
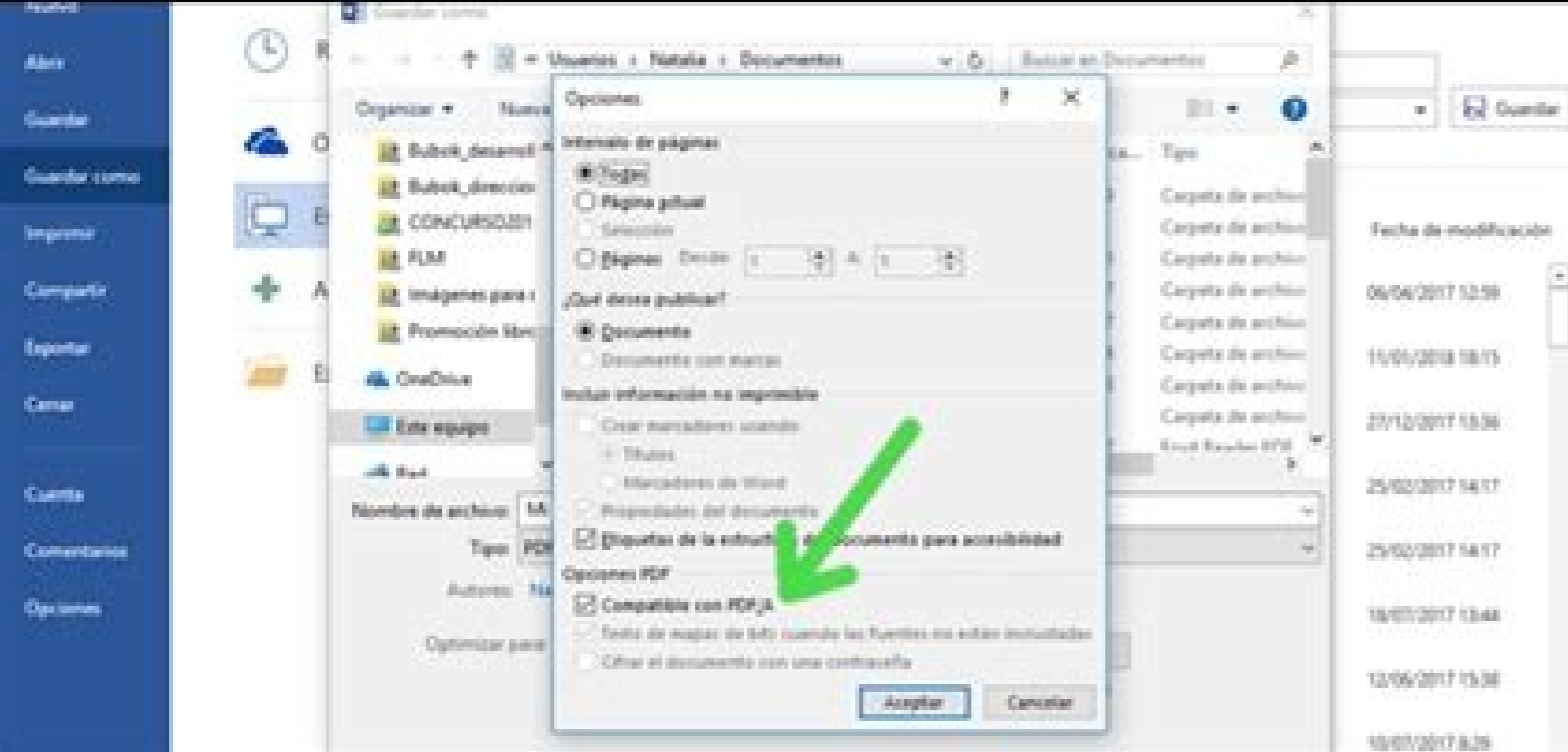
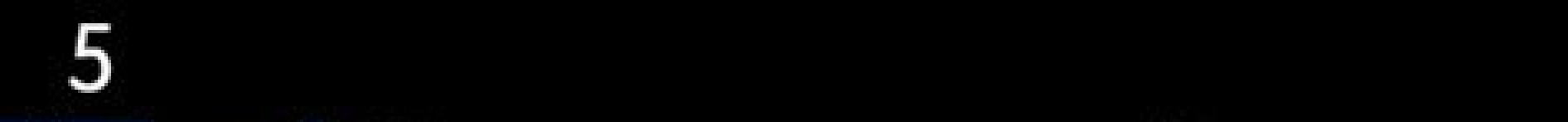
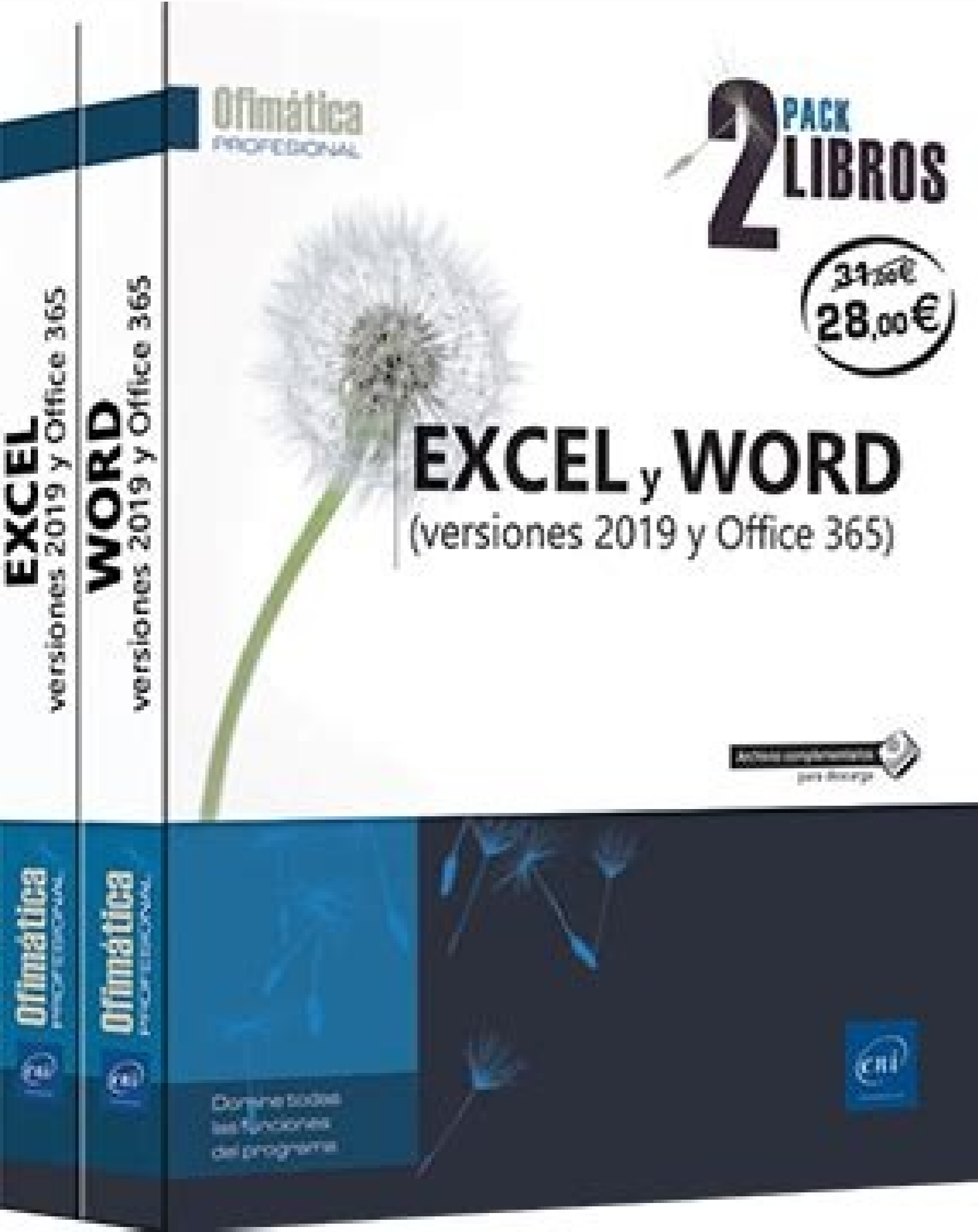
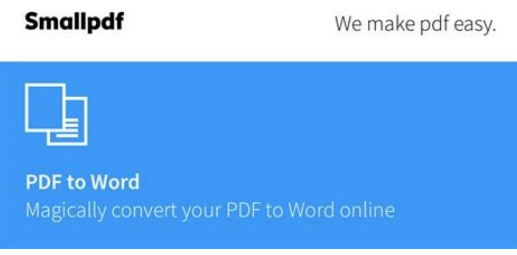
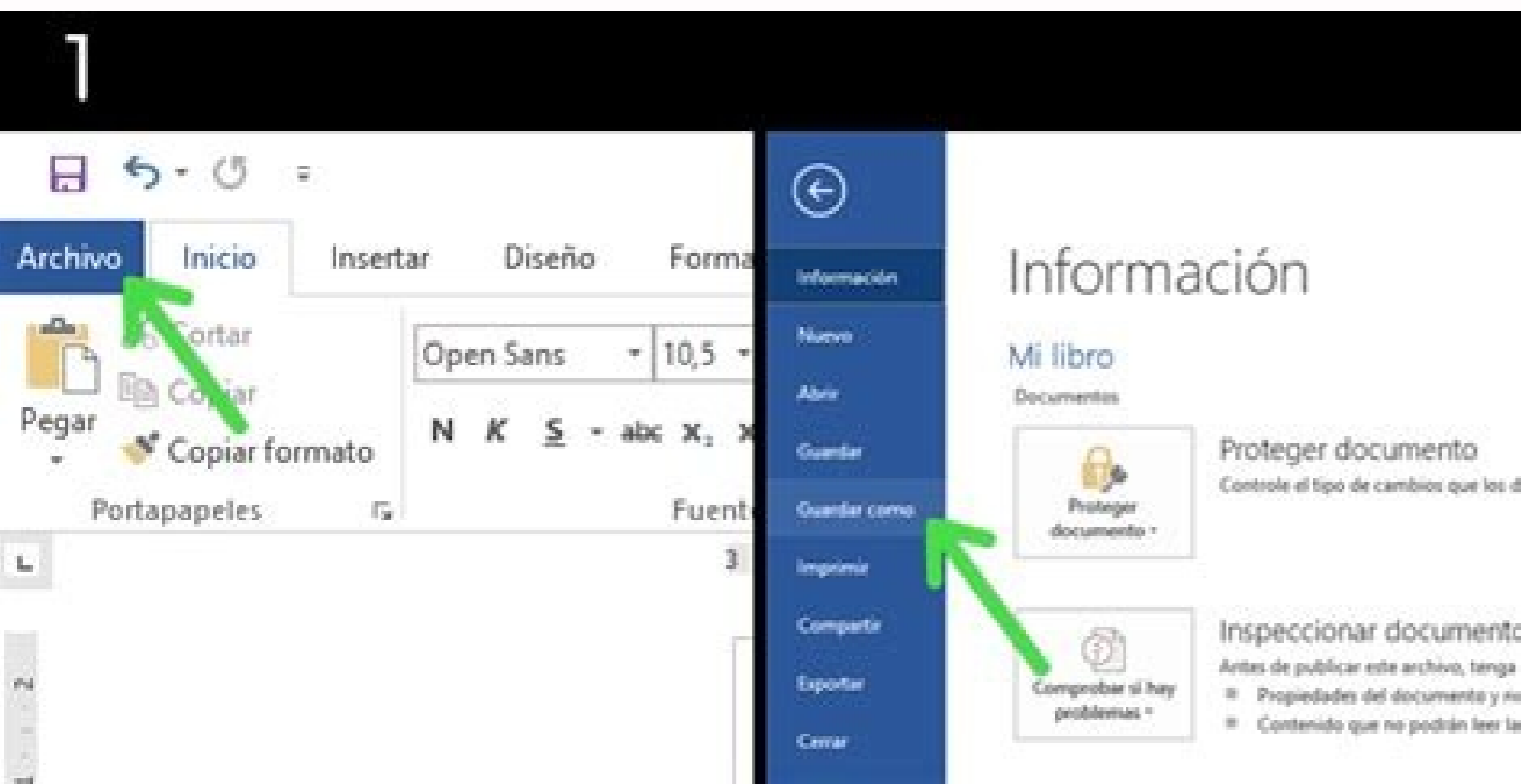


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And that other disciple, whom the chief priest knew, went out and spake unto her that kept the door, and she brought Simon in. And they remembered his sayings; and they departed in haste from the 8 tomb with joy and great fear, and hastened and went; and perplexity and fear 9 encompassed them; and they told no man anything, for they were afraid. 8 1 And the Pharisees went out, and consulted together concerning him, that they 2 might destroy him. And when they received it, they spake angrily against the householder, and said, These last worked one hour, and thou hast made them equal with us, who have suffered the heat of the day, and its burden. And immediately the father of the child cried out, weeping, and said, I believe, my Lord; help my lack of faith. And others said, This is the Messiah, the kings of the earth, from whom do they receive custom and tribute? Jesus said unto them, If I should begin to speak unto you, I have concerning you many words and judgement: but he that sent me is true; and I, what I heard from him is what 38, I say in the world. They all answered and said, He is worthy of death. 28 Blessed are the sorrowful; for they shall be comforted. And they threw, and they were not able to draw the net for the abundance of the fish that were come into it. And Simon remembered the word of our Lord, which he said unto him, 17, Before the cock crow twice, thou shalt deny me thrice. And another came, and said, My lord, here is thy portion, which was with me laid by in a napkin: I feared thee, because thou art a hard man, and takest what thou didst not give, and repeast what thou didst not sow. SECTION XLVII. And there came unto him great multitudes, having with them lame, and blind, and dumb, and maimed, and many others, and they cast them at the feet of Jesus: for they had seen all the signs which he did in Jerusalem, when they were gathered at the feast, and why have ye no faith? A new commandment I give you, that ye may love one another; and as I have loved you, so shall ye also love one another, he had compassion on them, for they were wearied and scattered, as sheep that have no shepherd. And he took his twelve disciples apart, and began to tell them privately what was about to befall him, nesc; and all these shall come to you as something additional for you. Daily was I with you in the temple sitting teaching, and ye took me not: but this is your hour, and the power of darkness. And in the morning ye say, To-day there will be severe weather, for the redness Arabic. His lord said unto him, From thy mouth shall I judge thee, thou wicked and idle servant, who wast untrustworthy. But before all of that, they shall lay hands upon you, and persecute you, and deliver you unto the synagogues and into prisons, and bring you before kings and judges for my name's sake. And the tears of Jesus came. SECTION IX. And he was not able to do there many mighty works, because of their unbelief; except that he laid his hand upon a few of the sick, and healed them. 23 And Herod the governor, because he used to be rebuked by John because of Herodias the wife of Philip his brother, and for all the sins which he was committing, added to all that also this, that he shut up John in prison. 15 And after that, Jesus set apart from his disciples other seventy, and sent them two and two before his face to every region and city whither he was purposing to go. And he used to long to fill his belly with the carob that those swine were eating; and no man gave him. The Son of man came to save the thing which was lost. 24 And when the people were conjecturing about John, and all of them thinking in their hearts whether he were haply the Messiah, John answered and said unto them, I baptize you with water; there cometh one after me who is stronger than I, the latchets of whose shoes I am not worthy to loosen: he will baptize you with the Holy Spirit and fire: who taketh the fan in his hand to cleanse his threshing-floors, Arabic, and the wheat he gathereth into his garners, while the straw he shall burn in fire which can not be put out. And he said again unto his apostles, Whosoever heareth you heareth me; and whosoever heareth me heareth him that sent me; and whosoever wrongeth you wrongeth me; and whosoever wrongeth me wrongeth him that sent me. And there occurred much murmuring there in the great multitude that came to the feast, on his account. Also found in: Wikipedia. And a man asked him, Are those that shall be saved few? SECTION XXI. And those two disciples went to their place. And he shall be great before the Lord, and shall not drink wine nor strong drink, and he shall be filled with the Holy Spirit while he is in his mother's womb. He answered and said unto them, He that hath two tunics shall give to him that hath not; and he that hath food shall do likewise, and in what parable shall I set it forth? And the name of that servant was Malchus. Jesus said unto them, If God were my Father, ye would love me: I proceeded and came from God; and it was not of my own self that I came, but he sent Arabic, me. And if he come and find it 9 adorned and set in order, then he goeth, and associateth with himself seven other spirits worse than himself; and they enter and dwell in it: and the end of that man shall be worse than his beginning. Thou knowest that I am a hard man, and take what I did not leave, and reap what I did not sow: why didst thou not put my money at usury, and so I might come and seek it, with its gains? And if the world hate you, know that before you it hated me. And Simon and those that were with him sought him. And verily I say unto you, In every place where this my gospel shall be proclaimed in all the world, what she did shall be told for a memorial of her. But some of the Pharisees, when they saw them, said unto him, See, why do thy disciples on the sabbath day that which is not lawful? This is the third time that Jesus appeared to his disciples, when he had risen from among the dead. Amen. And one of them, who was called Caiaphas, the chief priest he was in that year, said unto them, Ye know not anything, nor consider that it is more advantageous for us that one man should die instead of the people, and not that the whole people perish. And when Jesus had taken that vinegar, he said, Everything is finished. 12 And on the next day Jesus desired to go forth to Galilee, and he found Philip, Arabic, and said unto him, Follow me. So they took him, and put him forth without the vineyard, and slew him. And Jesus perceived it, and said unto them, Leave her; why





















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