love of me is not worthy of me.
devils. And there shall be signs in the sun and the moon and the stars; and upon the earth affliction of the nations, and rubbing of hands for the con- Arabic. And when he went out of the ship to the land, there met him from among the tombs.
Take heed within yourselves: if thy brother sin, rebuke him; and if he repent, forgive him. I came forth from my Father, and came into the world, and go unto my Father. Martha, the sister of him that was dead, said unto him, My Lord, he hath come to stink for some time: he hath been four days dead. And the people went out to
see what had happened; and they came to Jesus, and found the man whose Arabic, devils had gone out, clothed, modest, seated at the feet of Jesus; and they feared. Therein was fulfilled the saying in the prophet which said, I took thirty pieces of money, the price of the precious one, which was fixed by the children of Israel; and I paid them for the
plain of the potter, as the Lord commanded me. And this hitherto I said not unto you, because I was with you. And when John's disciples departed, Jesus began to say to the multitudes concerning John, What went ye out into the wilderness to see? All that my Father hath is mine: therefore said I unto you, that he taketh of mine, and shall shew you. 7
And Jesus said, My Father, forgive them; for they know not what they do. Jesus said unto him, I say not unto thee, Until seven; but, Until seven; but, Until seven, seven. They said unto him, Jesus the Nazarene. Hear ye the parable of the sower. And one of the servants came, and informed his lord of what had happened. 25 Arabic, And after that, Jesus
went out, and saw a publican, named Levi, sitting among the publicans: and he said unto him, Follow me. For all of the Jews and the Pharisees, if they wash not their hands, and eating. And they asked him, and said unto him, Teacher,
Moses said unto us, If a man die, not having children, let his brother take his wife, and raise up seed for his brother. And he desired to see Jesus who he was; and the darkness, and the darkness apprehended it not. And he commanded that
there should be given to her something to eat. 7 And when Jesus went out, Simon Cephas was standing in the outer court warm- 8 ing himself. And he suffered not any one to carry vessels inside the temple. And others said, These sayings are not those of men possessed with demons. SECTION XVIII. He said unto them, I say unto you, Every one that
hath shall be given unto; and he that which he hath also shall be taken from him. And he that which he hath also shall be taken from him. And he that would borrow of thee, prevent him not. or what Arabic, will a man give in ransom for his life? And Jesus came and touched them and said, Arise, be not afraid. And many of them said, He hath a devil, and
is afflicted with madness; why listen ye to him? John came unto you in the way of righteousness, and ye believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans and harlots believed him not; but the publicans and harlots believed him? In the way of righteousness, and ye believed him not; but the publicans are not also have not also hav
And the boat was distant from the land many furlongs, and they were much damaged by the waves, and the wind was against them. Verily I say unto you, if ye say, ye shall have what ye say. And when the Jews saw that healed one, they said unto him, It is a
sabbath: thou hast no authority to carry thy bed. But if ye forgive not men their wrong-doings, neither will your Father forgive you also your wrong-doings. And when he cometh, he will reprove the world for sin, and for righteousness, because I go to my
Father; and for judgement, because the Archon of this world hath been judged. And during the time of their talking and inquiring with one another, Jesus came and reached them, and walked with them. 18 And that day was a sabbath. 33 And when Jesus sat on the mount of Olives opposite the temple, his disciples, Simon Cephas and James and John
and Andrew, came forward unto him, and said unto hi
his life shall lose it; and whosoever loseth his life for my sake shah find it. And they 8 that were sent were from the Pharisees. And our Lord said, Hear ye what the judge of injustice said. And all the multitudes that were come together to the sight, when they saw what came to pass, returned and smote upon their breasts. And he went and washed, and
came seeing. The thing that I say unto you, unto all of you do I say it, Be ye watchful. And this word spread among the Jews unto this day. Simon Cephas said unto him, Lo, we have left everything, and followed thee; what is it, thinkest thou, that we 7 shall have? 6 Arabic, it is possible for God to do everything. And they said the one to the other, Was
not our heart heavy within us, while he was speaking to us in the way, and interpreting to us the scriptures? For figs are not gathered of thorns, neither are grapes plucked of briers. Jesus said unto them, Loose him, and let him go. My holy Father, keep them in thy name which thou hast given unto me, that they may be one, as we are. And his
disciples remembered the scripture, The zeal of thy house hath eaten me up. And they reflected among themselves, What is this word which he spake unto us, I, when I am risen from among the dead? And they reflected among themselves, What is this word which he spake unto us, I, when I am risen from among the dead? And they reflected among themselves, What is this word which he spake unto us, I, when I am risen from among the dead? And they reflected among themselves, What is this word which he spake unto us, I, when I am risen from among the dead? And they reflected among themselves, What is this word which he spake unto us, I, when I am risen from among the dead? And they reflected among themselves, which is this word which he spake unto us, I am risen from among the dead? And they reflected among the dead of the d
the wonders which were in thee, it would have remained until this day. 42 Arabic, And from that time began Jesus to proclaim the gospel of the kingdom of God, and to say, Repent ye, and believe in the gospel. And Judas took the bread straightway, and went forth without: and it was still night. And a certain young man followed him, and he was
wrapped in a towel, naked: and they seized him; so he Arabic, left the towel, and the world hated them, because they were not of the world. It behoveth thee to rejoice and make merry, since this thy brother was dead, and is alive;
and was lost, and is found. He answered and said unto them, A man named Jesus made clay, and smeared it on my eyes, and said unto me, Go and wash in the water of Siloam: and released him, and forgave him his 6 debt. For thine is the kingdom, and the
power, and the glory, for ever and ever. And the Pharisees heard the multitudes say that of him; and the chief priests sent officers to seize him. And Jesus knew their thoughts, and every house or city that disagreeth with itself shall not stand: and if a devil
cast out a devil, he withstandeth himself; neither shall he be able to stand, but his end shall be. 59 And they rose in that hour, and returned to Jerusalem, and hath appeared to Simon. Or how can a man enter into the house of a valiant man, and seize his
garments, if he do not beforehand secure himself from that valiant man? If then in the wealth of unrighteousness ye were not trustworthy, who will intrust you with the truth? Thou shall now con- ceive, and bear a son, and call his name Jesus. And all of the crowd were seeking to come near him; because power went out from him, and he healed them
heareth the word of God, and keepeth it. And Pilate wrote on a tablet the cause of his death, and put it on the wood of the cross above his head. 22 And there occurred a disagreement among the Jews because of these sayings. know ye not that I must be in the house of my Father? 40, And the chief priests and the Pharisees gathered unto Pilate, and
punishment. And he called with a loud voice, and said, My father Abraham, have mercy upon me, and send Lazarus to wet the tip of his finger with water; among you is standing one whom ye know not: this is he who I said
cometh after me and was before me, the latchets of whose shoes I am not worthy to unloose. And the Pharisees, when they heard, said, This man doth not cast out the devils, except by Beelzebul the chief of the demons, which is in him. This I command you, that ye love one another. Which of these two did the will of his father? That woman said unto
man? SECTION XVI. Then his disciples drew near, and said unto him, Knowest thou that the Pharisees which heard this word were angry? 180 also may be sanctified in the truth. And if ye do a kindness to those who treat you well, where is your superiority? I adjure thee by God, torment me not. And the Son of man goeth, as it is written of him: woe
them into the world. 5 And after the bread, Satan entered him. And they thought that the time 7 of his decease which was to be accomplished at Jerusalem was come. Verily, verily, I say unto you, Whosoever believeth in me hath eternal 42, life. SECTION XLV. But Jesus was sleeping on a cushion in the stern of the ship; and his disciples came and
awoke him, and said unto him, Our Lord, save us; lo, we perish. And he said unto them, Sleep now, and rest: the end hath arrived, and the hour hath come; and behold, the Son of man is betrayed into the hands of sinners. And when they assembled, Pilate said unto them, Ye have a custom, that I should release unto you a prisoner at the passover: will
them, Verily I say unto you, 21 I know you not. them, Because of your unbelief. And he must increase and I decrease. And there was there a man of the Pharisees were watching him, whether he would heal on the sabbath day, that they might find the means of accusing him.
xxxxxx that fig tree which thou didst curse hath dried up. And this commandment did I receive of my Father. 43 1 Simon Cephas said unto him, Our Lord, is it to us that thou hast spoken this 2 parable, or also to every man? 17 And here are also many other things which Jesus did, which if they were written every one of them, not even the world,
according to my opinion, would contain the books which should be written. They answered, Jesus the Nazarene. 37, But ye, blessed are your eyes, which see; and your ears, which hear. And Jesus went up and sat in the ship, he and his disciples, and there were with them other ships. Then all those virgins arose, and made ready their lamps. But Jesus
knew 5 their deceit, and said unto them, Why tempt ye me, ye hypocrites? He said unto them, An enemy hath done this. But as for you, beware: for I have acquainted you with everything beforehand. Verily I say unto you, They have received their reward. And he began from Moses and from all the prophets, and interpreted to them concerning himself
from all the scriptures. They said unto him, Our lord, he hath ten shares. It seeketh a sign, except the sign of Jonah the prophet. And many envied him and gave no heed to him, but said, What is this wisdom that is given to this man, that there should happen at his hands such as these mighty works? I say unto you, Thus
there shall be rejoicing in heaven over one sinner that repented, more than over ninety-nine righteous persons that do not need repentance. And they pushed a great stone, and thrust n it against the door of the sepulchre, and went away. Which is better, that it should be said to the paralytic, Thy sins are forgiven thee, or that it should be said to him
Arise, and take thy bed, and walk? They said, Moses made it allowable for us, saying, Who- 31 soever will, let him write a writing of divorcement, and ye shall die in your sins: and where I go, ye cannot come. But we supposed that he was the one who
was to deliver Israel. And many lepers were among the children of Israel in the days of Elisha the prophet; but not one of them was cleansed, save Naaman the Nabathaean. He said, And to you also, ye scribes, woe! for ye lade men with heavy burdens, and ye with one of your fingers come not near those burdens. Judas the betrayer answered and said,
Can it be I, my 9 Master? Not all that say unto me, My Lord, my Lord, shall enter the kingdom of the heavens; but he that doeth the will of my Father which is in heaven. And likewise the two robbers also that were crucified with him reproached him. And last of them all the woman died also. And they drank of it, all of them. What is this word that he
said, Ye shall seek me, and shall not find me: and where I am, ye cannot come? But Jesus answered and said unto him, Ye hypocrites, doth not each of you on the sabbath day loose his ox or his ass from the manger, and go and water it? And again they said to that blind man, Thou, then, what sayest thou of him that opened for thee thine eyes? But
Mary kept these sayings and discriminated them in her heart. And fear came on all the people: and they praised God, and said, There hath risen among us a great prophet: and, full of great fish, a hundred and fifty-three fishes: and with all this
weight that net was not rent. And his disciples heard. Every one who is not in opposition to you is with you. Verily I say unto you, Until heaven and earth shall be accomplished. 18, And others requested of him a sign from heaven, to tempt him. Then they took Jesus
and bound him, and brought him to Annas first; because he was the father in law of Caiaphas, who was chief priest that year. And Jesus looked intently at him, and sold everything that thou hast, and give to the poor, and thou shalt have treasure in
heaven: and take thy cross, and follow me. But when he heard that Archelaus had become king over Judaea instead of Herod his father, he feared to go thither; and he saw in a dream that he should go into the land of Galilee, and that he should abide in a city called Nazareth: that the saying in the prophet might be fulfilled, that he should be called a
Nazarene. If then this man were not from God, he could not do that. 31 Blessed are the merciful: for on them shall be mercy. And his two disciples went out, and came to the city, and found as he had said unto them: and they made ready the passover as he had said unto them. Ye have one that accuseth you, Moses, in whom ye have rejoiced. One of
them was Mary Magdalene; and Mary the mother of James the little and Arabic Joses, and the mother of the sons of Zebedee, and Salome, and thou hearest its
voice, but thou knowest not from what place it cometh, nor whither it goeth: so is every man that is born of the Spirit. Jesus Arabic, said unto them again, When ye have lifted up the Son of man, then ye shall know that I am he: and I do nothing of myself, but as my Father taught me, so I speak. I am he that beareth witness to myself, and my Father
which sent me beareth witness to me. Jesus said unto him, Who, thinkest thou, is the servant, the master of the house, trusted with control, whom his lord set over his 3 household, to give them their food in its season? By the fifth century the Diatessaron had fallen out of favor with church leaders. The multitudes said unto him, We have heard out of
the law that the Messiah abideth for ever: how then sayest thou, that the Son of man is to be lifted up? Everything that ye have spoken secretly in the ears in the inner chambers shall be proclaimed on the roofs. Thus shall the last ones be first, and the first last. 16, Do now the fruits
which are worthy of repentance; and think and say not within yourselves, We have a father, even Abraham; for I say unto you, that God is able to raise up of these stones children unto Abraham. And Jesus knew the thought of their heart, and called a child, and set him in the midst, and took him in his arms, and said unto them, Verily I say unto you, If
ye do not return, and become as children, 11 ye shall not enter the kingdom of heaven. Jesus said unto them, My food is to do the will of him that sent me, and to accomplish his work. And when Jesus heard that, he marvelled at him, and turned and said unto the multitude that were coming with him, Verily I say unto you, I have not found in Israel the
like of this faith. The Roman historian Eusebius first came up with the name Diatessaron. And Jesus turned, and rebuked them, and said, Ye know not of what spirit ye are. And they came out? And he said, I will do this: I will pull
down the buildings of my barns, and build them, and make them greater; and store there all my wheat and my goods. And I will entreat of my Father, and he will send unto you another Paraclete, that he may be with you for ever, even the Spirit of truth: whom the world cannot receive; for it hath not seen him, nor known him: but ye know him; for he
hath dwelt with you, and is in you. 2, 3 But Jesus went up into the ship, and crossed, and came to his city. The chief value of the Diatessaron today is that it provides an early witness to the original Gospels. And when the multitudes departed, he went up into the boat, and came to his city. The chief value of the Diatessaron today is that it provides an early witness to the original Gospels. And when the multitudes departed, he went up into the boat, and came to his city. The chief value of the Diatessaron today is that it provides an early witness to the original Gospels.
was to release to the people one prisoner, him whom they would. And by your patience ye shall gain your souls. And when Elizabeth heard the salutation of Mary, the babe leaped in her womb. See that ye despise not one of these little ones that believe in me. The Arabic, king's servant said unto him, My Lord, come down, that the child die not. and
who gave thee this power to do that? And he shall send his angels with the great trumpet, and they shall gather his elect from the four winds, from one end of heaven to the other. And immediately Judas the betrayer came to Jesus, and said, Peace, my Master; and kissed him. 18 And Jesus knew by the spirit that they were thinking this within
themselves, and he said unto them, Why do ye think this within your heart? 31 And the chief priests and the Pharisees gathered, and said, What shall we do? He satisfied with good things the hungry, And left the rich without anything. 32 And while the first women were going in the way to inform his disciples, Jesus met them, and said unto them
Peace unto you. 38 And when Jesus entered the house from the multitude, Simon Cephas asked him, and said unto him, My Lord, explain to us that parable. 5 And there were among them certain Gentiles also, which had come up to wor- 6 ship at the feast: these therefore came to Philip, who was of Bethsaida of Galilee, 7 and asked him, and said unto
him, My lord, we wish to see Jesus. 17 But Thomas, one of the twelve, called Thama, was not there with the disciples when Jesus came. And they filled them to the prophet, standing in the pure place, he that readeth shall understand, 5,6 and then he that is in Judaea shall flee
in to the mountain: and let him that is on the 7 roof not go down, nor enter in to take anything from his house: and let him that is in 8 Arabic, the field not turn behind him to take anything from his house: and let him that is in 8 Arabic, the field not turn behind him to take anything from his house: and let him that is on the 7 roof not go down, nor enter in to take anything from his house.
is flesh; and he that 33 is born of Spirit is spirit. And he came into all the tegion which is about Jordan, proclaiming the baptism of repentance unto the forgiveness of sins. And this report spread in all that land. This shall be great, and shall be great, and shall be great, and the Lord God will give him the throne of David his father: and he shall
rule over the house of Jacob for ever; and to his kingdom there shall be no end. Ye did not choose me, but I chose I you, and appointed you, that ye also should go and bear fruit, and that your fruit should 33 abide; and that all that ye shall ask my Father in my name, he may give you. Is it lawful that we should 4 pay the tribute to Caesar, or not? Herod
said to his servants, This is John the Baptist, he whom I beheaded; he is risen from among the dead: therefore mighty 6 Arabic. But there are some of you that do not believe. And my sheep hear my voice, and I know them, and they come after me: and I give them eternal life; and they shall not perish for ever, nor shall any man snatch them out of my
hands. He said unto them, And the seven also for four thousand: how many baskets full of broken pieces took ye up? And he went, and began to publish in Decapolis what Jesus had done for him; and they all marvelled. And they arose, and praised, and went forth, and went, according to their custom, to the mount of Olives, he and his disciples. And
the Word became flesh, and took up his abode among us; and we saw his glory as the glory of the only Son from the Father, which is full of grace and equity. And the footsoldiers and the soldiers are soldiers.
he had on, and put on him his own garments. But when thou art invited, go and sit last; so that when he that invited thee cometh, he may say unto thee, My friend, go up higher: and 5 thou shalt have praise before all that were invited with thee. from the overflowings of the heart the mouth speaketh. He said unto them, Ye cannot make the sons of the
marriage feast fast, while the bridegroom is with them. And the scripture was Arabic, fulfilled, which saith, He was numbered with the transgressors. 22, And when the multitudes heard, they were wondering at his teaching. And his disciples said unto him, If there be between the man and the woman such a case as this, it is not good for a man to
marry. And Jesus dipped bread, and gave to Judas, the son of Simon Iscariot. 6 Arabic, And because of this word many of his disciples turned back and walked 7 not with him. The judge answered and said one to another in the temple, What think ye of his
holding back from the feast? 36, And when Jesus had finished all these parables, he removed thence, and came to his city; and he taught them in that day, My Lord, my Lord, did we not prophesy in thy name, and in thy name cast out devils, and
in thy name do many powers? 22, Arabic, And they brought him that was previously blind to the Pharisees. And his lad was healed in that hour. And ye judge after the flesh; and I judge no man. shall we give, or shall we not give? Are not two sparrows sold for a farthing in a bond? And he said unto them, Which of you shall have his son or his ox fall on
the sabbath day into a well, and not lift him up straightway, and draw water for him? And he went to the other, and said unto him, Nay, my father Abraham: but let a man from the dead go unto them, and they will repent. And when
they found him on the other side of the sea, they said unto him, Our Master, when camest thou hither? And when he was twelve years old, they went up according to their custom, to the feast. And immediately the Spirit took him out into the wilderness, to be tried of the devil; and he was with the beasts. and till when shall I bear with you? And he
taught in their synagogues, and was glorified by every man. And on the day which was the sabbath day they desisted according to the command. She said unto them, Lazarus our friend hath fallen asleep; but I am going to awaken him. 38, And when he drew near, and saw
the city, he wept over it, and said, Would that thou hadst known the things that are for thy peace, in this thy day! now that is hidden from thine eyes. And he answered and said, Yea, my lord: and went not. but this thy day! now that is hidden from thine eyes. And he answered and said, Yea, my lord: and went not but this thy day! now that is hidden from thine eyes. And he answered and said, Yea, my lord: and went not but this thy day! now that is hidden from thine eyes. And he answered and said, Yea, my lord: and went not but this thy day! now that is hidden from thine eyes.
Thou shall not go out thence until thou payest the last farthing. And the demon threw him in the midst and came out of him, having done him no harm. Verily I say unto you now, that ye shall all also, if ye repent not, likewise perish. And Jesus said unto him, Come. And he that honoureth not the Son honoureth not the Father which sent him. except this
people which knows not the law; they are accursed. And he said, Some one approached unto me; and I knew that power went forth from me. And when John heard in Arabic, the prison of the doings of the Messiah, he called two of his disciples, and sent them to Jesus, and sen
said, that he might shew by what manner of death he should die. And he was speaking plainly. And when they were alone, his disciples came, and asked him, and said unto him disciples, Why do ye eat and drink with the publicans
and sinners? But they went out and published the news in all that land. But when the valiant man is armed, guarding his house, his possessions are in peace. And if thine eye seduce thee, pluck it out, and cast it from thee; for it is better for thee to enter the kingdom of God with one eye, than that thou shouldest have two eyes, and fall into the 22, fire
of Gehenna; where their worm dieth not, and their fire is not quenched. or naked, and clothed thee? And further have I many things to speak unto you, but ye cannot tarry now. And when he neared his descent from Arabic, the mount of Olives, all the disciples began to rejoice and to praise God with a loud voice for all the powers which they had seen
and they said, Praise in the highest; Praise to the Son of David: Blessed is the Kingdom that cometh in the name of the Lord; and blessed is the kingdom that cometh, that of our father David: Peace in heaven, and praise in the highest. He answered and said unto them, He that sowed good seed is the Son of man; and the field is the world; and the good seed are
find not a cause against him. And he sent unto them another servant also; and they stoned him, and wounded him, and sent him away with shameful handling. knowest thou not that I have authority to release thee, and have authority to release the re
and the son to his father; and the mother in law to her daughter in law to her mother in law, and the daughter in law, and the daughter in law to her mother in law, and the daughter in law, and the daughter in law to her mother in law, and the daughter in law to her mother in law, and the daughter in law, and the daughter in law to her mother in law to her mother in law.
perceive: 36 The heart of this people is waxed gross, And their hearing with their ears, and their heart of this people is waxed gross, And their heart of this people is waxed gross, and their heart of the city, he saw a crowd
accompanying one that was dead, the only son of his mother; and his mother was a widow: and there was with her a great multitude of the people of the city. And he cast out devils also from many, as they were crying out and saying, Thou art the Messiah, the Son of God; and he rebuked them. And this man went boldly, and entered in unto Pilate, and
asked of him the body of Jesus. Lay it to your heart, not Arabic, to be anxious before the time what ye shah say: and I shall give you under- standing and wisdom, and in grace with God and men. Jesus said unto her, Thou saidst well, I have no husband:
five husbands hast thou had, and this man whom thou hast now is not thy husband; and in this thou saidst truly. And when the days of his service were completed, he departed to his dwelling. But she came and worshipped him, and said, My Lord, help me, have mercy upon me. 41 Woe unto you, Pharisees! because ye love the highest places in the
synagogues, and salutation in the marketplaces. And they began to be merry. And they sought to see him, and they feared the multitude, because they were holding to him as the prophet. And he desired to see him, and they feared the multitude, because they were holding to him as the prophet. And they sought to seize him; and they feared the multitude, because they were holding to him as the prophet. And they sought to see him. And Bethany was beside Jerusalem, and its distance from it was a sum of fifteen fur. 3 longs; and many of the Jews came unto Mary and
also the other. And they left Jesus there because the sabbath had come in, and because the tomb was near. Then Cephas drew near to him, My Lord, how many times, if my brother act wrongly towards me, should I forgive him? Published by Houghton Mifflin Harcourt Publishing Company. Neither let your minds be perplexed in
this: all these things the nations of the world seek; and your Father which is in heaven knoweth your need of all these things. 10 But he spake unto them of the temple of his body, that when they destroyed it, he Arabic, would raise it in three days. Jesus said unto him, I will come and heal him. What if ye should see the Son 3 of man then ascend to the
place where he was of old? And when eight days were fulfilled that the child should be circumcised, his name was called Jesus, being that by which he was called by the angel before his conception in the womb. At the resurrection, then, which of these seven shall have this woman? 5 And Jesus called his disciples, and said unto them, I have
compassion on this multitude, because of their continuing with me three days, having nothing to eat; and to send them away fasting I am not willing, lest they faint in the way, some of them having come from far. He said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 33 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 34 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 35 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 35 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 36 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that to thee? 38 And the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remain until I come, what is 47 that the said this, and remained behind in Galilee. Jesus said unto him, If I will that this man remained behind in Galilee. Jesus said unto him, If I will that the said this company that the s
there was in the place where Jesus was crucified a garden; and in that garden a new tomb cut out in a rock? 22 And after that, Jesus went out of the house, and sat on the sea shore. Yea, I say unto you, and more than a prophet. For some said, He is good: and others said, Nay, but he leadeth the people astray. And when they saw Moses and Elijah that
they had entered into that cloud, they feared again. 21, If then David calleth him Lord, how is he his son? 6 And they were until this time unbelieving, from their joy and their wonder. Easier is the perishing of heaven and earth, than the passing away of one point of the law. And fear fell on all their neighbours: and this was spoken of in all the
mountains of Judah. Search, and see that a prophet riseth not from Galilee. 37 And in that hour Jesus rejoiced in the Holy Spirit, and said, I acknowledge thee, my Father, Lord of heaven and earth, that thou didst reveal them unto children: yea, my Father; so was thy will. And during their
accusation he answered not a word. So ye also from without appear unto men like the righteous, but within ye are full of wrong and hypocrisy. Thy will be done, as in heaven, so on earth. And every one that shall give to drink to one of these least ones a drink of water only, in the name of a disciple, verily I say unto you, he shall not lose his reward.
And Jesus said unto them again, Peace be with you: as my Father hath sent me, I also send you. It is incumbent on me to do the deeds of him that sent me, while it is day: a night will come, and he promised them, and from that time he
sought an opportunity that he might deliver unto them Jesus without the multitude. I am among you as he that serveth. What sayest thou of thyself? 162 ing at one mill; one shall be taken, and another left. And Jesus looked upon him and said, Thou art Simon, son of Jonah: thou shalt be called Cephas. But his comrade rebuked him, and said, Dost thou
not even fear God, being thyself also in this condemnation? They answered and said unto him, We know not. That ye may know that the Son of man is empowered on earth to forgive sins (and he said to the paralytic), I say unto thee, Arise, take thy bed, and go to thine house. The Jews therefore surrounded him, and said unto him, Until when dost thou
make our hearts anxious? 22 It is as a man, who went on a journey, and said, We have not authority to cast it into the place of the offering, for it is the price of blood. SECTION XXIV. And they took him up into their assembly, and said unto him, If
thou art the Messiah, tell us. 25 And when Jesus went out of Jericho, he and his disciples, there came after him a great multitude. And when they began to depart from him, Simon said unto Jesus, My 9 Master, it is good for us to be here: and if thou wilt, we will make here three tabernacles; one for thee, and one for Moses, and one for Elijah; not
know- ing what he said, because of the fear which took possession of them. 68 And Zacharias his father was filled with the Holy Spirit, and prophesied and said, Blessed is the Lord, the God of Israel, Who hath cared for his people, and wrought for it salvation; And hath raised for us the horn of salvation Arabic, In the house of David his servant (As he
spake by the mouth of his holy prophets from eternity), That he might save us from our enemies, And from the hand of all them that hate us. I came not to call the righteous, but the sinners, to repentance. Every one to whom much hath been given, much shall be asked of him; and he that hath had much committed to him, much shall be required at his
hand. Nicodemus, one of them, he that had come to Jesus by night, said unto them, Doth our law haply condemn a man, except it hear him first and know what he hath done? But Arabic, they were silent. And some fell among thorns; and the thorns sprang up with it, and choked it; and it yielded no fruit. And when the maid that kept the door saw
Simon, she looked stedfastly at him, and said unto him, Art not thou also one of the disciples of this man, I mean Jesus the Nazarene? And I have the right to leave it, and have the right also to take it. And he that reapeth receiveth his wages, and gathereth the fruit of eternal life; and the sower and the reaper rejoice together. And he was silent. and if
he ask him for an egg, will he, think you, extend to him a scorpion? And the news of him was heard of in all the land of Syria: and those that were enduring torment, and those that were possessed, and lunatics, and paralytics; and he healed them. And we
know that God spake unto Moses: but this man, we know not whence he is. 36 And the apostles went forth, and preached to the people that they might repent. And they saw there a young man sitting on the right, strayed in a white garment; and they were amazed. I think not. And since all these things happened there have passed three days. Jesus
said unto him, Thou hast said that I am a king. 4 Arabic, Verily, verily, I say unto you, Whosoever entereth not into the fold of the sheep by the door, but goeth up from another? Consider the birds of the heaven, which sow not, nor reap, nor store in barns; and yet
your Father which is in heaven feedeth them. And he sent him to his house, and said, Do not enter even into the village, nor tell any man in the village. But the Pharisees and the scribes wronged the purpose of God in themselves, in that they were not baptized of 4 him. And when the blade sprang up and brought forth fruit, there were noticed the
tares also. And if the blind lead the blind, both of them shall fall into a hollow. 21 And Jesus returned in the power of the Spirit to Galilee. What father of you, shall his son ask for bread--will he, think you, give him a stone? Jesus said unto him, Now since thou hast seen me, thou hast believed: blessed are they that have not seen me, and have believed.
49 2 And the chief priest asked Jesus about his disciples, and about his doctrine. And after a few days the younger son gathered everything that belonged to him, and went into a far country, and there squandered his property by living prodigally. And the Jesus did not believe concerning him, that he was blind, and received sight, until they summoned
the parents of him who received sight, and asked them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Neither did he sin, nor his parents: but that the works of God may be seen in him. And Jesus said unto them, Neither did he sin, nor his parents: but that the works of God may be seen in him. And Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto them, Is this your son, of whom ye said that he was born blind? Jesus said unto the was blind.
9 But Herod feared John, for he knew that he was a righteous man and a holy; and he guarded him, and heard him much, and did, and obeyed him with gladness. And when the disciples alone, he asked his disciples alone, he asked his disciples, and said. What do men say of me that I am, the Son of
man? But thou, when thou doest alms, let thy left hand not know what thy right hand doeth; that thine alms may be concealed: and thy Father which seeth in secret shall reward thee openly. And if a man is circumcised on the sabbath day the whole
man? 10 Then if any man say unto you, The Messiah is here; or, Lo, he is there; believe him not: there shall rise then false Messiahs and prophets of lying, and shall do signs and while she wept, she looked down into the
tomb; and she saw two angels sitting in white raiment, one of them toward his pillow, and the other toward his feet, where the body of Jesus had been laid. And Pilate, when he saw it, and he was gaining nothing, but the tumult was increasing, took water, and washed his hands before the multitude, and said, I 5 am innocent of the blood of this
innocent man: ye shall know. Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise. And others said, How can a man that is a sinner do these signs? The Jews said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise. And others said, How can a man that is a sinner do these signs? The Jews said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise. And others said, How can a man that is a sinner do these signs? The Jews said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.
forgive sins, but God alone? And the unprofitable servant, put him forth into the outer darkness: there shall be the weeping and gnashing of teeth. And Simon and those two men that were standing with him. And at that time
the feast of tabernacles of the Jews drew near. And Pilate said unto them a third time, What evil hath this man done? And when they found him not; so they returned to Jerusalem and sought him again. Jesus answered and said unto them, I did one
deed, and ye all marvel because of this. It was possible that it should be sold for much, and the poor be given it. And Mary abode with Elizabeth about three months, and it giveth light to all who are in the house. 23 1 And Jesus departed
thence, and came to the side of the sea of Galilee, and went up into the mountain, and sat there. Jesus said unto him, 7 Give thou also unto them, like the stranger. SECTION LIV. For 5 up to this time not even the brethren of Jesus believed on him. But ye, abide in the city of Jerusalem, until ye be clothed with power from on high. 38, And the disciples
of John told him s of all these things. 27 The kingdom of heaven is like a man that is a householder, which went out early in the morning to hire labourers for his vineyard. And he shall go before him in the spirit, and in the power of Elijah the prophet, to turn back the heart of the fathers to the sons, and those that obey not to the knowledge of the
righteous; and to prepare for the Lord a perfect people. They said unto him, Seven, and a few small fishes. He answered and said unto them, Whether he be a sinner, I know not: I know one thing, that I was blind, and I now see. And those of eleven hours came
and received each a penny. And Jesus answered and said unto them again, My children, how hard it is for those that rely on their possessions to enter the 4 kingdom of God! And those that were listening wondered more, and said amongst 5 themselves, being agitated, Who, thinkest thou, can be saved? And he heard the sound of the multitude passing,
and asked, Who is this? To whom then shall I liken the people of this generation, and to whom are they like? from heaven or of men? Now I will not speak with you much: the Archon of the world may know that I love my Father, and as my Father charged me, so I do. And every man went to
be enrolled in his city. 25 And on the First-day on which he rose, he appeared first unto Mary Magdalene, from whom he had cast out seven demons. Jesus said unto them, I am the bread of life: whosoever cometh unto me shall not thurst for ever. Thomas answered and said unto him, My Lord and my
God. and be in peace one with another. And herein is the Father glorified, that ye may give much fruit; and ye shall be my disciples. And those husbandmen beat him, and taketh his whole armour, on which he relieth, and divideth his spoil. And they gave him a
portion of broiled fish and of honey. They said unto him, We are the seed of Abraham, and have never served any man in the way of slavery: how then sayest thou, Ye shall be free children? And Jesus knew, and said unto them, Why think ye within yourselves, O ye of little faith, and are anxious, because ye have no bread? And that dead man came out,
having his hands and feet bound with bandages, and his face wrapped in a scarf. Jesus said unto them, If I glorify myself, my glory is nothing: my Father is he that 5 glorifieth me; of whom ye say, that he is our God; and yet ye have not known him; but I know him; and if I should say that I know him not, I should become 6 Arabic, a liar like you: but I
know him, and keep his word. And he said unto that woman, Thy sins are forgiven thee. And I also say unto you, Make unto you what is on earth, and ye believed not, how then, if I say unto you what is in
heaven, will ye believe? Jesus said unto him, Because I said unto him, 
rejected of the elders, and of the chief priests, and of the scribes, and be killed, and on the third day rise. 29 Take heed to yourselves, that your hearts become not heavy with inordinate desire, and drunkenness, and the care of the world at any time, and that day come upon you suddenly: for it is as a shock that shocks all the inhabitants that are on
the face of the whole earth. Join thine adversary quickly, and while thou art still with him in the way, give a ransom and free thyself from him; test thine adversary deliver thee to the judge, and the judge, and the judge, and the judge, and the judge deliver thee to the tax- collector, and thou fall into prison. Verily, verily, I say unto you, Whosoever heareth my word, and believeth in him that sent
me, hath eternal. And when Pilate heard this word, his fear increased; and he entered again into the porch, and said to Jesus, Whence art thou? The called Nain, and his disciples with him, and a great multitude. And many believed in him when they saw the signs which
he was doing. And the time was about the sixth hour. before the angels of God over the one sinner that repenteth, more than over the ninety-nine righteous persons that do not need repentance. And, Whosoever sweareth by the altar, it is nothing; but whosoever sweareth by the offering that is upon it, shall be condemned. Art thou a prophet? He said
unto them, I said unto you, and ye did not hear: what wish ye further to hear? Or is thine eye perchance evil, because I am good? 24 And for this reason it is not possible for them to believe, because Isaiah also said, They have blinded their eyes, and made dark their heart; That they may not see with their eyes, and understand with their heart, And
turn, So that I should heal them. And Jesus said unto them, I also will ask you one word, and if ye tell me, I also shall tell you by what power I do that. And Jesus spake all that to the multitudes by way of parables, according as they were able to
hear. And he said unto them, This is my blood, the new covenant, that is shed for many for the forgiveness of sins. Every one that believe hin me, as the scriptures said, there shall flow from his belly rivers of pure water. It is as a man, who journeyed, and left his house, and gave his authority to his servants, and appointed every man to his work, and
35 charged the porter to be wakeful. And Jesus went down with them and stood in the plain, and the company of his disciples, and the great multitude of people. But love your enemies, and ye may be the children of the Highest: for he is lenient
towards the wicked and the ungrateful. And I who speak the truth, ye believe me not. And John was hindering him and saying, I have need of being baptized by thee, and take nothing for the way, except a staff only; nor bag, nor
bread; neither shall ye have two tunics, nor staff, but be shod with sandals; for the labourer is worthy of his food. verily I say unto you, Days will come, when there shall not be left here a stone upon another, that shall not be cast down. And amazement took possession of him, and of all who were with him, 3 because of the draught of the
fishes which they had taken. And Jesus said unto them, Follow me, and I will make you fishers of men. And the soldiers struck him on his cheeks, and said, Prophesy unto us, thou Mes- siah: who is he that struck thee? And he said unto them, With desire I have desired to eat this passover with you before I suffer: I say unto you, that henceforth I shall
not eat it, until it is fulfilled in the kingdom of God. And the day in which Jesus made clay and opened with it his eyes was a sabbath day. And they said unto her, There is no man of thy kindred that is called by this name. SECTION XX. If thou doest this, shew thyself to the world. And the darkness came on, and Jesus had not come to them. Lo now,
behold, my 13, Arabic, joy becometh complete. Tatian's Diatessaron brought them all together in one convenient package. But, my Lord, help me wherein thou canst, and have mercy upon me. 40 Hear another parable: A man was a householder, and planted a vineyard, and surrounded it with a hedge, and digged in it a winepress, and built in it a
tower, 41, and gave it to husbandmen, and went to a distance for a long time. Jesus answered and said, He to whom I shall dip bread, and give it. And if God so clothe the grass of the field, which to-day is, and to-morrow 9 is cast into the oven, how much more shall be unto you, O ye of little faith! Be not anxious, so as to say, What shall we eat? But
Jesus said that concerning his death: while they supposed that he spake of lying down to sleep. 26 And after that, he came to Bethsaida. where then are the nine? a reed shaken with the winds? Ye are from the father, the devil, and the lust of your father do ye desire to do, who from the beginning is a slayer of men, and in the truth standeth not,
because the truth is not in him. And I also say unto you, Ask, and ye shall be given unto; seek, and ye shall find; knock, and it shall be opened unto my Father, and my God and your God. And they
came and found the stone removed from the sepulchre, and the angel sitting upon the stone. And when the 3 devil had completed all his temptations, he departed from him for a season. But Arabic, when he saw the wind strong, he feared, and was on the point of sink- ing; and he lifted up his voice, and said, My Lord, save me. And now glorify thou me,
O Father, beside thee, with that glory which I had with thee before the world was. 12 And our Lord Jesus, after speaking to them, took them out to Bethany: and he lifted up his hands, and blessed them. Ye heard that I said unto you, that I go away, and come unto you. If ye know that, ye are happy if ye do it. 51 Jesus answered and said unto him, Get
thee hence, Satan: for it is written, Thou 2 shalt worship the Lord thy God, and him alone shalt thou serve. SECTION X. 25 And on that day whereon they came down from the mountain, there met him a multitude of many people standing with his disciples, and the scribes were discuss- ing with them. Whosoever hath ears that hear, let him hear. 12
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And when Jesus sat down over against the treasury, he observed how the multitudes were casting their offerings into the treasury; and many rich men were 13, throwing in much. And the chief priests and the Pharisees had given commandment, that, if any man knew in what place he was, he should reveal it to them, that they might take him. And ye
shall be hated of every man because of my name; but he that endureth unto the end of the matter shall be saved. 36 And he spake a parable because he was nearing Jerusalem, and they supposed that at that time the kingdom of God was about to appear. And when he learned that he was under the jurisdiction of Herod, he sent him to Herod: for he
was in Jerusalem in those days. And there were there some of the Pharisees and the teachers of the law, sitting, come from all the villages of Galilee, and Judaea, and Jerusalem; and the power of the Lord was present to heal them. Then he said to his servants, The feast is prepared, but those that were invited were not worthy. Be wakeful then: since
ye know not when the lord of the house cometh, in the evening, or in the middle of the night, or when the cock croweth, or in the morning; lest he come unexpectedly, and find you sleeping. And that shall be unto you for a witness. And when he came and stood, Jesus said unto them, I ask you, which is lawful to be done on the sabbath day, good or
evil? 18, Arabic, And when Jesus said that, he went out leisurely to go to Jerusalem, And p. And she came and sat at the feet of our Lord, and heard his sayings. Jesus said unto Cephas, The cup which my Father hath given me, shall I not drink it? And Jesus was about thirty years old, and it was supposed that he was
the son of Joseph. They said unto him, He will destroy them in the worst of ways, and give the vineyard to other husbandmen, who will give him fruit in its season. And he said, Woe unto thee, Ethad been in Tyre and Sidon the signs which were in thee, it may be that they would have repented in sackcloth and
ashes. 53 1 And while they marvelled at that, behold, two men standing above them, their 2 raiment shining: and they were seized with fright, and bowed down their face to 3 the earth: and they said unto them, Why seek ye the living one with the dead? And when Jesus saw the hastening of the people, and their coming at the sound, he rebuked that
unclean spirit, and said to it, Thou dumb spirit that speakest not, I command thee, come out of him, and enter not again into him. Who of you rebuketh me for a sin? 45 And in the evening of the sabbath, which is the morning of the first day, and in the dawning while the darkness yet remained, came Mary Magdalene and the other Mary and other
women to see the tomb. 18 And when there gathered together myriads of great multitudes, which almost trode one upon another, Jesus began to say unto his disciples, Preserve yourselves from the leaven of the Pharisees, which is hypocrisy. And Nathanael said unto him, Whence knowest thou me? And as Jonah was a sign to the inhabitants 4 of
Nineveh, so shall the Son of man also be to this generation. And there came unto him Nicodemus also, who of old came unto Jesus by night; and he brought with him perfume of myrrh and aloes, about a hundred pounds. I came down from heaven, not to do my own will, but to do the will of him that sent me; and this is the will of him that sent me, that
I should lose nothing of Arabic, that which he gave me, but raise it up in the last day. And his sisters sent unto Jesus, and said unto him, Our Lord, behold, he whom thou lovest is sick. And Jesus lifted his eyes on high, and said unto him, Our Lord, behold, he whom thou lovest is sick. And Jesus lifted his eyes on high, and said unto him, Our Lord, behold, he whom thou lovest is sick. And Jesus lifted his eyes on high, and said unto him, Our Lord, behold, he whom thou lovest is sick. And Jesus lifted his eyes on high, and said unto him, Our Lord, behold, he whom thou lovest is sick.
one man should die instead of the people. So the lord said unto his servants, Go out into the roads, and the ways, and the paths, and every one that ye find, invite Arabic, to the feast, and constrain them to enter, till my house is filled. And those that were in the ship came and worshipped him, and said, Truly thou art the Son of God. Can it be that ye
think that I will accuse you before the Father? Jesus said unto him, To-day is salva- tion come to this house, because this man also is a son of Abraham. But he knew their thoughts, and said unto the man whose hand was withered, Rise and come near into the midst of the synagogue. 46 And he was teaching every day in the temple. And while they
were going with him, they found a man, a Cyrenian, coming from the country, named Simon, the father of Alexander and Rufus: and they compelled this man to bear the cross of Jesus. Then Jesus said unto them plainly, Lazarus is dead. Jesus answered and said unto them, Is it not for this that ye have erred, because ye know not the scriptures, nor the
power of God? And the grass was plentiful in that place. SECTION XXII. Jesus answered and said unto him, If I 6 have spoken evil, bear witness of evil: but if well, why didst thou smite me? If they have called the master of the house Beelzebul, how much more the people of his house! Fear them not therefore: for there is nothing covered, that shall
Arabic, not be revealed; nor hid, that shall not be disclosed and published. And all that came are thieves and stealers: but the sheep heard them not. And when he sat with them, he took bread, and blessed, and brake, and gave to them. Jesus said, Ye have said that I am he. And his mother said unto the servants, What he saith unto you, do. And he
asked for a tablet, and wrote and said, His name is John. go, and take precautions as ye know how. And when he had received a kingdom, and returned, he said that the servants to whom he had given the money should be called unto him, that he might know what each of them had traded. The sons of thy nation and the chief priests delivered thee
unto me: what hast thou done? And they brought the boats to the land; and fell on his face, and prayed, so 9 that, if it were possible, this hour might pass him. Verily I say unto you, He will set him 5 over all that he hath. And
they put him forth without. 37 1 And Jesus said, To judge the world am I come, so that they that see not may 2 see, and they that see may become blind. The Jesus spake, when he made known by what manner of death he was to die. And in the
world trouble shall overtake you: but be of good courage; for I have overcome the world. Every one who heareth the word of the kingdom, and understandeth it not, the evil one cometh away the word that hath been sown in his heart: and this is that which was sown on the middle of the highway. And when they went up on the land, the
saw live coals laid, and fish laid thereon, and bread. a man clothed in soft raiment? Pilate said unto them, Shall I crucify your King? And those that went before Jesus were rebuking him, that he should hold his peace: but he cried the more, and said, Son of David, have mercy on me. 36, And they said unto him, Where wilt thou that we make ready for
thee? He also removed duplicate information—he kept only one of each parallel passage. And he called his ten servants, and gave them ten shares, and became strong in spirit, becoming filled with wisdom; and the grace of God was upon
him. And when it cometh upon him, it beateth him about; and he foameth, and gnasheth his teeth, and wasteth; and many times it hath thrown him into the water and into the fire to destroy him, and it hardly leaveth him after Arabic. 32 Enter ye by the narrow gate; for the wide gate and the broad way lead to de-struction, and many they be which go
therein. 10, Jesus answered again in parables, and said, The kingdom of heaven hath been lik- Arabic, ened to a certain king, which made a feast for his servants at the time of the feast to inform them that were invited, Everything is made ready for you; come. And Jesus testified
that a prophet is not honoured in his own city. And when he came to Galilaeans received him. Jesus said unto her, Did not I say Arabic, unto thee, If thou believest, thou shall see the glory of God? I will inform you whom ye shall fear: him which is able to destroy soul and body in hell. Take not with you purses, nor a wallet, nor shoes; neither
salute any man in the way. And while they were going in the way they entered into a certain village; and a woman named Martha entertained him in her house. For the Father, who hath given them unto me, is greater than all; and no man is able to take them from the hand of my Father. And he entered, and said unto them, Why are ye agitated and
weeping? And straightway that ship arrived at the land which they made for. And the second, which is like it, is, Thou shall love thy neighbours, which saw him of old begging, said, Is not this he that was sitting begging?
And shall not God still more do vengeance for his elect, who call upon him in the day, and grant them respite? 31 And then came Mary Magdalene, and announced to the disciples that she had seen our Lord, and there
went unto him thither great multitudes, and he healed them; and he taught them also, according to his custom. And all that ye ask God in prayer, and believe, he will give you. And if thy right hand injure thee, cut it off and cast it from thee; and it is better for thee that one of thy members should perish, and not thy whole body fall into Gehenna. And
he went and advanced to the bier, and the bearers of it stood still; and he said, Young man, I say unto thee, Arise. They answered and said unto him, Thou wast all of thee born in sins, and dost thou teach us? 35 The Jews therefore murmured against him because of his saying, I am the bread which came down from heaven. 8 And in that hour came the
disciples to Jesus, and said unto him, Who, thinkest 9 thou, is greater in the kingdom of heaven? And the devils went out of the man and entered into the swine. 10, And Pilate called the chief priests and I have tried him before you, and have
not found in this man any cause of all that ye seek against him: nor yet Herod: for I sent him unto him; and he hath done nothing for which he should deserve death. 23 And when the angels departed from them to heaven, the shepherds spake to one another and said, We will go to Bethlehem and see this word which hath been, as the Lord made
known unto us. And Anna the prophetess, the daughter of Phanuel, of the tribe of Asher, was also advanced in years (and she left not the temple, and served night and day with 46 fasting and prayer. For Pilate knew that envy had
moved them to deliver him up. And they sought to seize him: and no man laid a hand on him, because his hour had not yet come. And they, when they heard it, were pleased, and made ready for him thirty pieces of money. Regarding them with anger, being grieved because of the hardness of their hearts. And he said unto them, Why are ye thus
afraid? Jesus said unto him, There were two debtors Arabic, to one creditor; and one of them owed five hundred pence, and the other 3 owed fifty pence. And in that day ye shall ask me nothing. 37 And he said to the multitudes, When ye see the clouds appear from the west, straightway ye say that there cometh rain; and so it cometh to pass. 55 1 But
the eleven disciples went into Galilee, to the mountain s where Jesus had 2 appointed them. 20 Think ye that I am come to cast peace into the earth? And he said unto the man, Stretch out thy hand. And the place that I go ye know, and the way ye know. But when thou makest a feast, invite the poor, and those with withered hand, and the 8 lame, and
the blind: and blessed art thou, since they have not the means to reward 9 thee; that thy reward may be at the rising of the righteous. Hath not the scripture said that from the seed of David, and from Bethlehem, the village of David, the 7 Messiah cometh? And Jesus said unto them, Fill the vessels with water. And he suffered no man to go with him,
except Simon Cephas, and James, and James, and John the brother of James. He said unto them, What would ye that I should do unto you? But Jesus said, This sickness is not unto death, but for the glorifying of God, that the Son of God may be glorified 50, because of it. And when ye hear of wars and tidings of insurrections, see to it, be not agitated: for these
things must first be; only the end is not yet come. 47, And after two days Jesus went out thence and departed to Galilee. Nathanael said unto him, Is it possible that there can be any good thing from Nazareth? And Jesus said 4 unto Simon, Fear not; henceforth thou shalt be a fisher of men unto life. Simon said unto him, Thou shalt never wash for me
my feet. And if we leave him thus, all men will believe in him: and the Romans will come and take our country and people. And the chief priests and the eiders accused him of many things. And her spirit returned, and straightway she arose and walked: and she was about twelve years of age. It is impossible that a city built on a mountain should be hid
Know this: if the master of the house had known in what watch the thief would come, he would have been attentive, and would not make it possible that his house should be broken through. And there appeared with the angels suddenly many heavenly forces praising God and saying, Praise be to God in the highest, And on the earth peace, and good
hope to men. Abraham said unto him, They have Moses and the prophets; let them hear them. And Jesus came; and when he saw her weeping, and the Jesus that were with her weeping that were with her weeping that we were all the Jesus that were with her weeping that we were all the Jesus that were with her weeping that we were all the Jesus that were with her weeping that we were all the Jesus that we were 
unto one of these little ones, ye did it not unto me also. Heaven and earth shall pass away, but my sayings shall not pass away, but my sayings shall not pass away. And this, the gospel of the kingdom, shall be preached in all the world for a testimony to all nations; and then shall come the end of all. If then they say unto you, Lo, he is in the desert; go not out, lest ye be taken: and if they
say unto you, Lo, he is in the chamber; believe not. 33 Blessed are the peacemakers: for they shall be called the sons of God. for all of them took her. Whosoever hateth me, also hateth my Father. And immediately the fountain of her blood was dried; and she felt in her body that she was healed of her plague. They said unto him, Nothing. 13 And while her blood was dried; and she felt in her body that she was healed of her plague.
he was speaking unto the multitude, there came unto him his mother and his brethren, and sought to speak with him; and they were not able, because of the multitude; and they stood without and sent, calling him unto them. Every man that cometh unto me, and heareth my sayings, and doeth them, I will shew you to what he is like: he is like the wise
man which built a house, and digged and went deep, and laid the foundations on a rock: and the rain came down, and the rivers overflowed, and the winds blew, and shook that house, and it fell not: for its foundation was laid on rocks. 40 And then Mary arose in those days and went in haste into the hill country, to a city of Judah; and entered into the
house of Zacharias, and asked for the health of Elizabeth. And he rose, and followed him. Now give what ye have in alms, and everything shall be clean unto you. 19 And after that, Jesus was going about in the cities and in the villages, and pro- Arabic, claiming and preaching the kingdom of God, and his; twelve with him, and the women which had
been healed of diseases and of evil spirits, Mary that was called Magdalene, from whom he had cast out seven devils, and Joanna the wife of Chuza Herod's steward, and Susanna, and many others, who were ministering to them of their substance. Search the scriptures, in which ye rejoice that ye have eternal life; and they bear witness of me; and ye
do not wish to come to 49. And Judas the betrayer also was standing with them. And he beareth witness of what he hath seen and heard: and no man receiveth his witness. And when he saw many of the Pharisees and Sadducees coming to be baptized, he said unto
them, Ye children of vipers, who hath led you to flee from the wrath to come? Pilate said unto him, Then thou art a king? There shall come unto thee days when thine enemies shall encompass thee, and they shall not leave in thee a stone upon another;
because thou knewest not the time of thy visitation. 33 And a man of that multitude said unto our Lord, Teacher, say to my brother that he divide with me the inheritance. And his disciples asked him, and said, What is that which the scribes say, then, that Elijah must first come? And other fell on the rocks: and some, where there was not much earth;
and straightway it sprang up, because it had no depth in the earth: and when the sun rose, it withered; and because it had no root, it dried up. So he sent again other servants more than the first; and Arabic, they did likewise with them. And the angel said unto her, Fear not, Mary, for thou hast found favour with God. And there was in the synagogue a
man with an unclean devil, and he cried out with a loud voice, and said, Let me alone; what have I to do with thee, thou Jesus of Nazareth? And wheresoever the place might be which he entered, of the villages or the cities, they laid the sick in the markets, and sought of him that they might touch were it only the edge of his garment: and all that
touched him were healed and lived. Verily I say unto you, Whosoever receiveth not the kingdom of God as this child, shall not enter it. And Jesus cried again with a loud voice, and said, My Father, into thy hands I commend my spirit. 53 Woe unto you, scribes and Pharisees, hypocrites! because ye tithe mint and rue and dill and cummin and all herbs,
and ye leave the important matters of the law, judgement, and mercy, and faith, and the love of God: this ought ye to do, and not to leave that undone. SECTION XVII. 6 And when Jesus had crossed in the ship to that side, a great multitude received 7 him; and they were all looking for him. Simon Cephas answered and said, My Lord, to whom shall we
go? And they let them go. And Iris disciples had entered into the city to buy for themselves food. But I said unto you, Ye have seen me, and have not believed. And the chief priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou art the Messiah, the 34, Son of the living God. Then the king said to the servants,
Bind his hands and his feet, and put him forth into the outer darkness; there shall be weeping and gnashing of teeth. and the saying that I say, I say not of myself: but my Father who dwelleth in me, he doeth these deeds. 52 Arabic, And from the sixth hour darkness was on all the land unto the ninth hour, and the sun became dark. 25 And when they
came unto a certain place called The skull, and called in the Hebrew Golgotha, they crucified him there: they crucified with him these two malefactors, one on his right, and the other on his left. And Jesus loved Martha, and Mary, and Lazarus. 14 And when the people of that region knew of the arrival of Jesus, they made haste in all that land, and
began to bring those that were diseased, borne in their beds to the place where they heard that he was. But they made light of it, and went, one to his field, and another to his merchandise: and the rest took his servants, and entreated them. how opened he for thee thine eyes? God sent not his Son into the world to judges to the place where they heard that he was. But they made light of it, and went, one to his field, and another to his merchandise: and the rest took his servants, and entreated them.
the world; but that the world might be saved by his hand. They said unto him, No. He said unto them, Cast your net from the right cloud
overshadowed them. SECTION XXX. And he went Arabic, out in three hours, and saw others standing in the market idle. And ye shall be witnesses of that. He said unto them, Let us go into the adjacent villages and towns, that I may preach there also; for to this end did I come. And there was in Jerusalem a place prepared for bathing, which was
called in Hebrew the House of Mercy, having five porches. But ye say, If a man say to his father or his mother, What thou receivest from me is an offering,--and ye suffer him not to do any- thing for his father or his mother, and ye make void and reject the word of God by reason of the ordinance that ye have ordained and commanded, such as the
wash- ing of cups and measures, and what resembles that ye do much. 16 And there were in that region shepherds abiding, keeping their flock in the watch of the night. Can it be that thou art greater than our father Jacob, who gave us this well, and drank from it, and his sheep? And immediately he received his sight, and came after
him, and praised God; and all the people that saw praised God. or, With what shall we be clothed? And he said, I am the voice that crieth in 7 the description which the shepherds described to them. And he that hath a bride is a bridegroom: and the
friend of the bridegroom is he that standeth and listeneth to him, and rejoiceth greatly because of the bridegroom's voice. And the elders asked the multitudes to deliver Barabbas, and to destroy Jesus. And whosoever falleth on this stone shall be broken in pieces: but on whomsoever it falleth, it will grind him to powder.
Whosoever is not with me is against me; and whosoever gathereth not with me scattereth abroad. I am come a light into the world, and so every one that believeth in me abideth not in the darkness. And if a man abide not in me, he is cast without, like a withered branch; and it is gathered, and cast into the fire, that it may be burned. Or am I not
entitled to do with what is mine what I choose? SECTION LII. I have not found in him any cause to necessitate death: I will chastise him and let him go. Jesus said unto Arabic, him, Yea, our Lord. But not from man do I seek witness; but I say that ye may live. So
Zacchaeus stood, and said unto Jesus, My Lord, now half of my possessions I give to the poor, and what I have unjustly taken from every man I give him fourfold. Which of them, and said, Blessed are the poor in spirit: for the kingdom of heaven is
theirs. When they expel you from this city, flee to another. For the Son of man came to seek and save the thing that was lost. Jesus said unto them, Verily I say unto you, Ye that have followed me, in the new world, when the Son of man shall sit on the throne of his glory, ye also 8 shall sit on twelve thrones, and shall judge the twelve tribes of Israel.
And Jesus called his disciples, and said unto them, Verily I say unto you, This poor widow cast into the people: and all the people: and all the people: and all the people: and all the people: and the superfluity of their wealth; while this woman of her want threw in all that she possessed. 127 us, For what reason did ye not believe him? And he 6
heard of Jesus, and came to him with the elders of the Jews; and he besought him, and said, My Lord, my boy is laid in the house paralysed, and he is suffering griev- 7 ous torment. And they immediately forsook the ship and their father Zebedee, and followed him. And he hastened, and came down, and received him joyfully. 23, In like manner the Son
of man is to suffer of them. They said unto him, We have not here enough. And when he went on from thence, he saw other two brothers, James the son of Zebedee, and John his brother, in the ship with Zebedee their father, mending their nets; and Jesus called them. Marvel not then at that: I mean the coming of the hour when all that are in the
tombs shall hear his voice, and shall come forth: those that have done good, to the resurrection of life; and those that have done evil deeds, to the resurrection of judgement. And when he had exhausted everything he had, there occurred a great dearth in that country. Arabic, And Jesus did not walk openly amongst the Jews, but departed thence to a
place near the wilderness, to a town called Ephraim; and he was there, going about with his disciples. Want more? 9 And on that day came the Sadducees, and said unto him, There is no life for the dead. When then the bridegroom delayed, they all slumbered and slept. 8, 9 And he set forth to them another parable, and said, To what is the kingdom office for the dead.
God like? But Mary hath chosen for herself a good portion, and that which shall not be taken from her. I say unto you, that many shall come from Arabic, the east and the west, and say, Even the dust that clave to our
feet from your city, we shake off against you; but know this, that the kingdom of God is come near unto you. 43 And from that city many of the Samaritans believed in him because of the words of that woman, who testified and said, He told me all that ever I did. 28 Then came Jesus from Galilee to the Jordan to John, to be baptized of him. And those
people who saw the sign which Jesus did, said, Of a truth this is a prophet who hath come into the world. And they immediately left their nets there and followed him. The men of Nineveh shall stand in the judgement with this generation, and condemn it: for they repeated at 7 the preaching of Jonah; and behold, here is a greater than Jonah. And all
the city was gathered together unto the door of Jesus. For Jesus knew him that should betray him; therefore said he, Ye are not all clean. The unclean spirit, when he goeth out of the man, departeth, and goeth about through places wherein are no waters, that he may find rest for himself; and when he findeth it not, he 8 saith, I will return to my house
whence I came out. And on their denying, all of them, Simon Cephas and those with him said unto him, Our Master, the multitudes throng thee and press thee, and sayest thou, Who ap- proached unto me? And they were talking the one of them with the 41 other of all the things which had happened. But, lest it trouble them, go thou to the sea, and
cast a hook; and the first fish that cometh up, open its mouth, and thou shall find a staler: take therefore every scribe that be- cometh a disciple of the kingdom of heaven is like a man that is a householder, who
bringeth out of his treasures the new and the old. He is not here; he is risen: remember what he was speaking unto you while he was in 4 Galilee, and saying. The Son of man is to be delivered up into the hands of sinners, 5 and to be crucified, and on the third day to rise. But his father saw him while he was at a distance, and was moved with
they would not come, but began all of them with one voice to make excuse. And they came with haste, and found Mary and Joseph, and the babe laid in a manger. For any purpose it is of no use, but is thrown outside, and men tread upon it. And I say unto you also, that it is easier for a camel to enter the eye of 3 a needle, than for a rich man to enter
the kingdom of God. He said that referring to the Spirit, which those who believed in him were to receive: for the Spirit was not yet granted; and because Jesus had not yet been Arabic, glorified. And when those Samaritans came unto him, they besought him to abide with them; and he 45, abode with them two days. 57, Ye have heard that it was said
Do not commit adultery: but I now say unto you, that every one that looketh at a woman lusting after her hath forthwith already Arabic, committed adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered the house, Jesus anticipated him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him, and I adultery with her in his heart. And when Cephas entered him him her in his heart. And when Cephas entered h
will give it thee. Tell us now, What is thy opinion? And they understood not the word which he spake unto them, on that day, and while they were going to the village which was named Emmaus, and whose distance from Jerusalem was sixty furlongs. And that
          Jesus said unto them again, Verily, verily, I say unto you, I am the door of the sheep. 22 And many saw them going, and knew them, and hastened by land from all the cities, and came thither beforehand; for they saw the signs which he was doing on the 23, sick. And the scribes and chief priests were 8 standing by, and they accused him
vehemently. And if ye inquire for the good of your brethren only, what more have ye done than others? They said unto him, Yea, our Lord. And they went, and set quards at the tomb, and marrieth another, hath exposed her to adultery. 46 Then
not even to the congregation, let him be unto thee as a publican and a Gen- tile. And there came a poor widow, and cast in two mites. 12 And while he was speaking, one of the Pharisees came asking of him that he would eat with him: and he went in, and reclined to meat. And every one that doth not take his cross and follow me is not worthy of me.
And he rebuked them much, that they should not make him known. death unto life. For where two or three are gathered in my name, there am l amongst them. And ye shall seek me, and shall not find me: and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be, ye shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall be a shall not find me and where I shall not find me and wh
knocketh, they may at once open unto him. And Jesus knew what was in their hearts, and said unto them, Ye are they that justify yourselves before God. And in that hour Jesus turned, he being without, and looked stedfastly at Cephas. And Jesus perceived, and removed
thence: and great multitudes 3 followed him; and he healed all of them: and he forbade them that they should 4 not make him known: that the saying in Isaiah the prophet might be fulfilled, which said, 5 Behold, my servant with whom I am pleased; My beloved in whom my soul hath delighted: My spirit have I put upon him, And he shall proclaim to
of thy members should perish, and not thy whole body go into the fire of hell. SECTION XXXVIII. And he said unto them, What are these sayings which ye address the one of you to the Pharisees they 8 were not confessing him, lest they be put s out of the
synagogue: and they loved 9 the praise of men more than the praising of God. The four Gospels combined into a single narrative. [Middle English, interval of a fourth, from Latin diatessaron, genitive of tessares, four; see kwetwer- in Indo-European
roots.]American Heritage® Dictionary of the English Language, Fifth Edition. Ye do not speak, but the Spirit of your Father speaketh in you. And when he beheld those that sold and those that sold and the sheep and the oxen, and the
money-changers; and he threw down their money, and upset their tables, and the glory which thou hast given unto them, Is it not written, My house is a house of prayer for all peoples? And the glory which thou hast given unto them, Is it not written, My house is a house of prayer for all peoples? And the glory which thou hast given unto them, Is it not written, My house is a house of prayer for all peoples? And the glory which thou hast given unto them, Is it not written, My house is a house of prayer for all peoples? And the glory which thou hast given unto them, Is it not written, My house is a house of prayer for all peoples?
me, that they may be perfect into one; and that the world may know that thou didst send me, and that I loved them, as thou lovedst me. Our Lord is with thee, thou blessed amongst women, what do these witness against 29, thee? And if any man say unto you, Why loose ye them? If thy right eye injure thee, put p. And Jesus said to those that came
unto him, Whom seek ye? He said unto him, My Lord, thou knowest everything; thou knowest that I love thee. 148 when he arrived at Bethany, beside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them, Go into this village that is opposite you: and when ye enter it, ye shall find an asside the mount of Olives, Jesus sent two of his disciples, and he said unto them.
tied, and 22 a colt with him, which no man ever yet mounted: loose him, and bring them unto me. Thus shall it be in the end of the world: the angels shall go forth, and separate the wicked from among the good, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Mary said, Lo, I am the handmaid of the Lord; let it
be unto me according unto thy word. And verily say I unto you, They have received their reward. And he was preaching in the synagogues of Galilee. And the angel said unto them, Be not terrified; for I bring you tidings of great joy which shall be to the whole world; there is born to you this day a Saviour, which is the Lord the Mes- siah, in the city of
David. Thy kingdom come. And one of the scribes, of those that knew the law, when he saw the excellence of his answer to them, desired to try him, and said unto him, What shall I do to inherit eternal life? His disciples said unto him, when he saw the excellence of his answer to them, desired to try him, and said unto him, when he saw the excellence of his answer to them, desired to try him, and thou hast not said one thing in an aenigma. He was not the light, bat that he might
bear witness to the light, which was the light of truth, that giveth light to every man coming into the world. 12, Ye have heard that it was said, Love thy neighbour and hate thine enemy: but I say unto you, Love your enemies, and pray for those who take you with violence and
persecute you; that ye may be sons of your heavenly Father, who maketh his sun to rise on the good and the evil, and sendeth down his rain on the righteous and the unrighteous. 52 1 And after that, Jesus knew that all things were finished; and that the scripture 2 might be accomplished, he said, I thirst. When therefore Cephas saw him, he said to
Jesus, My Lord, and this man, what shall be in his case? They said unto him, To Caesar. And he would not for a long time: but afterwards he said within himself, If of God I have no fear, and before men I have no shame; yet because this widow vexeth me, I will avenge her, that she come not at all times 23, and annoy me. His parents answered and said,
We know that this is our son, and that he was born blind: but how he has come to see now, or who it is that opened his eyes, we know not: and he shall he take and shew you. And he said unto them, Every one who putteth away his wife, and
marrieth another, hath exposed her to adultery. Do ye well to wrong the command of God in order that ye may know and believe that my Father is in me, and I in my Father. Then Pilate said unto him, Hearest thou not how many things they witness against
thee? Even so every good tree bringeth forth good fruit, but the evil tree bringeth Arabic, forth evil fruit. Then began Simon to curse, and to swear, I know not this man whom ye have mentioned. 8 And he said unto them, These are the sayings which I spake unto you, while I was with you, that everything must be fulfilled, which is written in the law of
9 Moses, and the prophets, and the prophets, and the psalms, concerning me. And when Jesus came near, he went up unto them into the boat, he and Simon, and immediately the wind ceased. And if I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sins. And her daughter was healed in that hour. Henceforth thou shall
the time during which he hath been thus? And if I by Beelzebul cast out the devils, then your children, by what do they cast them out? Ye hypocrites, well did Isaiah the prophet prophets you, and say, This people honoureth me with its lips; But their heart is very far from me. or, What shall we drink? And after that, he said unto his
disciples, Come, let us go into Judaea. Jesus answered and said unto him, Whither I go, thou canst not now follow me; but later thou shall come. and why do thoughts rise 4 Arabic, in your hearts? I came to cast fire upon the earth; and I would that it had been kindled already. And he, as his desire was to justify himself, said unto him, And who is my
neighbour? Jesus said unto them, Go ye and say to this fox, Behold, I am casting out demons, and I heal to-day and to-morrow, and on the third day I am perfected. A man had two sons; and he went to the first, and said unto him, My son, go to-day, and till in the vineyard. hath not mine hour come? And when she heard of Jesus, she came in the
thronging of Arabic, the crowd behind him, and touched a his garments; and she thought within herself, If I could reach to touch his garments, I should live. 22 Consider your Father which is in the heavens. Another little while, and the world seeth me
not; but ye see me that I live, and ye shall live also. Which of you desireth to build a tower, and doth not sit down first and reckon his expenses and whether he hath enough to complete it? But notwithstanding his having done all these signs before them, they believed not in him: that the word of Isaiah the prophet might be fulfilled, who said, My Lord,
who is he that hath believed to hear us? My body truly is meat, and my blood truly is drink. 41 1 Therefore, behold, I, the wisdom of God, am sending unto you prophets, and apostles, and persecute from city to 2 city: that there
may come on you all the blood of the righteous that hath been poured upon the ground from the blood of Abel the pure to the bl
they praised the God of Israel. 36 Arabic. And he began to say unto them, To-day hath this scripture been fulfilled which ye have heard with your ears. For, a woman when the time is come for her that she should bring forth, the arrival of the day of her bringing forth distresseth her: but whenever she hath brought forth a son, she remembereth not her
distress, for joy at the birth of a man into the 7 world. And while she was there the days for her being delivered were accomplished. And it grieved Cephas that he said unto him three times, Lovest thou me? 36 And he spake unto them this parable: A man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none
They answered and said unto him, Art thou also haply from Galilee? This he said, not because of his care for the poor, but because he was a thief, and the chest was with him, and what was put into it he used to bear. The baptism of John, from what place is it? 19 Arabic, And when the morning approached, the servants of all the chief priests and the
scribes and the elders of the people and all the multitude assembled, 20, and made a plot; and they took counsel against Jesus to put him to death. Hitherto ye have asked nothing in my name: ask, and ye shall receive, that your joy may be complete. And that day was the Friday of the passover: and it had reached 3 about the sixth hour. Some opposed
the man as well—Tatian was a prominent Encratite, a vegetarian ascetic who abstained from all sexual activity. 39, What then think ye? And some said, It is he; and others said, Nay, but he resembles him much. And being afraid he prayed continuously: and his sweat Arabic, became like a stream of blood, and fell on the ground. And Jesus commanded
the unclean spirit to come out of the man: and he had suffered a long time since the time when he came into captivity to it. because of trials! but woe unto that man by whose hand the trials come If thy hand or thy foot injure thee, cut it off, and cast it from thee; for it is better for thee to enter into life being halt or maimed, and not that thou shouldest
have two hands or two feet, and fall into the hell of fire that burneth for ever; 19, where their worm dieth not, and their fire is not quenched. And on the multitude that were standing heard, and said, This is thunder: and others said, An angel speaketh to him.
He said unto them, Yea. He is not here; but he is risen, as he said. And when one of them that were invited heard that, he said unto him, p. For nothing is difficult for God. 4 Arabic, Then said Jesus unto them, I have been given all authority in heaven 5 and earth; and as my
Father hath sent me, so I also send you. And immediately she came in hastily to the king, and said unto him, I desire in this hour that thou give me on a dish the had answered wisely; and he answered and said unto him, Thou art not far from the 35,
kingdom of God. And the king was exceeding sorry; but because of the oath and the guests he did not wish to refuse her. 44 Arabic Woe unto you that know the law! for ye concealed the keys of knowledge: ye enter not, and those that are entering ye suffer not to enter. The multitude answered and said unto him, Thou hast demons: who seeketh to kil
thee? 9 And what woman having ten drachmas would lose one of them, and not light a lamp, and seek it with care till she found it; and when she found it; and when she found it; and when Jesus finished
charging his twelve disciples, he removed thence to teach and preach in their cities. But he answered unto him, Who is my mother? Who of these three now, thinkest thou, is nearest to him that fell among the robbers? And he said unto them, Therefore I said unto you, No man can come unto me, if that hath not been given him by
tell it thee concerning me? And when they were satisfied, he said unto his disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples also. And when they were satisfied, he said unto his disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples, Gather the fragments that remain over, that noth- ing be lost. And in like manner said all the disciples also. And when they all saw, they murmured, and said, He hath gone in and lodged with a man that is a sinner. 15 And the Jews took Jesus, and went away to crucify
him. And most of the multitudes spread their garments on the ground before him: and others cut branches from the trees, and threw them in the way. And Jesus, when he heard, removed thence in a boat to a waste place alone, to the other side of the sea of the Galilee of Tiberias. And Zacharias said unto the angel, How shall I know this, since I am an
shall be called great in the kingdom of heaven. And he said to the Jews, Behold, your King! And they cried out, Take him, crucify him. And no love is greater than this, namely, that a man should give his life for his friends. Fragments of the Diatessaron have been discovered in Greek, Syriac, Arabic, Latin, and many other
languages—even Old English. And some of the scribes answered and said unto him, Teacher, thou hast well said. The king said unto him, Thou good and faithful in a little, be thou set over ten districts. said, This man doeth everything well: he made the deaf to hear, and those that lacked speech to speak. And
Herodias avoided him and wished to kill him; and she could not. And this he said not of himself: but because he was the chief priest of that year, he prophesied that Jesus was to die instead of the people; and not instead of the people; and not instead of the people alone, but that he might gather the scattered children of God together. His disciples said unto him, Our Lord, if he hath
fallen asleep, he will recover. And another said unto him, I will fol- Arabic, low thee, my Lord; but first suffer me to go and salute my household and come. and to what shall I liken it? from all the things that are to be, and that ye may stand before the Son of 32 man. But the hireling, who is not a shepherd, and whose the sheep are not, when he seeth
the wolf as it cometh, leaveth the sheep, and fleeth, and the wolf cometh, and snatcheth away the sheep, and fleeth because he is an hireling, and hath no care for the sheep, and fleeth because he is an hireling, and hath no care for the sheep, and fleeth because he is an hireling, and hath no care for the sheep, and fleeth because he is an hireling, and hath no care for the sheep. And Judas the 3 betrayer knew that place: for Jesus oft-times met with his disciples there. It was translated by the excellent and learned priest,
Abu'l Faraj 'Abdulla ibn-at-Tayyib (may God grant him favour), from Syriac into Arabic, from an exemplar written by 'Isa ibn-'Ali al-Motatabbib, pupil of Honain ibn-Ishak (God have mercy on them both). Then his lord called him, and said unto him, Thou wicked servant, all that debt I forgave thee, because thou besoughtest me: was it not then
incumbent on thee also to have mercy on thy fellow-servant, as I had mercy on thee? And of his fulness received we all grace for grace. We have seen his star in the east, and have 3 come to worship him. Jesus said unto them, The cup that I drink ye shall drink; and with the baptism wherewith I am baptized ye shall be baptized: but that ye should sit
they receive you, eat what is presented to you. and heal the sick that are therein, and say unto them, The kingdom of God is come near unto you. And when the fire burned up, they sat down around it. And his fame became known that
he was teaching in 9 every place and being glorified by every man. And Jesus was walking in the temple in the porch of Solomon. Whosoever eateth of my blood hath eternal life; and I will raise him up in the last day. And he turned, and looked upon his disciples, and rebuked Simon, and said, Get thee behind me, Satan: for
4 dead, and than the prophets, which are dead? How good is salt! but if the salt also be tasteless, wherewith shall it Arabic, be amongst you: but he amongst you that would be first, let him be to every man a 5 bond-servant: even as the Son of man also came
not to be served, but to serve, and 6 to give himself a ransom in place of the many. Jesus answered and said unto them, Days will come, when ye shall long to see one of the days of the Son of 36, man, and shall not behold. And every one wondered. His lord said unto him, Well done, thou good and faithful servant: over a little hast thou been faithful,
Spirit. And Jesus knew their opinion, and said unto them, Will ye haply" say unto me this proverb, Physician, heal first thyself: and all that we have heard that thou didst in Capernaum, do here also in thine own city? He answered and said, This evil and adulterous generation seeketh a sign; and it shall not be given a sign, 3 except the sign of Jonah the
prophet. Now is the judgement of this world; and the prince of this world shall now be cast forth. And John saw Jesus coming unto him, and said, There cometh after me a man who was before me, because he was before me. me, that ye
is written, and thus it is necessary that the Messiah suffer, and rise from among the dead on the third day; and that repentance unto the forgiveness of sins be preached in his name among all the peoples; and the beginning shall be from Jerusalem. And he whom God hath sent speaketh the words of God: God gave not the Spirit by measure. Then the
chief priest rent his tunic, and said, He hath blasphemed. He said unto them, If there be in you faith like a grain of mustard, ye shall say to this fig tree, Be thou torn up, and be thou planted in the sea; and it will obey you. and with the baptism that I am to be baptized with, will ye be baptized? And there occurred a dissension in the multitude because
of him. And ye have erred greatly. 43 And all of their assembly arose, and took Jesus, and brought him bound to the praetorium, that they might not be defiled when they should eat the passover. And he said, I believe, my Lord. And Jesus lifted up his eyes, and saw
great multitudes coming to him. And I say unto thee also, that thou art Cephas, and on this rock will I build my church; and the gates of Hades shall not prevail against it. And he divided between them his property. The people of the Pharisees said, This man is not from God, for he keepeth not the sabbath. Jesus answered and said unto them, Ye know
not me, nor my Father: for did ye know me, ye would know my Father. And he said unto her, What wouldest thou? But Jesus took him by his hand, and raised him up, and gave him to his father; and that child was healed from that hour. And no man was Arabic, able to bind him with chains, because an y time that he was bound with chains and fetters
he cut the chains and loosened the fetters; and he was snatched away of the devil into the desert, and no man was able to quiet him; and at all times, in the mountains; and he would cry out and wound himself with stones. Abraham is dead, and them
prophets; and thou sayest, Whosoever keepeth my word shall not 3 taste death for ever. And two women shall be grind- p. And that displeased the rest of the disciples also within themselves, and they said, Why went this ointment to waste? This is he that was spoken of in Isaiah the prophet, The voice which crieth in the desert, Prepare ye the way of
oil in vessels along with their lamps. And he said unto them, Why were ye seeking me? 8, 9 And while he was passing through the land of Samaria, he came to one of the cities of the Samaritans, called Sychar, beside the field which Jacob gave to Joseph to his son. wherein was never man yet laid. And Philip 8 came and told Andrew: and Andrew and
Philip told Jesus. But no man spake of him openly for fear of the Jews. And he said unto them, Come, let us go into the desert alone, and rest yea little. And he took hold of the hand of the maid, arise. And they went forth, and went up into the boat; and in that night they caught nothing. And that blind man looked in-tently, and
 aid unto him, I see men as trees walking. And Jesus answered and said 6 unto them, Let there be in you the faith of God. He was in the world was made 50 by him, and the world was made 50 by him, and the world knew him not. When therefore he rose from among the dead, his disciples remembered that he said this; and they believed the scriptures, and the world that
Jesus spake. He wrought the victory with his arm, And scattered them that prided themselves in their opinions. And John also was baptizing in AEnon, which is beside Salim, because there was much water there: and they came, and were bap- 8 tized. For this reason I say unto you, Arabic. But whosoever shall injure one of these little ones that believe
in me, it were better for him that a great millstone should be hanged about his neck, and he should be drowned in the depths of the sea. Ye are already clean because of the Wessiah? And Jesus said unto them, Children, have ye
anything to eat? 47 And on the next sabbath day he entered into the synagogue and was teach- ing. This first enrolment was while Quirinius was governor of Syria. Ye children of vipers, how can ye, being evil, speak good things? But they were agitated, and became afraid, and supposed that they 3 saw a spirit. And she went out, and said unto her
mother, What shall I ask him? So they brought unto him a penny. The chief priests said unto him, We have no king except 4 Caesar. But if a man walk in the night, he stumbleth, because there is no lamp in him. And the signs which shall attend those that believe in me are these: that they shall cast out devils in my name; and they shall speak with new
tongues; and they shall take up serpents, and if they drink deadly poison, it shall not injure them; and they shall lay their hands on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased, and they shall be healed. And Io, the hand of him that betrayeth me is on the diseased him that b
himself shall be abased; and every one that abaseth himself shall be exalted. 17 And when they went down from the mountain, Jesus charged them, and said unto them, Tell not what ye have seen to any man, until the Son of man rise from among the dead. But he that doeth the truth cometh to the light, that his deeds may be known, that they have
been done in God. And he spake unto them a parable, Can a blind man? And the angel departed from her. That diseased one answered and said, Yea, my Lord, I have no man, when the water moveth, to put me into the bathing-place; but when I come, another goeth down before 16, me. 22 And while he was still speaking, came
Judas the betrayer, one of the twelve, and with him a great multitude carrying lanterns and torches and staves, from the chief priests and scribes and staves, from the people, and with him the foot-soldiers of the Romans. Have ye salt in yourselves. And Judas the betrayer gave them a sign, and said, He whom I shall kiss, he is he: take him
with care, and lead him away. And Mary hastened, and came to Simon Cephas, and to that other disciple whom Jesus loved, and said unto them, They have taken our Lord from the sepulchre, and I know not where they have laid him. which is, My God, my
this sinful and adulterous generation, the Son of man also will deny him, when he cometh in the glory of his Father with his holy angels. And Jesus went up and sat down in it, and commanded that they should move away a little from the land into 52 the water. Arabic, And he hastened, and went up into an unripe fig tree to see
Jesus: for he was to pass thus. He answered and said unto one of them, My friend, I do thee no wrong: was it not for a penny that thou didst bargain with me? Jesus answered and said, My doc- trine is not mine, but his that sent me. Ye blind guides, which strain out a gnat, and swallow n camels. And when they said thus, there occurred a great
earthquake; and an angel came down from heaven, and came and removed the stone from the dead rose would they believe him. SECTION LIII. And while they were going in the way, there came one of the scribes and said unto him, My Master,
I will follow thee whithersoever thou goest. 39 Woe unto you when men praise you! for so did their fathers use to do to the false prophets. Whence have I this privilege, that the mother of my Lord should come unto me? And immediately his leprosy departed from him, and he was cleansed. And Jesus sighed within himself, and said, What sign seeketh
this evil and adulterous generation? 34 Beware of false prophets, which come to you in sheep's clothing, while within they are ravening wolves. And when Jesus came to that place, he saw him, and said unto him, Make haste, and come down, Zacchaeus: to-day I must be in thy house. He said unto them, I say that he is a prophet. And a man was there
who had a disease for thirty-eight years. Believest thou this? Jesus answered and said unto them, Verily, verily, I say unto you, Ye have not sought me because of your seeing the signs, but because of your seeing the your seei
place where Martha met him.) And the Jews also that were with her in the house, to comfort her, when they saw that Mary rose up and went out in haste, went after her, because they supposed that she was going to the tomb to weep. The foolish said unto the wise, Give us of your oil; for our lamps are gone out. Jesus said unto him, Thou hast said that
I am he. And he came to his disciples, and found them sleeping; and he said unto Cephas, Simon, didst thou sleep? The Diatessaron accounts for all but 56 verses of the canonical Gospels. And his disciples came Arabic. He said unto Cephas, Simon, didst thou sleep? The Diatessaron accounts for all but 56 verses of the canonical Gospels. And his disciples came Arabic.
out the mote from thine eye; and the column which is in thine eye thou seest not? 26 And some people from Jerusalem said, Is not this he whom they seek to slay? IN BORGIAN MS Here endeth the Gospel which Tatianus compiled and named Diatessaron, i.e., The Fourfold, a compilation from the four Gospels of the holy Apostles, the excellent
Evangelists (peace be upon them). And verily I say unto you, If he will not give him because of friendship, yet because of his importunity he will rise and give him what he seeketh. And praise be to God, as he is entitled to it and lord of it! And to him be the glory for ever. And I have other sheep also, that are not of this flock: them also I must invite, and
they shall hear my voice; and all the sheep shall be one, and the sheep shall be one, and they have kept 25, thy word. And they took the
cross and laid it upon him, that he might bear it, and come after Jesus; and Jesus went, and his cross behind him. And the earth bringeth it to the fruit; and first it will be blade, and after it ear, and at last perfect wheat in the earth bringeth it to the fruit; and first it will be blade, and after it ear, and at last perfect wheat in the ear: and whenever the fruit ripeneth, he bringeth immediately the sickle, for the harvest hath come. And they called the blind
man, and said unto him, Be of good courage, and rise; for, behold, he calleth thee. 19 This said Jesus, and lifted up his eyes unto heaven, and said, My Father, the hour is come; glorify they Son, that thy Son may glorify thee: as thou gavest him authority over all flesh, that all that thou hast given him, he might give them eternal life. Jesus said unto
them, To whom belongeth this image and inscription? But he that endureth to shew him the buildings of the temple, and its beauty and greatness, and the strength of the stones that were laid in it, and the elegance of its building, and
that it was adorned with noble stones and beautiful colours. 24 1 And he said unto them, Verily I say unto you, There be here now some standing that shall not taste death, until they see the kingdom of God come with strength, and the Son of man who cometh in his kingdom. I seek not my glory; here is one who seeketh and judgeth. 43 Then they
brought to him children, that he should lay his hand upon them, and pray: and his disciples were rebuking those that were bringing them. Abraham said unto him, My son, remember that thou receivedst thy good things in thy life, and Lazarus his afflictions: but now, behold, he is at rest here, and thou art tormented. But he, when he went out, began
to publish much, and spread abroad the news, so that Jesus could not enter into any of the cities openly, for the extent to which the report of him spread, but he remained without in a des- 7 ert place. Jesus 25 answered and said unto them, If I bear witness to myself, my witness is true; for I know whence I came, and whither I go; but ye know not
whence I came, or 26, whither I go. 38 And they departed and came to the Cadarenes, which is on the Jews: for the place where Jesus was crucified was near the city: and it was written in Hebrew and Greek and Latin. And the people
that ate were four thousand men, besides the women and children. But what concerns you: even the hair of your heads 17, also is numbered. I bear wit- ness of myself, and so a my witness is not true. And when those who were in the synagogue heard, 51 they were all filled with wrath; and they rose up, and brought him forth outside the city, and
brought him to the brow of the hill upon which their city was built, that they might cast him from its summit: but he passed through among them and went away. And if ye 43, ask me is in my name, I will do it. And Jesus said unto
them, What seek ye? And they gave him to drink wine and myrrh, and vinegar which had been mixed with the myrrh; and he tasted, and would not drink; and he received it not. If thou art now offering thy gift at the altar, and go first and satisfy
thy brother, and then return and offer thy gift. 49 Jesus said unto him, And it is written also, Thou shalt not tempt the Lord thy God. art thou come for our destruction? Now I come to thee: and this I say in the world, that my joy may be complete in them. This parable spake Jesus unto them: but they knew not what he was saying unto them. Our fathers
ate the manna in the wilderness; as it was written, Bread from heaven gave he them to eat. To him Simon Cephas beckoned, that he should ask him who this was, con-3 cerning whom he spake. And he called his twelve disciples, and gave them power and much authority over all devils and diseases; and sent them two and two, that they might
proclaim the kingdom of God, and to heal the sick. 47, And Jesus came to the house of Simon and Andrew with James and John. So ye also, when ye have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants; what it was our duty to do, we have done all that ye were bid, say, We are idle servants.
them. Go especially unto the sheep that are lost of the sons of Israel. 37 But woe unto you rich! for ye hive received your consolation. And the angel answered and said unto the women, Fear ye not: for I know that ye seek Jesus the Nazarene, who hath been crucified. And some of them thought, because Judas had the box, that he was bidding him buy
what would be needed for the feast; or, that he might pay 8 something to the poor. 15 For this reason I say unto you, Whatever ye pray and ask, believe that ye Arabic, receive, and ye shall have. Then he touched their eyes, and said, I suppose, he to whom he forgave most. 12, And
Jesus spoke unto them also another parable: A man had two sons: and the younger son said unto him, My father, give me my portion that belongeth to me of thy goods. And Herod scoffed at him, he and his servants; and when he had scoffed at him, he clothed him in robes of scarlet, 9 and sent him to Pilate. thou shalt see what is greater than this. And
he brought him unto him: and when the spirit saw him, immediately it beat him about; and he fell upon the ground, and was raging and foaming. SECTION L. Either ye must make a good tree and its fruit evil: for the tree is known by its fruit. 20 And Jesus learned that the Pharisees had heard that he had
received many disciples, and that he was baptizing more than John (not that Jesus was himself bap- tizing, but his disciples); and so he left Judaea. Neither for these alone do I ask, but for 39 the sake of them that believe in me through their word; that they may be all one; as thou art in me, and I in thee, and so they also shall be one in us: that the
world may believe that thou didst send me. And he said also, Every one that speaketh a word against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in the world to come. He said unto him, Yea, my Lord; thou knowest that I love thee. 24 And in the daytime
he was teaching in the temple; and at night he used to go out, and pass the night in the mount of Olives. And all the people came to him in the temple, to hear his word. But she said, Yea, my Lord: the dogs also eat of the crumbs that fall from their masters' tables, and live. And his name was Timaeus, the son of
Timaeus. And whosoever would save his life shall lose it; and whosoever loseth his life for my sake, and for the Gospels closely, but he used a different sequence for arranging verses. And Jesus went forth without, wearing the crown of thorns and the
purple garments. 29 And many of the Jews which came unto Mary, when they saw the deed of Jesus, believed in him. If ye abide in me, and my word abide in my word abide in me, and my word abide in my word abide in me, and my word abide in my word
everything, Arabic, and as it was written of the Son of man, that he should suffer many things, and be rejected. Blessed are those servants, whom their lord shall come and find attentive: verily I say unto you, that he will gird his waist, and make them sit down, and pass through them and serve them. So now I will chastise him, and let 14, him go. And
another commandment greater than these two there is not. SECTION V. So when the time of the fruits came, he sent his servants unto the husbandmen, that they might send him of the produce of his vineyard. bring thy son hither. He that hath ears that hear, let him hear. Jesus answered and said unto them, The physician seeketh not those who are
well, but those that are afflicted with grievous 30, sickness, And these twelve he chose to be with him, and that he might send them to preach, and to cast out devils. This is the great and preeminent commandment, And for this cause Herod said. I beheaded John; who is this, of whom I hear these things. He said unto
Philip, Whence shall we buy bread that these may eat? And his son said unto him, My father, I have sinned in heaven and before thee, and am not worthy to be called thy son. Be not anxious for the morrow; for the morrow shall be anxious for what belongs to it. And this Barabbas was a robber, who for sedition and murder, which was in the city, was
cast into the prison. and is not his mother called Mary? Now, lo, we know that thou knowest everything, and needest not that any man should ask thee: and by this we believe that thou camest forth 16, from God. Pilate said unto them, And Jesus which is called the Messiah, what shall I do with him? 11 1 Arabic, And when Jesus finished these sayings,
the multitudes were astonished 2 at his teaching; and that because he was teaching them as one having authority, not as their scribes and the Pharisees. For if they do so in the green tree, what shall be in the dry? Now Philip was of Bethsaida, of the city of Andrew and Simon. And when the chief priests and the Pharisees heard his parables, they
perceived that it was concerning them he spake. And it happened that that poor man died, and the angels conveyed him into the bosom of Abraham: and the rich man also died, and was buried. Verily I say unto you, This generation shall not be given a sign. Jesus answered and said unto them, Do ye imagine that those Galilaeans were sinners more
than all the Galilaeans, so that this thing has come upon them? 5 And he turned to that woman, and said to Simon, Dost thou see this woman? And there was an inquiry between 9 one of John's disciples and one of the Jews about purifying. Verily, I say unto you, A grain of wheat, if it fall not and die in the earth, remaineth alone; but if it die, it
beareth much fruit. And how much is man better than a sheep! Wherefore it is lawful on the sabbath to do good. And verily I say p. for he said, The Lord said unto my Lord, Sit on my right hand, That I may put thine enemies under thy feet. And he would not; but took him, and cast him into prison, till he should give him his debt. Jesus said unto him,
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Have I been all this time with you, and dost thou not know me, Philip? From eternity hath it not been heard of, that a man opened the eyes of a blind man, who had been born in blindness. SECTION XXVI. Verily I say unto you, Many of the prophets and the righteous longed to see what ye see, and saw not; and to hear what ye hear, and heard not. Also
left out of the Diatessaron is the pericope adulterae (the story of the woman taken in adultery in John 8:1-11). 42 And Jesus said to those Jews that believed in him, If ye abide in my words, truly ye are my disciples: and ye shall know the truth, and the truth shall make you free. Blessed is that servant, whom his 4 lord shall come and find having done
so. 24 And when the evening of the Friday was come, because of the entering of the sabbath, there came a rich man, a noble of Ramah, a city of Judah, named Joseph, and he was a disciple of Jesus, but was concealing himself for fear of the Jews. Twenty years after Tatian completed his work, Irenaeus, one of the
early church fathers, proclaimed the Diatessaron to be authoritative. 57 Arabic, Woe unto you, scribes and Pharisees, hypocrites! because ye resem- ble whited sepulchres, which appear from the outside beautiful, but within full of the bones of the dead, and all uncleanness. This man came unto Jesus by night, and said unto him, My Master, we know
that thou hast been sent from God as a teacher; and no man can do these signs that thou doest, except him whom God is with. And when they saw, they reported the word which was spoken to them about the child. Believest thou not that I am in my Father, and my Father in me? 36 And he left Nazareth, and came and dwelt in Capernaum by the sea
shore, in the borders of Zebulun and Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet, who said, The land of Naphtali: that it might be fulfilled which was said in Isaiah the prophet which wa
appeared to them a light. Every one who heareth from the Father now, and learneth of him, cometh unto me. Remember the word that I am in my Father, and ye in me, and I in you. 34 Blessed are they that were
persecuted for righteousness' sake: for the kingdom of heaven is theirs. marvelled. So Jesus lifted up his voice as he taught in the temple, and said, Ye both know me, and know whence I am; and of my own accord am I not come, but he Arabic. And when they beheld the star, they rejoiced with very great joy. And she supposed him to be the gardener
and said, My lord, if thou hast taken him, tell me where thou hast laid him, that I may go and take him Jesus said unto her, Mary. 2 1 Arabic, Now the birth of Jesus the Messiah was on this wise: In the time when his mother was given in marriage to Joseph, before they came together, 2 she was found with child of the Holy Spirit. If a man serve me, he
will follow me; and where I am, there shall my servant be also: and whosoever serveth me, the Father will honour him. And those women returned, and to the eleven, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and to the rest of the disciples; and to those women returned, and the rest of the disciples; and to those women returned, and the rest of the 
eternal life, which the Son of man will give unto you: him hath God the Father sealed. And a voice was heard out of those servants came, and took from them the account. And on the first day of unleavened bread the disciples came
to Jesus, and said unto him, Where wilt thou that we go and make ready for thee that thou mayest eat the passover? And when he saw Jesus, rejoiced exceedingly: for he had desired to see him for a long time, because he had heard regarding
him many things; and he counted on 6 Arabic, seeing some sign from him. And there gathered unto him again multitudes, so that they found not bread to eat. And any woman that leaveth her husband, and becometh another's, hath committed adultery. There is nothing secret that shall not be revealed, or hidden that shall not be known. For no man
doeth a thing secretly 4 and wisheth to be apparent. And this is the first sign which Jesus did in Cans of Galilee, and manifested his glory; and his disciples believed on him. And he healed them all. But Jesus was silent. But wilt thou that we go and buy for all the people what may be eaten? 54 1 And while they talked together, the evening of that day
arrived which was the First-day; and the doors were shut where the disciples were, because of the fear of the 2 Jews; and Jesus came and stood among them, and said unto them, I have food to eat that ye know not. John bare wit-
Arabic, ness of him, and cried, and said, This is he that I said cometh after me and was before me, because he was before me. And he said unto them, He put clay on mine eyes, and I washed, and received sight. And the Jews sought him at the feast, and said, In what place is this man? Tatian would have written in either Greek or Syriac, but no one is
sure which is the original language of the Diatessaron. I am with thee ready for imprisonment and for death. And they were exceeding sorrowful. And that was in Bethany beyond Jordan, where John was baptizing. So when he had washed their feet, he took his garments, and said unto them, Know ye what I have done unto you? They said
unto him, What shall we do that we may work the work of God? Jesus said unto him, Before Philip called thee, while thou wast under the 18 fig tree, I saw thee. 6 It is not possible for the world to hate you; but me it hateth, for I bear witness 7 against it, that its deeds are evil. Verily I say unto you, If ye do not all repent, ye p. 4 But he that loveth me
not keepeth not my word; and this word that ye hear is not my word, but the Father's which sent me. And they marvelled, and said one to another, Who, think you, is this, who commandeth also the water; and they marvelled, and said one to another, who, think you, is this, who commandeth also the water; and they marvelled, and said one to another, who commandeth also the water is not my word; and they marvelled, and said one to another, who commandeth also the water is not my word.
first that went down after the moving of the water, every pain that he had was healed. 11, And after some days Jesus entered into Capernaum again. And p. Hath any of the rulers or the Pharisees haply believed in him? Wonder not that I said unto thee that ye must be born a Arabic, second time. And whosoever mar-rieth her that is divorced hath
committed adultery. And if he is not able, he sendeth unto him while he is afar off, and seeketh peace. And his lord became wroth, and delivered him to the scourgers, till he should pay all that he owed. This is the bread which came down from heaven: and not according as your fathers ate the manna,
and died: whosoever eateth of this bread shall live for ever. Philip said unto him, Feed for me my sheep. And they besought him that he would not command them to depart into the depths. And he was given the book of Isaiah the prophet. And Jesus opened the book and found the
place where it was written, The Spirit of the Lord is upon me, And for this anointed he me, to preach good tidings to the poor; And he hath sent me to heal the broken into forgiveness, 38 And to proclaim an acceptable year of the Lord. Arabic, And
Jesus had compassion on him, and touched his eyes, and said unto him, See; for thy faith hath saved thee. But some others of the disciples came in the boat (and they were not far from the land, but about two Arabic, hundred cubits), and drew that net of fish. And he called his disciples, and chose from them twelve; and they are those whom he named
apostles: Simon, whom he named Cephas, and Andrew his brother, and James and John, and Philip and Bartholomew, and Judas the son of James, and Judas the Iscariot, being he that had betrayed him. When I was with them in the world, I kept them in
thy name: and I kept those whom thou gavest unto me: and no man of them hath perished, but the soripture might be fulfilled. His disciples said unto him, Whence have we in the desert bread wherewith to satisfy all this multitude? And thou anointedst not my head with oil: but this woman hath anointed 8 my feet with sweet
ointment. And Jesus stood before the judge. Verily I say unto you, No man leaveth houses, or father, or wife, or children, or kinsfolk, or lands, because of the kingdom of God, or for my 9 sake, and the sake of my gospel, who shall not obtain many times as much in this time, and in the world to come inherit eternal life:
and now in this time, houses, and brothers, and sisters, and mothers, and children, and lands, with persecution; 11 and in the world to come everlasting life. 3 2 And after that, the Magi came from the east to Jerusalem, and sisters, and brothers, and commanded that he
should bring the head of John: and he went and cut off the head of John in the prison, and brought it on a dish, and delivered it to the damsel; and the damsel gave it to her mother. And the multitudes said, This is Jesus, the prophet that I am he: and if ye seek me, let these go away: that
the word might be fulfilled which he spake, Of those Arabic whom thou hast given me I lost not even one. Then said Jesus unto them, Fear not: but go and say to my brethren that they depart into Galilee, and there they shall see me. 22 And when certain of the Pharisees asked of Jesus, when the kingdom of God should come, he answered and said
unto them, The kingdom of God cometh not with expectation: neither shall they say, Lo, it is here! nor, Lo, it is here! nor, Lo, it is here! for the kingdom of God is within you. He said unto him, Did we not say well that thou art a Samaritan, and hast demons?
Through the years it was used by Catholic Christians, Judaic Christians, Judaic Christians, Syriac Christians, Manicheans, and missionaries. And when he had left off his speaking, he said unto him, Our Lord, lo, here are two swords. for lo, this man doeth many signs. And I sent you to
reap that in which ye have not laboured: others laboured; and ye have entered on their labour. And they said one to another, Let us not rend it, but cast lots for it, whose it shall be: and the scripture was fulfilled, which saith, They divided
my garments among them, And cast the lot for my vesture. That young man said unto him, All these have I kept from my youth: what then is it that I lack? And they will do that, because they do not know me, nor my Father. I am the bread which I
shall give is my body, which I give for the life of the world. SECTION XXIII. I glorified thee in the earth, P. 9 And after that, was the feast of the Jews; and Jesus went up to Jerusalem. So is he that layeth up treasures for himself, and is not rich in God. He that loveth his life destroyeth it; and he that hateth his life in this world shall keep it unto the life
eter- nal. And he charged them, and said, Walk not in the way of the heathen, nor enter into the cities of the Sa- 45, maritans. And we have believed and known that thou art the Messiah, the Son of the living God. And that blind man said unto him, My Lord and Master, that my eyes may be opened, so that I may see thee. 6 And he said also to him that
had invited him, When thou makest a feast a or a banquet, do not invite thy friends, nor even thy brethren, nor thy kinsmen, nor thy kinsmen, nor thy 7 rich neighbours; lest haply they also invite thee, and thou have this reward. Jesus answered and said unto them, Verily, verily, I say unto you, The Son cannot do anything of himself, but what be seeth the Father do;
what the Father doeth, that the Son also doeth like him. And the first came, and said, My lord, thy share hath gained ten shares. If then I do not the deeds of my Father, ye believe me not. And after a stranger will the sheep not go, but they flee from 9 him: because they hear not the voice of a stranger. behold, I therefore say unto you, Lift up your
eyes, and behold the lands, that they have become white, and the harvest is already come. Was it for that thou camest, my friend? And he denied again with an oath, I know not the man. My saying this is not for all of you: for I know whom I have chosen: but that the scripture might be fulfilled, He that eateth with me bread lifted against me his heel
He that hath ears to hear, let him hear. And he did not agree with the accusers 27 in their desire and the law until John prophesied. And that man went, and said to the Jews that it was Jesus that had healed him. 43 And when Jesus entered into the house of one of the chiefs
of the Pharisees to eat bread on the sabbath day, and they were watching him to see what he would 44,45 do, and there was before him a man which had the dropsy, Jesus answered and said unto the scribes and the Pharisees, Is it lawful on the sabbath to heal? A disciple is not better than his master; 19 every perfect man shall be as his master. And
he went away, and communed with the chief priests, and those that held command in the temple, and said, I do not wish to: but finally he repented, and went. And his disciples came and besought him, and said, Send her away: for
she crieth after us. And he said unto them, The harvest is abundant, and the labourers are few: entreat now the Lord of the harvest, that he send forth labourers into his harvest. Jesus said unto him, Thou hast said. 25 And after those days Elizabeth his wife conceived; and she hid herself five months, and said, This hath the Lord done unto me in the
days when he looked upon me, to remove my reproach from among men. And from that day they considered how to kill him. And Jesus saw, and it was distressing to him; and he said unto him, Explain unto us that parable about the tares and the field. He said unto him, An hundred cors of
wheat. And he healed many, so that they were almost falling on Arabic, him on account of their seeking to get near him. And this man heard that Jesus was come from Judaea to Galilee; and he went to him, and besought of him that he would come down and heal his son; for he had come near unto death. SECTION XXXIV. Leave them to grow both
together until the harvest: and in the time of the harvest I will say unto the reapers, Separate the tares first, and bind them in bundles to be burned with fire; and gather the wheat into my barns. I say unto you also, If two of you agree on earth to ask, everything shall be granted them from my Father Arabic, which is in heaven. a good work hath she
accomplished on me: for the day of my burial kept she it. And the scribes and Pharisees began to think within their hearts, Why doth this man blaspheme? I say unto you now, that here is what is greater than the temple. And when ye go, proclaim and say, The kingdom of heaven is come near. And if ye had known me, ye should have known my Father.
and from henceforth ye know him, and have seen him. And now I say unto you before it come to pass, that, when it comet to pass, ye may believe me. And they knew not yet from the scriptures that the Messiah was to rise from among the dead. That was a lamp which shineth and giveth light: and ye were pleased to glory now in his light. And there
years, had suffered much of many physicians, and spent all that she had, and was not benefited at all, but her trouble increased further. Let them alone; for they are blind leading blind. And he said unto him, Thy brother hath arrived; and
thy father hath slain a fatted ox, since he hath received him safe and sound. Take now from him the talents, and give it to him that hath ten talents. And one of them belonged to Simon Cephas. Therefore that plain was called, The field of blood, unto 13 Arabic, this day. And when he said this, they were all put to shame, those standing, who were
opposing him: and all the people were pleased with all the wonders that proceeded from his hand. 44 All the wonders that proceeded from his hand become plain, And the difficult place, easy; And all flesh shall see the salvation of God. 5 And after that came Jesus and his disciples into the land
of Judaea; and he went 6 about there with them, and baptized. She shall bear a son, and thou shalt 5 call his name Jesus, and he shall save s his people from the ir sins. And all this was that the saying from the Lord by the prophet might be fulfilled: 6 Behold, the virgin shall conceive, and bear a son, And they shall call his name Immanuel, 7 which is,
being interpreted, With us is our God. 40 And he taught them on the sabbaths. And he questioned him with many words; but 7 Jesus answered him not a word. They said unto him, We were not born of fornication; we have one Father, who is God. This he said in the synagogue, when he was teaching in Capernaum. 7 And a bruised reed shall he not
break, And a smoking lamp shall he not extinguish, until he shall bring forth judgement unto victory. And the chief priest knew that disciple, and he entered with Jesus into the court; but Simon was standing without at the door. And Jesus said unto him, Judas, with a kiss betrayest thou the Son of man? Jesus answered and said unto him, Verily, verily,
say unto thee, If a man be not born a second time, he cannot see the kingdom of God. And the daughter of Herodias came in and danced in the midst of the company, and pleased Herod and those that sat with him. And when the ruler of the company, and pleased Herod and those that sat with him.
because they filled up the water), the ruler of the company called the bridegroom, and said unto him, Every man presenteth first the good wine, and on intoxication he bringeth what is poor; but thou hast kept the good wine, and on intoxication he bringeth what is poor; but thou hast kept the good wine, and on intoxication he bringeth what is poor; but thou hast kept the good wine, and the prophets. And Pilate went forth without him, Every man presenteth first the good wine, and the prophets.
again, and said unto the Jews, I bring him forth to you, that ye may know that I do not find, in examining him, even one crime. And there were together Simon Cephas, and Thomas which was called Twin, and Nathanael who was of Cana of Galilee, and the sons of Zebedee, and two other of the disciples. But he that was healed knew not who it was; for
Jesus had removed from that place to another, because of the press of 
reward; and whosoever shall receive a righteous man in the name of a righteous man shall take a righteous man's reward. They said unto him, Some say, John the Baptist; and others, Elijah; and others, Jeremiah, or one of the 34, prophets. Then shall the
King say to those that are at his right, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundations of the world: I hungered, and ye gave me to drink; and I was a stranger, and ye gave me to drink; and I was naked, and ye gave me to drink; and I was naked, and ye gave me to drink; and I was in prison,
and ye cared for me. Philip said Arabic. They said unto him, Concerning Jesus, he who was from Nazareth, a man who was a prophet, and before all the people: and the elders delivered him up to the sentence of death, and crucified him. But ye are they that have continued with me in
my temptations; I promise you, as my Father promised me, the kingdom, that ye may eat and drink at the table of my kingdom. Or have ye not read in the law, that ye shall weep and grieve, but the world shall rejoice: and ye shall be sorrowful,
but your grief shall turn to joy. And if the light which is in thee be not darkness, how great is thy darkness! Be watchful that the light which is in thee be not darkness. And he entered into a certain house, and desired that no man should know it; and he could not be hid. And there were there six vessels of stone, placed for the Jews' purification, such as
Arabic, would contain two or three jars. Then said Jesus unto her, O woman, great is thy faith: it shall be unto thee as thou hast desired. And when that s Pharisee saw it, who invited him, he thought within himself, and said, This man, if he were a prophet, would know who she is and what is her history: for the woman which touched him was a sinner
And he took the hand of that blind man, and led him out without the village, and spat in his eyes, and laid his hand on him, I have no 22 husband. The brother to death, and the father his son; and the sons shall rise against their parents, and put them to death. And now
send beforehand and guard the tomb until the third day, lest his disciples come and steal him by night, and they will say unto the people that he is risen from the dead: and the last error shall be worse than the first. SECTION XIV. 38 2 And Jesus came to Bethany, and found him already four days in the grave. And he rose, and rebuked the winds and
the turbulence of the water, and said to the sea, Be still, for thou art rebuked; and the wind was still, and there was a great calm. He said unto them, When I sent you without purses, or wallets, and shoes, lacked ye perchance anything? 9, A disciple is not
superior to his lord, nor a servant to his master. 46 Think not that I came to destroy the law or the prophets; I came not to destroy, but to complete. And the angel entered unto her, Peace be unto thee, thou who art filled with grace. Jesus said unto him, I am the way, and the truth, and the life: and no man cometh unto my Father, but
the prophets before you. And they said unto him, And we, what must we do? The end result is a single, shortened narrative of the life of Christ—about three-quarters the size of the four canonical Gospels. Then shall I say unto them, I never knew you: depart from me, ye servants of iniquity. Link to this page: Moreover, although it was once suggested
that the CPA Gospels show influence from Tatian's Diatessaron (Matthew Black, "The Palestinian Syriac Gospels and the Diatessaron," Oriens Christianus 36 [1941]: 101-11), the discovery in 1957, 1984, and 1986 of portions of Chester Beatty MS 709 containing Ephrem's Commentary on the Diatessaron has opened new possibilities for research into
the relationship between Syriac and CPA. In a commentary on Diatessaron, Ephrem said: 'To prevent his disciples from asking the time of his coming, Christ said: 'About that hour no one knows, neither the angels nor the Son.' He has kept those things hidden so that we may keep watch, each of us thinking that He will come in our own day.'Among the
topics are the papyrus manuscripts, the Greek minuscules, the Greek lectionaries, the Greek lectionaries, the Coptic version, the Coptic version, the Ethiopic version, the Ethiopic version, the Greek minuscules, the Greek lectionaries, the Greek fathers for New Testament textual criticism, scribal tendencies in transmission, analyzing and categorizing New
Testament Greek manuscripts, criteria for evaluating readings in textual criticism, modern criticism in New Testament, and reasoned eclecticism in New Testament textual criticism. Dobschutz, Christusbilder, 134, suggests that Jesus' letter shows evidence of borrowing from Tatian's concordance, which would
therefore date the letter to the third or fourth century since the Diatessaron was the only Gospel text available in Syria at that time. They said unto him, Grant us that we may sit, the one on thy right, and the other So on thy left, in thy kingdom and thy glory. And he also that received the one talent came forward and said, My lord, I knew thee that
thou an a severe man, who reapest where thou sowest not, and gatherest where thou didst not scatter: and so I was afraid, and went away and hid thy talent in the earth: lo, thou hast what is thine. And my life will I give up for thee. To thee will I give the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in
heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven. And they praised God, who had given such power to men. And they said, We have seen marvellous things to-day, of which we have never before seen the like. And Simeon blessed them and
said to Mary his mother, Behold, he is set for the overthrow and rising of many in Israel; and for a sign of contention; and a spear shall pierce through thine own soul; that the thoughts of the hearts of many may be revealed. bruising him. And for their sake I sanctify myself, that they P. And when Zacharias went out, he was not able to speak unto
them: so they knew that he had seen in the temple a vision; and he made signs unto them, and continued dumb. And as the lightning appeareth from the east, and is seen unto the west; so shall be the coming of the Son of man. When it was the eighth day,
they came to circumcise the child, and called him Zacharias, calling him by the name of his father. 18 But he explained to his disciples privately everything. The Jews said, And thou, who art thou? And that Pharisee, when he saw it, marvelled that he had not first cleansed himself before his eating. And he was preaching in the wilderness of Judaea, and
saying, Repent ye; the kingdom of heaven is come near. He said unto them, Ye are from below; and I am not of this world. And they said unto him, Our Lord, come and see. He said unto them, Ye are from below; and I am not of this world. And they said unto him, Our Lord, come and see. He said unto them, Ye are from below; and I am not of this world. And they said unto him, Our Lord, come and see. He said unto them, Ye are from below; and I am not of this world. And they said unto him, Our Lord, come and see. He said unto them, Ye are from below; and I am not of this world.
passed by were reviling him, and shaking their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself if thou art the Son of God, and come down from the cross. And when Jesus saw their faith, he said unto the paralytic, My son, thy sins are for- given thee. And the disciples said amongst themselves, Can any one
have brought him aught to eat? And Jesus charged them, and said, Take heed, and guard yourselves from the leaven of the Pharisees and Sadducees, and from the leaven of Herod. And he left them, and went away again, and prayed a third time, and said the very same word. And all who heard pondered in their hearts and said, What shall this child
be? And Joseph rose and took the child and his mother, and came to the land of Israel. SECTION XXXVI. 10 1 Arabic, NO man can serve two masters; and that because it is necessary that he hate one of them and love the other, and honour one of them and despise the 2 other, 30. This the soldiers did. We found this man leading our people astray, and
restraining from giving tribute to Caesar, and saying of himself that he is the King, the Messiah. Then understood the disciples that he spake unto them concerning John the Baptist. And many of the multitude believed on him, and said, The Messiah, when he cometh, can it be that he will do more than these signs that this man doeth? 28 And again the
kingdom of heaven is like a man that is a merchant seeking ex- cellent pearls; and when he found one pearl of great price, he went and sold everything that he had, and bought it. And the multitudes were asking him and saying, What shall we do? He shall be delivered to the chief priests and the scribes; and they shall condemn him to death, and
deliver him to the peoples; and they shall treat him shamefully, and scourge him, and spit in his face, and humble him, and crucify him, and shall rise. My children, another little while am I with you. 43 And the apostles returned unto Jesus, and told him everything that they had done and wrought. lest when he hath
laid the foundations, and is not able to finish, all that behold him laugh at him, and say, This man began to build, and was not able to 48 finish. And he called one of the lads, and seed him what this was. 22 1 And when Jesus came to a certain village, there drew near to him a leper, and fell at his feet, and besought him, and said unto him, If thou wilt,
thou art able to cleanse me. The Jews therefore said, See the greatness of his love for him! But some of them said, Could not this man, who opened the eyes of that blind man, have caused that this man also should not die? 44 Jesus said that, and was agitated s in his spirit, and testified, and said, Verily, verily, I say unto you, One of you, he that eateth
with me, shall betray me. What I say unto you in the darkness, speak ye in the light; and what ye have told secretly in the ears in closets, let it be proclaimed on the housetops. 31 And Jesus went forth, and his disciples, to the villages of Caesarea Philippi. Jesus said unto her, Arabic. Verily, verily, I say unto thee, What we know we say, and what we
have seen we witness; and ve receive not our witness, 5, 6 This have I spoken unto you, while I was vet with you, And her neighbours and kinsfolk heard that God had multiplied his mercy towards her; and they rejoiced with her. I said unto you, that ve shall die in your sins; if ye believe not that I am he, ye shall die in your sins, 30 And again the
kingdom of heaven is like a net that was cast into the sea, and gathered of every kind: and when it was filled, they drew it up on to the shore of the sea, and the bad they threw outside. 73 And he hath performed his mercy towards our fathers, And remembered his holy
covenants, And the oath which he sware unto Abraham our father, That he would give us deliverance from the hand of our enemies, And there was set a vessel full of vinegar; and in that hour one of them hasted, and took a sponge, and filled it with that 3 vinegar,
and fastened it on a reed, and brought it near his mouth to give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, Why did Moses consent that a man should give a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away? Jesus said unto him, who is a writing of divorcement and put her away?
likewise. And he that hath received his witness hath asserted that he is truly God. Ye have neither heard his voice at any time, nor seen his appearance. Thus shall it be unto this evil generation. Then how should the scriptures which were spoken be fulfilled, that thus it must be? And likewise a Levite also came and reached that place, and saw him,
and passed by. And if I had not done the deeds before them that no other man did, they would not have had sin: but now they have seen and hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: that the word may be fulfilled that is written in their law, They hated me and my Father also: the word may be fulfilled that is written in their law, They hated me and my Father also: the word may be fulfilled that is written in their law, They hated me and my Father also: the word may be fulfilled that is written in their law, They hated me and my Father also: the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is written in the word may be fulfilled that is 
on the side that is in the plain of Kidron, the mountain, the place 2 in which was a garden; and he entered thither, he and his disciples, and said unto them, Take and eat; this is my body. But he did not appear to them in his own 37, form. And there
was there a man whose right hand was withered. Jesus said unto him, Thou hast not any authority over me, if thou wert not given it from above: therefore the sin of him that delivered me up unto thee is greater than thy sin. And straightway their eyes were opened, and they knew him; and he was taken away from them. Father, and those whom thou
hast given me, I wish that, where I am, they may be with me also; that they may behold my glory, which thou hast given me: for thou lovedst me before God, according to the custom of the priesthood it was his turn to burn incense: so he entered the temple of the Lord.
But I say the truth unto you; It is better for you that I go away; for if I go away, I will send him unto you. I say unto those that hear, He that hath shall be given unto; and he that
time ye know not to discern. So the brethren of Jesus said unto him, Remove now hence, and go to Judaea, that 3 thy disciples may see the deeds that thou doest. the Arabic, maid hath not died, but she is sleeping.
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